

Osmania University

THE CALENDAR FOR 1344-1347 F.

Osmania University

CALENDAR

1344-1347 FASLI

(Oct. 1935 — Oct. 1938)

**HYDERABAD DECCAN
OSMANIA UNIVERSITY PRESS
1937**

CONTENTS

| | PAGE |
|---|------|
| CALENDAR FOR 1344 FASLI (1934-1935) | 1 |
| 1345 FASLI (1935-1936) | 13 |
| 1346 FASLI (1936-1937) | 25 |
| 1347 FASLI (1937-1938) | 37 |
| INTRODUCTION | 49 |
| THE UNIVERSITY— | |
| The Patron | 55 |
| The Chancellor | 55 |
| The Vice-Chancellor | 55 |
| The Pro-Vice-Chancellor | 55 |
| The University Council | 55 |
| The Registrar | 56 |
| The Senate | 56 |
| The Syndicate | 58 |
| The Faculty of Theology | 58 |
| The Faculty of Arts | 59 |
| The Faculty of Science | 59 |
| The Faculty of Law | 60 |
| The Faculty of Medicine | 60 |
| The Faculty of Engineering | 61 |
| The Faculty of Education | 61 |
| Board of Studies— | |
| English | 62 |
| Arabic | 62 |
| Sanskrit | 62 |
| Persian | 62 |
| Urdu | 62 |
| Marathi | 63 |
| Telugu | 63 |
| Kanarese | 63 |
| History | 63 |
| Economics and Sociology | 63 |
| Philosophy | 64 |
| Mathematics | 64 |
| Physics | 64 |
| Chemistry | 64 |
| Biology | 65 |
| Domestic Economy | 65 |
| Muslim Theology | 65 |
| Morals | 65 |

| SUCCESSION LISTS— | | | | Page |
|---------------------------------|----|----|----|------|
| Chancellors | .. | .. | .. | 66 |
| Vice-Chancellors | .. | .. | .. | 66 |
| Pro-Vice-Chancellors | .. | .. | .. | 66 |
| Secretaries, University Council | .. | .. | .. | 66 |
| Registrars | .. | .. | .. | 67 |
| THE ROYAL CHARTER | .. | .. | .. | 68 |

REGULATIONS—

| | | | | |
|---------|--------|---|----|----|
| Chapter | (i) | Preliminary Definitions | .. | 74 |
| " | (ii) | The Vice-Chancellor | .. | 74 |
| " | (iii) | The Council | .. | 75 |
| " | (iv) | The Senate | .. | 77 |
| " | (v) | The Syndicate | .. | 86 |
| " | (vi) | The Faculties | .. | 86 |
| " | (vii) | The Boards of Studies | .. | 87 |
| " | (viii) | Finance | .. | 89 |
| " | (ix) | Officers and Servants of the University | .. | 90 |
| " | (x) | Examinations | .. | 90 |

SUPPLEMENTARY RULES—

| | | | | |
|---------|--------|---|----|-----|
| Chapter | (i) | Election of Members of the Syndicate by the Senate | .. | 91 |
| " | (ii) | Election of Members of the Faculties by the Senate | .. | 91 |
| " | (iii) | Election of two Fellows from the Members of the Faculties | .. | 92 |
| " | (iv) | Election of two Fellows from the list of Registered Graduates | .. | 93 |
| " | (v) | Register of Graduates | .. | 94 |
| " | (vi) | Academic Robes | .. | 95 |
| " | (vii) | Rules of Procedure to be followed at the Convocation for Conferring Degrees | .. | 95 |
| " | (viii) | Rules for Conferring Degrees before Convocation | .. | 98 |
| " | (ix) | Rules for Conferring Honorary Degrees | .. | 98 |
| " | (x) | Powers of the Principals of the Constituent and Intermediate Colleges | .. | 99 |
| " | (xi) | Powers of the Principal Engineering College | .. | 100 |
| " | (xii) | Remuneration to Examiners, Moderators, and Invigilators | .. | 101 |
| " | (xiii) | Travelling and Halting Allowances | .. | 103 |
| " | (xiv) | Duplicates of University Certificates | .. | 103 |

| | Page |
|---|------|
| „ (xv) Migration, Age and Provisional Certificate | 164 |
| „ (xvi) Registration Fee | 104 |
| „ (xvii) University Loan Fund | 104 |
| „ (xviii) University Scholarships | 105 |
| „ (xix) Rules for the deputation of Members of the Staff of the University to Meetings of learned bodies .. | 107 |
| „ (xx) University Extension Lectures .. | 108 |
| THE UNIVERSITY COLLEGE | 110 |
| WOMEN'S COLLEGE | 115 |
| INTERMEDIATE COLLEGES— | |
| The City Intermediate College | 116 |
| The Aurangabad Intermediate College | 117 |
| The Warangal Intermediate College | 118 |
| Gulbarga Intermediate College | 118 |
| MEDICAL COLLEGE | 120 |
| ENGINEERING COLLEGE | 122 |
| TRAINING COLLEGE | 126 |
| THE BUREAU OF TRANSLATION | 127 |
| THE DAIRAT-UL-MAARIF | 128 |
| THE NIZAMIAH OBSERVATORY | 129 |
| RULES AND SUBJECTS FOR EXAMINATIONS— | |
| Faculty of Arts:— | |
| Matriculation Examination | 132 |
| Intermediate Examination | 139 |
| B. A. Examination | 148 |
| M. A. Examination | 156 |
| Faculty of Science:— | |
| B. Sc. Examination | 164 |
| M. Sc. Examination | 170 |
| Faculty of Theology:— | |
| Matriculation Examination | 178 |
| Intermediate Examination | 183 |
| B. A. Examination | 186 |
| M. A. Examination | 190 |
| Faculty of Law:— | |
| I.L.B. (Previous and Final) Examinations | 195 |
| Faculty of Medicine:— | |
| Degree of Bachelor of Medicine and Surgery | 198 |
| First Professional Examination | 199 |
| Second do do | 199 |
| Third do do | 200 |
| Fourth or Final Professional Examination | 201 |

| | Page |
|--|------|
| Faculty of Engineering:— | |
| B. E. Examination | 202 |
| Part I Examination | 203 |
| Part II Examination | 203 |
| Faculty of Education:— | |
| Diploma in Education | 205 |
| TEXT-BOOKS— | |
| Faculty of Arts:— | |
| Matriculation Examination | 207 |
| Intermediate Examination | 222 |
| B. A. Examination | 240 |
| M. A. Examination | 272 |
| Faculty of Science:— | |
| B. Sc. Examination | 297 |
| M. Sc. Examination | 302 |
| Faculty of Theology:— | |
| Matriculation Examination | 309 |
| Intermediate Examination | 310 |
| B. A. Examination | 311 |
| M. A. Examination | 313 |
| Faculty of Law:— | |
| LL.B.(Previous and Final)Examinations | 315 |
| Faculty of Medicine:— | |
| M.B., B.S. Examination | 316 |
| Faculty of Engineering:— | |
| B. E. Examination | 317 |
| Faculty of Education:— | |
| Diploma in Education | 317 |
| APPENDICES— | |
| (1) Detailed Syllabuses. | |
| Faculty of Arts:— | |
| Matriculation Examination—Elementary Mathema- | |
| tics, Elementary Science, Geography, Algebra and | |
| Geometry, Commerce, Biology, Domestic Science, | |
| Drawing, Manual and Physical Training | 321 |
| Intermediate Examination—Economics, Sociology, | |
| Geography, Logic, Psychology, Physics, Chemis- | |
| try, Biology and Mathematics | 345 |
| B. A. Examination—Mathematics, History, Econo- | |
| mics, Philosophy | 365 |
| Faculty of Science:— | |
| B. Sc. Examination—Physics—Main, Subsidiary, | |
| Chemistry—Main, Subsidiary, Botany—Main, | |
| Subsidiary, Zoology—Main, Subsidiary, Mathema- | |
| tics—Main, Subsidiary | 381 |
| M. Sc. Examination—Chemistry, Physics, Zoology, | |
| Botany | 397 |

| | PAGE |
|---|------|
| Faculty of Medicine:— | |
| M.B., B.S., Examinations | 409 |
| Faculty of Engineering:— | |
| B. E. Examinations | 434 |
| Faculty of Education:— | |
| Diploma in Education | 457 |
| (2) Publications of the Translation Bureau .. | 460 |
| (3) Recognised High Schools | 480 |
| (4) List of Successful candidates— | |
| Faculty of Arts:— | |
| Matriculation Examination | 482 |
| Intermediate Examination | 554 |
| B. A. Examination | 587 |
| M. A. Examination | 598 |
| Faculty of Theology:— | |
| Matriculation Examination | 600 |
| Intermediate Examination | 603 |
| B. A. Examination | 604 |
| M. A. Examination | 605 |
| Faculty of Science:— | |
| B. Sc. Examination | 606 |
| M. Sc. Examination | 610 |
| Faculty of Law:— | |
| LL.B. (Previous) Examination | 611 |
| LL.B. (Final) Examination | 615 |
| Faculty of Medicine:— | |
| M.B.,B.S. First Professional Examination .. | 619 |
| M.B.,B.S. Second Professional Examination .. | 622 |
| M.B.,B.S. Third Professional Examination .. | 624 |
| M.B.,B.S. Fourth Professional Examination .. | 626 |
| Faculty of Engineering:— | |
| B.E. Part I Examination | 628 |
| „ II Examination | 630 |

| | PAGE |
|--|------|
| Faculty of Education:— | |
| Diploma in Education | 632 |
| (5) Honorary Degrees | 635 |
| (6) Fellows who have delivered address at the University Convocation | 635 |
| (7) Forms— | |
| (i) Forms of application for Registration for the Examinations | 636 |
| (ii) Forms of Attendance Certificates | 660 |
| (iii) Forms of Application for Registration of Graduates | 670 |
| (iv) Forms of Agreement and Security Bonds for University Loan Fund | 671 |

THE CALENDAR FOR 1344 F.—1934-1935.

AZUR 1344 F.—OCTOBER 1934.

| Azr. | Oct. | Days. | |
|------|------|-------|---|
| 1 | 6 | Sat | <i>New Year.</i> |
| 2 | 7 | Sun | Osmania University Established 1st Muharram 1837 H., 1328 F.—1918. |
| 3 | 8 | Mon | |
| 4 | 9 | Tues | |
| 5 | 10 | Wed | |
| 6 | 11 | Thurs | H. E. H. the Nizam's Birthday. |
| 7 | 12 | FRI | |
| 8 | 13 | Sat | |
| 9 | 14 | Sun | |
| 10 | 15 | Mon | |
| 11 | 16 | Tues | <i>Urus Hazrat Khwaja Muinuddin Chishti.</i> |
| 12 | 17 | Wed | } <i>Dasehra.</i> |
| 13 | 18 | Thurs | |
| 14 | 19 | FRI | |
| 15 | 20 | Sat | |
| 16 | 21 | Sun | |
| 17 | 22 | Mon | |
| 18 | 23 | Tues | |
| 19 | 24 | Wed | |
| 20 | 25 | Thurs | |
| 21 | 26 | FRI | <i>Maula Ali Urus.</i> |
| 22 | 27 | Sat | do The Degree of Sultan-ul-Ulum presented to H. E. H. the Nizam 1333 F. —1923. |
| 23 | 28 | Sun | |
| 24 | 29 | Mon | |
| 25 | 30 | Tues | |
| 26 | 31 | Wed | |
| 27 | Nov | Thurs | |
| 28 | 2 | FRI | |
| 29 | 3 | Sat | |
| 30 | 4 | Sun | |

DAI 1844 F.—NOVEMBER 1934

| Dai. | Nov | Days. | |
|------|------|-------|--|
| 1. | 5 | Mon | } <i>Shab-i-Miraj.</i> <i>Divali</i> <i>Independence Day.</i> |
| 2 | 6 | Tues | |
| 3 | 7 | Wed | |
| 4 | 8 | Thurs | |
| 5 | 9 | FRI | |
| 6 | 10 | Sat | |
| 7 | 11 | Sun | The Osmania University Regulations received the assent of H. E. H. 20th Safar 1839 H.— 1880 F.—1920. |
| 8 | 12 | Mon | <i>Princes' Marriage.</i> |
| 9 | 13 | Tues | |
| 10 | 14 | Wed | |
| 11 | 15 | Thurs | |
| 12 | 16 | FRI | |
| 13 | 17 | Sat | |
| 14 | 18 | Sun | |
| 15 | 19 | Mon | |
| 16 | 20 | Tues | |
| 17 | 21 | Wed | |
| 18 | 22 | Thurs | } <i>Shab-i-Barat.</i> |
| 19 | 23 | FRI | |
| 20 | 24 | Sat | |
| 21 | 25 | Sun | |
| 22 | 26 | Mon | |
| 23 | 27 | Tues | |
| 24 | 28 | Wed | <i>Urus Hazrat Babu Sharfuddin.</i> |
| 25 | 29 | Thurs | |
| 26 | 30 | FRI | |
| 27 | Dec. | Sat | 1st and 3rd Professional M.B.B.S. Examinations begin. |
| 28 | 2 | Sun | |
| 29 | 3 | Mon | |
| 30 | 4 | Tues | |

BAHMAN 1844 F.—DECEMBER 1934.

| Bah. | Dec. | Days. |
|------|------|-------|
| 1 | 5 | Wed |
| 2 | 6 | Thurs |
| 3 | 7 | FRI |
| 4 | 8 | Sat |
| 5 | 9 | Sun |
| 6 | 10 | Mon |
| 7 | 11 | Tues |
| 8 | 12 | Wed |
| 9 | 13 | Thurs |
| 10 | 14 | FRI |
| 11 | 15 | Sat |
| 12 | 16 | Sun |
| 13 | 17 | Mon |
| 14 | 18 | Tues |
| 15 | 19 | Wed |
| 16 | 20 | Thurs |
| 17 | 21 | FRI |
| 18 | 22 | Sat |
| 19 | 23 | Sun |
| 20 | 24 | Mon |
| 21 | 25 | Tues |
| 22 | 26 | Wed |
| 23 | 27 | Thurs |
| 24 | 28 | FRI |
| 25 | 29 | Sat |
| 26 | 30 | Sun |
| 27 | 31 | Mon |
| 28 | Jan. | Tues |
| 29 | 2 | Wed |
| 30 | 3 | Thurs |

Anniversary of late H. H. the Nizam.

H. E. H. the Nizam Ascended the throne.

Christmas.

Fateha Hazrat Ali.

New Year.

The Calendar for 1344 F.—1935-1936

ISFANDAR 1844 F.—JANUARY 1935.

| Isf. | Jan. | Days. | |
|------|------|-------|-------------------------|
| 1 | 4 | FRI | } <i>Shabi Qadr.</i> |
| 2 | 5 | Sat | |
| 3 | 6 | Sun | |
| 4 | 7 | Mon | |
| 5 | 8 | Tues | } <i>Id-ul-Fitr.</i> |
| 6 | 9 | Wed | |
| 7 | 10 | Thurs | |
| 8 | 11 | FRI | |
| 9 | 12 | Sat | |
| 10 | 13 | Sun | |
| 11 | 14 | Mon | } <i>Til Sankarat.</i> |
| 12 | 15 | Tues | |
| 13 | 16 | Wed | |
| 14 | 17 | Thurs | |
| 15 | 18 | FRI | |
| 16 | 19 | Sat | |
| 17 | 20 | Sun | } <i>Lunar Eclipse.</i> |
| 18 | 21 | Mon | |
| 19 | 22 | Tues | |
| 20 | 23 | Wed | |
| 21 | 24 | Thurs | |
| 22 | 25 | FRI | |
| 23 | 26 | Sat | |
| 24 | 27 | Sun | |
| 25 | 28 | Mon | |
| 26 | 29 | Tues | |
| 27 | 30 | Wed | |
| 28 | 31 | Thurs | |
| 29 | Feb. | FRI | |
| 30 | 2 | Sat | |

FARWARDI 1344 F.—FEBRUARY 1935.

| Far. | Feb. | Days. | |
|------|------|-------|---|
| 1 | 3 | Sun | |
| 2 | 4 | Mon | |
| 3 | 5 | Tues | |
| 4 | 6 | Wed | |
| 5 | 7 | Thurs | |
| 6 | 8 | FRI | <i>Basant Panchmi.</i> |
| 7 | 9 | Sat | |
| 8 | 10 | Sun | |
| 9 | 11 | Mon | |
| 10 | 12 | Tues | |
| 11 | 13 | Wed | |
| 12 | 14 | Thurs | |
| 13 | 15 | FRI | |
| 14 | 16 | Sat | |
| 15 | 17 | Sun | |
| 16 | 18 | Mon | |
| 17 | 19 | Tues | |
| 18 | 20 | Wed | |
| 19 | 21 | Thurs | |
| 20 | 22 | FRI | |
| 21 | 23 | Sat | <i>Death of Nawab Valiud Daulah Bahadur, the Vice-Chancellor.</i> |
| 22 | 24 | Sun | |
| 23 | 25 | Mon | |
| 24 | 26 | Tues | |
| 25 | 27 | Wed | |
| 26 | 28 | Thurs | |
| 27 | Mar. | FRI | |
| 28 | 2 | Sat | |
| 29 | 3 | Sun | <i>Maha Shivratri.</i> |
| 30 | 4 | Mon | <i>Annual Convocation.</i> |
| 31 | 5 | Tues | |

The Calendar for 1344 F.—1935-1936.

ARDIBEHISHT 1344 F.—MARCH 1935.

| Ard. | Mar. | Days. | |
|------|------|-------|---|
| 1 | 6 | Wed | |
| 2 | 7 | Thurs | |
| 3 | 8 | FRI | |
| 4 | 9 | Sat | Intermediate Examination in Practical Science begins. |
| 5 | 10 | Sun | |
| 6 | 11 | Mon | |
| 7 | 12 | Tues | |
| 8 | 13 | Wed | |
| 9 | 14 | Thurs | |
| 10 | 15 | FRI | } <i>Idus Zoha.</i> |
| 11 | 16 | Sat | |
| 12 | 17 | Sun | |
| 13 | 18 | Mon | } <i>Holi.</i> |
| 14 | 19 | Tues | |
| 15 | 20 | Wed | |
| 16 | 21 | Thurs | Intermediate, B.A., B.Sc., M.A., M.Sc., L.L.B. Diploma in Education, B.E., and M.B.B.S. Examinations begin. |
| 17 | 22 | FRI | |
| 18 | 23 | Sat | |
| 19 | 24 | Sun | <i>Fateha Hazrat Osman Ghani.</i> |
| 20 | 25 | Mon | |
| 21 | 26 | Tues | |
| 22 | 27 | Wed | Matriculation Examination begins. |
| 23 | 28 | Thurs | |
| 24 | 29 | FRI | |
| 25 | 30 | Sat | |
| 26 | 31 | Sun | |
| 27 | Apl. | Mon | |
| 28 | 2 | Tues | |
| 29 | 3 | Wed | |
| 30 | 4 | Thurs | <i>Ugadi.</i> |
| 31 | 5 | FRI | <i>Moharram. Fateha Hazrat Omar.</i> |

KHURDAD 1344 F.—APRIL 1935.

| Khd | Apl. | Days. | |
|-----|------|-------|--------------------|
| 1 | 6 | Sat | } <i>Moharram.</i> |
| 2 | 7 | Sun | |
| 3 | 8 | Mon | |
| 4 | 9 | Tues | |
| 5 | 10 | Wed | |
| 6 | 11 | Thurs | |
| 7 | 12 | FRI | |
| 8 | 13 | Sat | |
| 9 | 14 | Sun | |
| 10 | 15 | Mon | |
| 11 | 16 | Tues | |
| 12 | 17 | Wed | |
| 13 | 18 | Thurs | |
| 14 | 19 | FRI | |
| 15 | 20 | Sat | |
| 16 | 21 | Sun | |
| 17 | 22 | Mon | |
| 18 | 23 | Tues | |
| 19 | 24 | Wed | |
| 20 | 25 | Thurs | |
| 21 | 26 | FRI | |
| 22 | 27 | Sat | |
| 23 | 28 | Sun | |
| 24 | 29 | Mon | |
| 25 | 30 | Tues | |
| 26 | May | Wed | |
| 27 | 2 | Thurs | |
| 28 | 3 | FRI | |
| 29 | 4 | Sat | |
| 30 | 5 | Sun | |
| 31 | 6 | Mon | |

The Calendar for 1344 F.—1935-1936.

TIR 1344 F.—MAY 1935.

| Tir. | May | Days. | |
|------|------|-------|---|
| 1 | 7 | Tues | |
| 2 | 8 | Wed | |
| 3 | 9 | Thurs | |
| 4 | 10 | FRI | |
| 5 | 11 | Sat | |
| 6 | 12 | Sun | |
| 7 | 13 | Mon | |
| 8 | 14 | Tues | <i>Restoration of the Residency area.</i> |
| 9 | 15 | Wed | |
| 10 | 16 | Thurs | |
| 11 | 17 | FRI | |
| 12 | 18 | Sat | |
| 13 | 19 | Sun | |
| 14 | 20 | Mon | |
| 15 | 21 | Tues | |
| 16 | 22 | Wed | |
| 17 | 23 | Thurs | |
| 18 | 24 | FRI | <i>Queen Victoria's Birthday; Arbayeen.</i> |
| 19 | 25 | Sat | |
| 20 | 26 | Sun | |
| 21 | 27 | Mon | |
| 22 | 28 | Tues | |
| 23 | 29 | Wed | <i>Last Wednesday.</i> |
| 24 | 30 | Thurs | |
| 25 | 31 | FRI | |
| 26 | Jun. | Sat | |
| 27 | 2 | Sun | |
| 28 | 3 | Mon | |
| 29 | 4 | Tues | |
| 30 | 5 | Wed | |
| 31 | 6 | Thurs | |

AMARDAD 1844 F.—JUNE 1985.

| Amd | Jun. | Days | |
|-----|------|-------|----------------------------------|
| 1 | 7 | FRI | <i>Fateha Hazrat Imam Hasan.</i> |
| 2 | 8 | Sat | |
| 3 | 9 | Sun | |
| 4 | 10 | Mon | |
| 5 | 11 | Tues | |
| 6 | 12 | Wed | |
| 7 | 13 | Thurs | <i>The Prophet's Birthday.</i> |
| 8 | 14 | FRI | <i>do</i> |
| 9 | 15 | Sat | |
| 10 | 16 | Sun | |
| 11 | 17 | Mon | |
| 12 | 18 | Tues | |
| 13 | 19 | Wed | |
| 14 | 20 | Thurs | |
| 15 | 21 | FRI | |
| 16 | 22 | Sat | |
| 17 | 23 | Sun | |
| 18 | 24 | Mon | |
| 19 | 25 | Tues | |
| 20 | 26 | Wed | |
| 21 | 27 | Thurs | |
| 22 | 28 | FRI | |
| 23 | 29 | Sat | |
| 24 | 30 | Sun | |
| 25 | July | Mon | |
| 26 | 2 | Tues | |
| 27 | 3 | Wed | |
| 28 | 4 | Thurs | |
| 29 | 5 | FRI | |
| 30 | 6 | Sat | |
| 31 | 7 | Sun | |

SHAHREWAR 1844 F.—JULY 1935.

| Shr. | July | Days | |
|------|------|-------|-----------------------------------|
| 1 | 8 | Mon | Birthday of H. H. the late Nizam. |
| 2 | 9 | Tues | |
| 3 | 10 | Wed | |
| 4 | 11 | Thurs | |
| 5 | 12 | FRI | |
| 6 | 13 | Sat | <i>Yazdahum Sharif.</i> |
| 7 | 14 | Sun | |
| 8 | 15 | Mon | |
| 9 | 16 | Tues | |
| 10 | 17 | Wed | |
| 11 | 18 | Thurs | |
| 12 | 19 | FRI | |
| 13 | 20 | Sat | |
| 14 | 21 | Sun | |
| 15 | 22 | Mon | |
| 16 | 23 | Tues | |
| 17 | 24 | Wed | |
| 18 | 25 | Thurs | |
| 19 | 26 | FRI | |
| 20 | 27 | Sat | |
| 21 | 28 | Sun | |
| 22 | 29 | Mon | |
| 23 | 30 | Tues | |
| 24 | 31 | Wed | |
| 25 | Aug | Thurs | |
| 26 | 2 | FRI | |
| 27 | 3 | Sat | |
| 28 | 4 | Sun | |
| 29 | 5 | Mon | |
| 30 | 6 | Tues | |
| 31 | 7 | Wed | |

MEHIR 1844 F.—AUGUST 1935.

| Meh | Aug. | Days. | |
|-----|------|-------|--|
| 1 | 8 | Thurs | |
| 2 | 9 | FRI | |
| 3 | 10 | Sat | |
| 4 | 11 | Sun | |
| 5 | 12 | Mon | |
| 6 | 13 | Tues | |
| 7 | 14 | Wed | <i>Rakhi Punam.</i> |
| 8 | 15 | Thurs | |
| 9 | 16 | FRI | |
| 10 | 17 | Sat | |
| 11 | 18 | Sun | |
| 12 | 19 | Mon | |
| 13 | 20 | Tues | |
| 14 | 21 | Wed | <i>Janma Ashtami.</i> |
| 15 | 22 | Thurs | |
| 16 | 23 | FRI | |
| 17 | 24 | Sat | |
| 18 | 25 | Sun | |
| 19 | 26 | Mon | |
| 20 | 27 | Tues | |
| 21 | 28 | Wed | Osmania University College opened 1328 F. 1919. |
| 22 | 29 | Thurs | |
| 23 | 30 | FRI | |
| 24 | 31 | Sat | |
| 25 | Sept | Sun | |
| 26 | 2 | Mon | <i>Ganesh Chouth</i> |
| 27 | 3 | Tues | |
| 28 | 4 | Wed | |
| 29 | 5 | Thurs | |
| 30 | 6 | FRI | |

ABAN 1344 F.—SEPTEMBER 1935.

| Abn. | Sept | Days. | |
|------|------|-------|--|
| 1 | 7 | Sat | Translation Bureau founded 18th Ziqada 1335 H. 1326 F.—1917. |
| 2 | 8 | Sun | |
| 3 | 9 | Mon | |
| 4 | 10 | Tues | <i>Anantachaturdasi.</i> |
| 5 | 11 | Wed | |
| 6 | 12 | Thurs | |
| 7 | 13 | FRI | |
| 8 | 14 | Sat | |
| 9 | 15 | Sun | |
| 10 | 16 | Mon | |
| 11 | 17 | Tues | |
| 12 | 18 | Wed | |
| 13 | 19 | Thurs | |
| 14 | 20 | FRI | |
| 15 | 21 | Sat | |
| 16 | 22 | Sun | <i>Fateha Hazrat Abu Bakar Siddiq.</i> The Royal Charter of the Osmania University promulgated, 16th Zilhijja, 1336 H.—1327 F.— 1918. |
| 17 | 23 | Mon | |
| 18 | 24 | Tues | |
| 19 | 25 | Wed | |
| 20 | 26 | Thurs | |
| 21 | 27 | FRI | |
| 22 | 28 | Sat | |
| 23 | 29 | Sun | |
| 24 | 30 | Mon | |
| 25 | Oct. | Tues | <i>H. E. H. the Nizam's Birthday.</i> |
| 26 | 2 | Wed | |
| 27 | 3 | Thurs | |
| 28 | 4 | FRI | |
| 29 | 5 | Sat | |
| 30 | 6 | Sun | |

Urus Hazrat Khwaja Muinuddin Chishti.
Daschra.

AZUR 1345 F.—OCTOBER 1935.

| Azu. | Oct. | Days. | |
|------|------|-------|---|
| 1 | 7 | Mon | <i>Dasehra. New Year.</i> |
| 2 | 8 | Tues | Osmania University Established, 1st Muhar- rum 1337 H., 1328 F.—1918. |
| 3 | 9 | Wed | |
| 4 | 10 | Thurs | |
| 5 | 11 | FRI | <i>Villadate Amir Alaihis Salam.</i> |
| 6 | 12 | Sat | |
| 7 | 13 | Sun | |
| 8 | 14 | Mon | |
| 9 | 15 | Tues | |
| 10 | 16 | Wed | } <i>Maula Ali Urus.</i> |
| 11 | 17 | Thurs | |
| 12 | 18 | FRI | |
| 13 | 19 | Sat | |
| 14 | 20 | Sun | |
| 15 | 21 | Mon | |
| 16 | 22 | Tues | |
| 17 | 23 | Wed | |
| 18 | 24 | Thurs | |
| 19 | 25 | FRI | } <i>Shab-i-Miraj.</i> |
| 20 | 26 | Sat | |
| 21 | 27 | Sun | <i>Divali.</i> |
| 22 | 28 | Mon | Independence Day. The Degree of Sultan-ul- Uloom presented to H. E. H. 1333 F.—1923. |
| 23 | 29 | Tues | |
| 24 | 30 | Wed | |
| 25 | 31 | Thurs | |
| 26 | Nov | FRI | |
| 27 | 2 | Sat | |
| 28 | 3 | Sun | |
| 29 | 4 | Mon | |
| 30 | 5 | Tues | |

DAI 1345 F.—NOVEMBER 1935.

| Dai. | Nov | Days. | |
|------|------|-------|--|
| 1 | 6 | Wed | |
| 2 | 7 | Thurs | |
| 3 | 8 | FRI | |
| 4 | 9 | Sat | |
| 5 | 10 | Sun | |
| 6 | 11 | Mon | } <i>Shabe Barat.</i> <i>Princes' Marriage.</i> |
| 7 | 12 | Tues | |
| 8 | 13 | Wed | |
| 9 | 14 | Thurs | |
| 10 | 15 | FRI | |
| 11 | 16 | Sat | |
| 12 | 17 | Sun | <i>Urus Hazrat Baba Shurfuddin.</i> |
| 13 | 18 | Mon | |
| 14 | 19 | Tues | |
| 15 | 20 | Wed | |
| 16 | 21 | Thurs | |
| 17 | 22 | FRI | |
| 18 | 23 | Sat | |
| 19 | 24 | Sun | |
| 20 | 25 | Mon | |
| 21 | 26 | Tues | |
| 22 | 27 | Wed | |
| 23 | 28 | Thurs | |
| 24 | 29 | FRI | |
| 25 | 30 | Sat | |
| 26 | Dec. | Sun | Anniversary of H. H. the late Nizam. |
| 27 | 2 | Mon | First and Third Professional M.B.B.S., Exams. Commence. |
| 28 | 3 | Tues | |
| 29 | 4 | Wed | <i>H. E. H. Nizam ascended the throne.</i> |

BAHMAN 1845 F.— DECEMBER 1985.

| Bah | May | Days. | |
|-----|--------------|-------|---------------------------|
| 1 | 5 | Thurs | |
| 2 | 6 | FRI | |
| 3 | 7 | Sat | |
| 4 | 8 | Sun | |
| 5 | 9 | Mon | |
| 6 | 10 | Tues | |
| 7 | 11 | Wed | |
| 8 | 12 | Thurs | |
| 9 | 13 | FRI | |
| 10 | 14 | Sat | |
| 11 | 15 | Sun | |
| 12 | 16 | Mon | |
| 13 | 17 | Tues | <i>Fateha Hazrat Ali.</i> |
| 14 | 18 | Wed | |
| 15 | 19 | Thurs | |
| 16 | 20 | FRI | |
| 17 | 21 | Sat | |
| 18 | 22 | Sun | |
| 19 | 23 | Mon | |
| 20 | 24 | Tues | <i>Shab-i-Qadr.</i> |
| 21 | 25 | Wed | } <i>Christmas.</i> |
| 22 | 26 | Thurs | |
| 23 | 27 | FRI | |
| 24 | 28 | Sat | } <i>Id-ul-Fitr.</i> |
| 25 | 29 | Sun | |
| 26 | 30 | Mon | |
| 27 | 31 | Tues | |
| 28 | Jan. 1936 | Wed | <i>New Year.</i> |
| 29 | 2 | Thurs | |
| 30 | 3 | FRI | |

ISFANDAR 1845 F.—JANUARY 1936.

| Isf. | Jan. | Days. | |
|------|------|-------|---|
| 1 | 4 | Sat | |
| 2 | 5 | Sun | |
| 3 | 6 | Mon | |
| 4 | 7 | Tues | |
| 5 | 8 | Wed | |
| 6 | 9 | Thurs | Lunar Eclipse. |
| 7 | 10 | FRI | |
| 8 | 11 | Sat | |
| 9 | 12 | Sun | |
| 10 | 13 | Mon | |
| 11 | 14 | Tues | <i>Til Sankarat.</i> |
| 12 | 15 | Wed | |
| 13 | 16 | Thurs | |
| 14 | 17 | FRI | |
| 15 | 18 | Sat | |
| 16 | 19 | Sun | |
| 17 | 20 | Mon | |
| 18 | 21 | Tues | } <i>Death of His Majesty George V.</i> |
| 19 | 22 | Wed | |
| 20 | 23 | Thurs | |
| 21 | 24 | FRI | |
| 22 | 25 | Sat | |
| 23 | 26 | Sun | |
| 24 | 27 | Mon | |
| 25 | 28 | Tues | <i>Busant Panchmi.</i> |
| 26 | 29 | Wed | |
| 27 | 30 | Thurs | |
| 28 | 31 | FRI | |
| 29 | Feb. | Sat | |
| 30 | 2 | Sun | |

FARWARDI 1345 F.—FEBRUARY 1936.

| Far. | Feb. | Days. | |
|------|------|-------|-----------------------------------|
| 1 | 3 | Mon | |
| 2 | 4 | Tues | |
| 3 | 5 | Wed | |
| 4 | 6 | Thurs | Annual Convocation. |
| 5 | 7 | FRI | |
| 6 | 8 | Sat | |
| 7 | 9 | Sun | <i>Birthday of Junior Prince.</i> |
| 8 | 10 | Mon | |
| 9 | 11 | Tues | |
| 10 | 12 | Wed | |
| 11 | 13 | Thurs | |
| 12 | 14 | FRI | |
| 13 | 15 | Sat | |
| 14 | 16 | Sun | |
| 15 | 17 | Mon | |
| 16 | 18 | Tues | |
| 17 | 19 | Wed | |
| 18 | 20 | Thurs | |
| 19 | 21 | FRI | <i>Maha Sivratri.</i> |
| 20 | 22 | Sat | |
| 21 | 23 | Sun | |
| 22 | 24 | Mon | |
| 23 | 25 | Tues | |
| 24 | 26 | Wed | |
| 25 | 27 | Thurs | |
| 26 | 28 | FRI | |
| 27 | 29 | Sat | |
| 28 | Mar. | Sun | |
| 29 | 2 | Mon | |
| 30 | 3 | Tues | |
| 31 | 4 | Wed | <i>Id-uz-Zoha.</i> |

ARDIBEHISHT 1345 F. — MARCH 1936.

| Ard | Mar | Days. | |
|-----|-----|-------|--|
| 1 | 5 | Thurs | } <i>Id-uz-zoha</i> <i>Holi</i> |
| 2 | 6 | FRI | |
| 3 | 7 | Sat | |
| 4 | 8 | Sun | |
| 5 | 9 | Mon | |
| 6 | 10 | Tues | |
| 7 | 11 | Wed | |
| 8 | 12 | Thurs | |
| 9 | 13 | FRI | |
| 10 | 14 | Sat | |
| 11 | 15 | Sun | |
| 12 | 16 | Mon | |
| 13 | 17 | Tues | |
| 14 | 18 | Wed | |
| 15 | 19 | Thurs | |
| 16 | 20 | FRI | |
| 17 | 21 | Sat | |
| 18 | 22 | Sun | |
| 19 | 23 | Mon | |
| 20 | 24 | Tues | } <i>Ugadi</i> <i>Fateha Hazrat Omar.</i> |
| 21 | 25 | Wed | |
| 22 | 26 | Thurs | |
| 23 | 27 | FRI | |
| 24 | 28 | Sat | |
| 25 | 29 | Sun | |
| 26 | 30 | Mon | } <i>Mohar ram</i> <i>Sri Ram Naumi.</i> |
| 27 | 31 | Tues | |
| 28 | Apr | Wed | |
| 29 | 2 | Thurs | |
| 30 | 3 | FRI | |
| 31 | 4 | Sat | |

KHURDAD 1345 F.—APRIL 1936.

| Khu | Apr. | Days. | |
|-----|------|-------|--------------------------------|
| 1 | 5 | Sun | <i>Moharram.</i> |
| 2 | 6 | Mon | University Examinations begin. |
| 3 | 7 | Tues | |
| 4 | 8 | Wed | |
| 5 | 9 | Thurs | |
| 6 | 10 | FRI | |
| 7 | 11 | Sat | |
| 8 | 12 | Sun | |
| 9 | 13 | Mon | |
| 10 | 14 | Tues | |
| 11 | 15 | Wed | |
| 12 | 16 | Thurs | |
| 13 | 17 | FRI | |
| 14 | 18 | Sat | |
| 15 | 19 | Sun | |
| 16 | 20 | Mon | |
| 17 | 21 | Tues | |
| 18 | 22 | Wed | |
| 19 | 23 | Thurs | |
| 20 | 24 | FRI | |
| 21 | 25 | Sat | |
| 22 | 26 | Sun | |
| 23 | 27 | Mon | |
| 24 | 28 | Tues | |
| 25 | 29 | Wed | |
| 26 | 30 | Thurs | |
| 27 | May | FRI | |
| 28 | 2 | Sat | |
| 29 | 3 | Sun | |
| 30 | 4 | Mon | |
| 31 | 5 | Tues | |

TIR 1345 F.—MAY 1936.

| Tir | May | Days | |
|-----|------|-------|---|
| 1 | 6 | Wed | |
| 2 | 7 | Thurs | |
| 3 | 8 | FRI | |
| 4 | 9 | Sat | |
| 5 | 10 | Sun | |
| 6 | 11 | Mon | |
| 7 | 12 | Tues | <i>Arbayeen.</i> |
| 8 | 13 | Wed | |
| 9 | 14 | Thurs | <i>Restoration of the Residency area.</i> |
| 10 | 15 | FRI | |
| 11 | 16 | Sat | |
| 12 | 17 | Sun | |
| 13 | 18 | Mon | |
| 14 | 19 | Tues | |
| 15 | 20 | Wed | <i>Last Wednesday.</i> |
| 16 | 21 | Thurs | |
| 17 | 22 | FRI | |
| 18 | 23 | Sat | |
| 19 | 24 | Sun | <i>Queen Victoria's Birthday, 1819.</i> |
| 20 | 25 | Mon | |
| 21 | 26 | Tues | |
| 22 | 27 | Wed | <i>Fateha Hazrat Imam Hasan.</i> |
| 23 | 28 | Thurs | |
| 24 | 29 | FRI | |
| 25 | 30 | Sat | |
| 26 | 31 | Sun | |
| 27 | Jun. | Mon | |
| 28 | 2 | Tues | } <i>The Prophet's Birthday.</i> |
| 29 | 3 | Wed | |
| 30 | 4 | Thurs | |
| 31 | 5 | FRI | |

AMARDAD 1345 F.—JUNE 1936.

| Amr | Jun. | Days | |
|-----|------|-------|---|
| 1 | 6 | Sat | |
| 2 | 7 | Sun | |
| 3 | 8 | Mon | |
| 4 | 9 | Tues | |
| 5 | 10 | Wed | |
| 6 | 11 | Thurs | |
| 7 | 12 | FRI | |
| 8 | 13 | Sat | |
| 9 | 14 | Sun | |
| 10 | 15 | Mon | |
| 11 | 16 | Tues | |
| 12 | 17 | Wed | |
| 13 | 18 | Thurs | |
| 14 | 19 | FRI | |
| 15 | 20 | Sat | |
| 16 | 21 | Sun | |
| 17 | 22 | Mon | |
| 18 | 23 | Tues | <i>Birthday of His Imperial Majesty the late King George V.</i> |
| 19 | 24 | Wed | |
| 20 | 25 | Thurs | |
| 21 | 26 | FRI | <i>Birthday of H. H. the late Nizam.</i> |
| 22 | 27 | Sat | |
| 23 | 28 | Sun | |
| 24 | 29 | Mon | |
| 25 | 30 | Tues | |
| 26 | July | Wed | <i>Yazdahum Sharif.</i> |
| 27 | 2 | Thurs | |
| 28 | 3 | FRI | |
| 29 | 4 | Sat | |
| 30 | 5 | Sun | <i>Lunar Eclipse.</i> |
| 31 | 6 | Mon | |

SHAHREWAR 1345 F.—JULY 1936.

| Shr. | July | Days. | |
|------|------|-------|---------------------|
| 1 | 7 | Tues | |
| 2 | 8 | Wed | |
| 3 | 9 | Thurs | |
| 4 | 10 | FRI | |
| 5 | 11 | Sat | |
| 6 | 12 | Sun | |
| 7 | 13 | Mon | |
| 8 | 14 | Tues | |
| 9 | 15 | Wed | |
| 10 | 16 | Thurs | |
| 11 | 17 | FRI | |
| 12 | 18 | Sat | |
| 13 | 19 | Sun | |
| 14 | 20 | Mon | |
| 15 | 21 | Tues | |
| 16 | 22 | Wed | |
| 17 | 23 | Thurs | |
| 18 | 24 | FRI | |
| 19 | 25 | Sat | |
| 20 | 26 | Sun | |
| 21 | 27 | Mon | |
| 22 | 28 | Tues | |
| 23 | 29 | Wed | |
| 24 | 30 | Thurs | |
| 25 | 31 | FRI | |
| 26 | Aug | Sat | |
| 27 | 2 | Sun | <i>Rukhi Punam.</i> |
| 28 | 3 | Mon | |
| 29 | 4 | Tues | |
| 30 | 5 | Wed | |
| 31 | 6 | Thurs | |

MEHIR 1845 F.—AUGUST 1936.

| Meh | Aug | Days. | |
|-----|------|-------|--|
| 1 | 7 | FRI | |
| 2 | 8 | Sat | |
| 3 | 9 | Sun | <i>Janma Ashtimi.</i> |
| 4 | 10 | Mon | |
| 5 | 11 | Tues | |
| 6 | 12 | Wed | |
| 7 | 13 | Thurs | |
| 8 | 14 | FRI | |
| 9 | 15 | Sat | |
| 10 | 16 | Sun | |
| 11 | 17 | Mon | |
| 12 | 18 | Tues | |
| 13 | 19 | Wed | |
| 14 | 20 | Thurs | |
| 15 | 21 | FRI | |
| 16 | 22 | Sat | |
| 17 | 23 | Sun | |
| 18 | 24 | Mon | |
| 19 | 25 | Tues | |
| 20 | 26 | Wed | |
| 21 | 27 | Thurs | Osmania University College opened 1328 F.—1919. |
| 22 | 28 | FRI | |
| 23 | 29 | Sat | |
| 24 | 30 | Sun | |
| 25 | 31 | Mon | |
| 26 | Sept | Tues | |
| 27 | 2 | Wed | |
| 28 | 3 | Thurs | |
| 29 | 4 | FRI | |
| 30 | 5 | Sat | |

ABAN 1345 F.—SEPTEMBER 1936.

| Abn. | Sept | Days. | |
|------|------|-------|---|
| 1 | 6 | Sun | Translation Bureau founded 18th Ziqada 1335 H. 1326 F.-1917. |
| 2 | 7 | Mon | |
| 3 | 8 | Tues | |
| 4 | 9 | Wed | <i>Fateha Husrat Abu Bakar Siddiq.</i> |
| 5 | 10 | Thurs | |
| 6 | 11 | FRI | |
| 7 | 12 | Sat | |
| 8 | 13 | Sun | |
| 9 | 14 | Mon | |
| 10 | 15 | Tues | |
| 11 | 16 | Wed | |
| 12 | 17 | Thurs | |
| 13 | 18 | FRI | H. E. H. the Nizam's Birthday, 1302 H. |
| 14 | 19 | Sat | |
| 15 | 20 | Sun | |
| 16 | 21 | Mon | The Royal Charter of the Osmania University promulgated, 16th Zilhijja, 1336 H.-1327 F.-1918. |
| 17 | 22 | Tues | |
| 18 | 23 | Wed | <i>Urus Husrat Khwaja Muinuddin Chishti.</i> |
| 19 | 24 | Thurs | |
| 20 | 25 | FRI | |
| 21 | 26 | Sat | |
| 22 | 27 | Sun | |
| 23 | 28 | Mon | |
| 24 | 29 | Tues | <i>Anantachaturdasi.</i> |
| 25 | 30 | Wed | <i>Birthday of Husrat Ali.</i> |
| 26 | Oct. | Thurs | |
| 27 | 2 | FRI | |
| 28 | 3 | Sat | |
| 29 | 4 | Sun | } <i>Maula Ali Urus.</i> |
| 30 | 5 | Mon | |

AZUR 1346 F.—OCTOBER 1936.

| Azr. | Oct. | Days. | |
|------|------|-------|--|
| 1 | 6 | Tues | <i>Fasli New Year.</i> |
| 2 | 7 | Wed | |
| 3 | 8 | Thurs | |
| 4 | 9 | FRI | |
| 5 | 10 | Sat | |
| 6 | 11 | Sun | |
| 7 | 12 | Mon | |
| 8 | 13 | Tues | } <i>Shab-i-Miraj.</i> |
| 9 | 14 | Wed | |
| 10 | 15 | Thurs | |
| 11 | 16 | FRI | <i>Independence Day.</i> |
| 12 | 17 | Sat | |
| 13 | 18 | Sun | |
| 14 | 19 | Mon | |
| 15 | 20 | Tues | |
| 16 | 21 | Wed | |
| 17 | 22 | Thurs | |
| 18 | 23 | FRI | |
| 19 | 24 | Sat | } <i>Dasehra.</i> |
| 20 | 25 | Sun | |
| 21 | 26 | Mon | |
| 22 | 27 | Tues | The Degree of Sultan-ul-Uloom presented to H. E. H. the Nizam 1333 F.—1923. |
| 23 | 28 | Wed | |
| 24 | 29 | Thurs | |
| 25 | 30 | FRI | |
| 26 | 31 | Sat | } <i>Shab-i-Barat.</i> |
| 27 | Nov | Sun | |
| 28 | 2 | Mon | |
| 29 | 3 | Tues | |
| 30 | 4 | Wed | |

DAI 1346 F.—NOVEMBER 1936.

| Dai. | Nov | Days. | |
|------|------|-------|---|
| 1 | 5 | Thurs | |
| 2 | 6 | FRI | |
| 3 | 7 | Sat | |
| 4 | 8 | Sun | |
| 5 | 9 | Mon | |
| 6 | 10 | Tues | |
| 7 | 11 | Wed | The Osmania University Regulations received the assent of H. E. H. 29th Safar 1339 H.—1330 F.—1920. |
| 8 | 12 | Thurs | <i>Princes' Marriage.</i> |
| 9 | 13 | FRI | } <i>Divali</i> |
| 10 | 14 | Sat | |
| 11 | 15 | Sun | |
| 12 | 16 | Mon | |
| 13 | 17 | Tues | |
| 14 | 18 | Wed | |
| 15 | 19 | Thurs | Anniversary of H. H. the late Nizam. |
| 16 | 20 | FRI | |
| 17 | 21 | Sat | |
| 18 | 22 | Sun | <i>H. E. H. Nizam ascended the throne.</i> |
| 19 | 23 | Mon | |
| 20 | 24 | Tues | |
| 21 | 25 | Wed | |
| 22 | 26 | Thurs | |
| 23 | 27 | FRI | |
| 24 | 28 | Sat | |
| 25 | 29 | Sun | |
| 26 | 30 | Mon | |
| 27 | Dec. | Tues | |
| 28 | 2 | Wed | |
| 29 | 3 | Thurs | |

BAHMAN 1346 F.—DECEMBER 1936.

| Bah | May | Days. | |
|-----|--------------|-------|-------------------------|
| 1 | 4 | FRI | |
| 2 | 5 | Sat | <i>Fateha Hazrat Al</i> |
| 3 | 6 | Sun | |
| 4 | 7 | Mon | |
| 5 | 8 | Tues | |
| 6 | 9 | Wed | |
| 7 | 10 | Thurs | |
| 8 | 11 | FRI | |
| 9 | 12 | Sat | } <i>Shab-i-Qadr.</i> |
| 10 | 13 | Sun | |
| 11 | 14 | Mon | |
| 12 | 15 | Tues | |
| 13 | 16 | Wed | } <i>Id-ul-Fitr.</i> |
| 14 | 17 | Thurs | |
| 15 | 18 | FRI | |
| 16 | 19 | Sat | |
| 17 | 20 | Sun | |
| 18 | 21 | Mon | |
| 19 | 22 | Tues | |
| 20 | 23 | Wed | |
| 21 | 24 | Thurs | |
| 22 | 25 | FRI | <i>Christmas.</i> |
| 23 | 26 | Sat | |
| 24 | 27 | Sun | |
| 25 | 28 | Mon | |
| 26 | 29 | Tues | |
| 27 | 30 | Wed | |
| 28 | 31 | Thurs | |
| 29 | Jan. 1937 | FRI | <i>New Year.</i> |
| 30 | 2 | Sat | |

ISFANDAR 1846 F.—JANUARY 1937.

| Isf. | Jan. | Days | |
|------|------|-------|--|
| 1 | 3 | Sun | |
| 2 | 4 | Mon | |
| 3 | 5 | Tues | |
| 4 | 6 | Wed | |
| 5 | 7 | Thurs | |
| 6 | 8 | FRI | |
| 7 | 9 | Sat | |
| 8 | 10 | Sun | |
| 9 | 11 | Mon | |
| 10 | 12 | Tues | |
| 11 | 13 | Wed | |
| 12 | 14 | Thurs | <i>Til Sankarat.</i> |
| 13 | 15 | FRI | |
| 14 | 16 | Sat | |
| 15 | 17 | Sun | |
| 16 | 18 | Mon | |
| 17 | 19 | Tues | |
| 18 | 20 | Wed | |
| 19 | 21 | Thurs | |
| 20 | 22 | FRI | |
| 21 | 23 | Sat | |
| 22 | 24 | Sun | Last date for receiving applications for the Matriculation Examination. |
| 23 | 25 | Mon | |
| 24 | 26 | Tues | |
| 25 | 27 | Wed | <i>Birthday of Junior Prince.</i> |
| 26 | 28 | Thurs | |
| 27 | 29 | FRI | |
| 28 | 30 | Sat | |
| 29 | 31 | Sun | |
| 30 | Feb. | Mon | |

FARWARDI 1346 F.—FEBRUARY 1937.

| Far. | Feb. | Days. | |
|------|------|-------|---|
| 1 | 2 | Tues | |
| 2 | 3 | Wed | |
| 3 | 4 | Thurs | |
| 4 | 5 | FRI | Last day for receiving applications from Inter. B. A. and B. Sc. (private) candidates. |
| 5 | 6 | Sat | |
| 6 | 7 | Sun | |
| 7 | 8 | Mon | |
| 8 | 9 | Tues | |
| 9 | 10 | Wed | |
| 10 | 11 | Thurs | Annual Convocation. |
| 11 | 12 | FRI | |
| 12 | 13 | Sat | <i>Jubilee Celebrations of H. E. H. the Nizam's Commence.</i> |
| 13 | 14 | Sun | |
| 14 | 15 | Mon | <i>Basant Panchmi.</i> |
| 15 | 16 | Tues | |
| 16 | 17 | Wed | |
| 17 | 18 | Thurs | Last day for receiving applications from Inter. B. A. and B. Sc., M. A. M. Sc., and LL. B. candidates. |
| 18 | 19 | FRI | |
| 19 | 20 | Sat | |
| 20 | 21 | Sun | |
| 21 | 22 | Mon | } <i>Iduz Zoha.</i> |
| 22 | 23 | Tues | |
| 23 | 24 | Wed | |
| 24 | 25 | Thurs | |
| 25 | 26 | FRI | |
| 26 | 27 | Sat | Last day for receiving applications from B.E., M. B. B. S., (2nd and 4th professional) and Diploma in Education candidates. |
| 27 | 28 | Sun | |
| 28 | Mar. | Mon | |
| 29 | 2 | Tues | <i>Fateha Harrat Osman Ghani.</i> |
| 30 | 3 | Wed | |
| 31 | 4 | Thurs | |

ARDIBEHISHT 1346 F.—MARCH 1937.

| Ard. | Mar. | Days | |
|------|------|-------|--|
| 1 | 5 | FRI | |
| 2 | 6 | Sat | |
| 3 | 7 | Sun | |
| 4 | 8 | Mon | |
| 5 | 9 | Tues | |
| 6 | 10 | Wed | |
| 7 | 11 | Thurs | <i>Maha Shivratri.</i> |
| 8 | 12 | FRI | |
| 9 | 13 | Sat | |
| 10 | 14 | Sun | |
| 11 | 15 | Mon | <i>Fateha Hazrat Omar.</i> |
| 12 | 16 | Tues | |
| 13 | 17 | Wed | |
| 14 | 18 | Thurs | |
| 15 | 19 | FRI | <i>Moharram.</i> |
| 16 | 20 | Sat | |
| 17 | 21 | Sun | |
| 18 | 22 | Mon | |
| 19 | 23 | Tues | |
| 20 | 24 | Wed | |
| 21 | 25 | Thurs | <i>Holi</i> |
| 22 | 26 | FRI | |
| 23 | 27 | Sat | <i>do</i> |
| 24 | 28 | Sun | Matriculation Examination and Practical Examinations in Chemistry, Physics, Zoology and Botany for the Intermediate, B. Sc, and M. Sc, Candidates begin, |
| 25 | 29 | Mon | |
| 26 | 30 | Tues | |
| 27 | 31 | Wed | |
| 28 | Apl. | Thurs | |
| 29 | 2 | FRI | |
| 30 | 3 | Sat | |
| 31 | 4 | Sun | |

KHURDAD. 1846 F.—APRIL 1937.

| Khu | Apr. | Days. | |
|-----|------|-------|--|
| 1 | 5 | Mon | Intermediate, B.A., B.Sc., M.A., M.Sc., L.L. B., B.E., Diploma in Education, and M.B.B.S. (2nd & 4th Professional) Examinations begin. |
| 2 | 6 | Tues | |
| 3 | 7 | Wed | |
| 4 | 8 | Thurs | |
| 5 | 9 | FRI | |
| 6 | 10 | Sat | |
| 7 | 11 | Sun | |
| 8 | 12 | Mon | <i>Ugāda.</i> |
| 9 | 13 | Tues | |
| 10 | 14 | Wed | |
| 11 | 15 | Thurs | |
| 12 | 16 | FRI | |
| 13 | 17 | Sat | |
| 14 | 18 | Sun | |
| 15 | 19 | Mon | <i>Sri Ramnaumi.</i> |
| 16 | 20 | Tues | |
| 17 | 21 | Wed | |
| 18 | 22 | Thurs | |
| 19 | 23 | FRI | |
| 20 | 24 | Sat | |
| 21 | 25 | Sun | |
| 22 | 26 | Mon | |
| 23 | 27 | Tues | |
| 24 | 28 | Wed | |
| 25 | 29 | Thurs | |
| 26 | 30 | FRI | |
| 27 | May | Sat | |
| 28 | 2 | Sun | <i>Arbayeen.</i> |
| 29 | 3 | Mon | |
| 30 | 4 | Tues | <i>Last Wednesday</i> |
| 31 | 5 | Wed | |

TIR 1346 F.—MAY 1937.

| Tir | May | Days | |
|-----|------|-------|--|
| 1 | 6 | Thurs | |
| 2 | 7 | FRI | |
| 3 | 8 | Sat | |
| 4 | 9 | Sun | |
| 5 | 10 | Mon | |
| 6 | 11 | Tues | |
| 7 | 12 | Wed | <i>Coronation of His Imperial Majesty George VI.</i> |
| 8 | 13 | Thurs | |
| 9 | 14 | FRI | <i>Restoration of the Residency area.</i> |
| 10 | 15 | Sat | |
| 11 | 16 | Sun | <i>Fateha Hazrat Imam Hasan.</i> |
| 12 | 17 | Mon | |
| 13 | 18 | Tues | |
| 14 | 19 | Wed | |
| 15 | 20 | Thurs | |
| 16 | 21 | FRI | |
| 17 | 22 | Sat | } <i>The Prophet's Birthday.</i> |
| 18 | 23 | Sun | |
| 19 | 24 | Mon | <i>Queen Victoria's Birthday, 1819.</i> |
| 20 | 25 | Tues | |
| 21 | 26 | Wed | |
| 22 | 27 | Thurs | |
| 23 | 28 | FRI | |
| 24 | 29 | Sat | |
| 25 | 30 | Sun | |
| 26 | 31 | Mon | |
| 27 | Jun. | Tues | |
| 28 | 2 | Wed | |
| 29 | 3 | Thurs | |
| 30 | 4 | FRI | |
| 31 | 5 | Sat | |

AMARDAD 1346 F.—JUNE 1937.

| Amr | Jun. | Days | |
|-----|------|-------|-----------------------------------|
| 1 | 6 | Sun | |
| 2 | 7 | Mon | |
| 3 | 8 | Tues | |
| 4 | 9 | Wed | |
| 5 | 10 | Thurs | |
| 6 | 11 | FRI | |
| 7 | 12 | Sat | |
| 8 | 13 | Sun | |
| 9 | 14 | Mon | |
| 10 | 15 | Tues | |
| 11 | 16 | Wed | Birthday of H. H. the late Nizam. |
| 12 | 17 | Thurs | |
| 13 | 18 | FRI | |
| 14 | 19 | Sat | |
| 15 | 20 | Sun | |
| 16 | 21 | Mon | Yazdahum Sharif. |
| 17 | 22 | Tues | |
| 18 | 23 | Wed | |
| 19 | 24 | Thurs | |
| 20 | 25 | FRI | |
| 21 | 26 | Sat | |
| 22 | 27 | Sun | |
| 23 | 28 | Mon | |
| 24 | 29 | Tues | |
| 25 | 30 | Wed | |
| 26 | July | Thurs | |
| 27 | 2 | FRI | |
| 28 | 3 | Sat | |
| 29 | 4 | Sun | |
| 30 | 5 | Mon | |
| 31 | 6 | Tues | |

SHAHREWAR 1346 F.—JULY 1937.

| Shr. | July | Days. |
|------|------|-------|
| 1 | 7 | Wed |
| 2 | 8 | Thurs |
| 3 | 9 | FRI |
| 4 | 10 | Sat |
| 5 | 11 | Sun |
| 6 | 12 | Mon |
| 7 | 13 | Tues |
| 8 | 14 | Wed |
| 9 | 15 | Thurs |
| 10 | 16 | FRI |
| 11 | 17 | Sat |
| 12 | 18 | Sun |
| 13 | 19 | Mon |
| 14 | 20 | Tues |
| 15 | 21 | Wed |
| 16 | 22 | Thurs |
| 17 | 23 | FRI |
| 18 | 24 | Sat |
| 19 | 25 | Sun |
| 20 | 26 | Mon |
| 21 | 27 | Tues |
| 22 | 28 | Wed |
| 23 | 29 | Thurs |
| 24 | 30 | FRI |
| 25 | 31 | Sat |
| 26 | Aug | Sun |
| 27 | 2 | Mon |
| 28 | 3 | Tues |
| 29 | 4 | Wed |
| 30 | 5 | Thurs |
| 31 | 6 | FRI |

MEHIR 1846 F.—AUGUST 1937.

| Meh | Aug | Days. | |
|-----|------|-------|--|
| 1 | 7 | Sat | |
| 2 | 8 | Sun | |
| 3 | 9 | Mon | |
| 4 | 10 | Tues | |
| 5 | 11 | Wed | |
| 6 | 12 | Thurs | |
| 7 | 13 | FRI | |
| 8 | 14 | Sat | |
| 9 | 15 | Sun | |
| 10 | 16 | Mon | |
| 11 | 17 | Tues | |
| 12 | 18 | Wed | |
| 13 | 19 | Thurs | |
| 14 | 20 | FRI | |
| 15 | 21 | Sat | <i>Rakhi Punam.</i> |
| 16 | 22 | Sun | |
| 17 | 23 | Mon | |
| 18 | 24 | Tues | |
| 19 | 25 | Wed | |
| 20 | 26 | Thurs | |
| 21 | 27 | FRI | Osmania University College opened 1328 F. 1919, |
| 22 | 28 | Sat | <i>Janma Ashtimi.</i> |
| 23 | 29 | Sun | <i>Fateha Hazrat Abu Bakar Siddiq.</i> |
| 24 | 30 | Mon | |
| 25 | 31 | Tues | |
| 26 | Sept | Wed | |
| 27 | 2 | Thurs | |
| 28 | 3 | FRI | |
| 29 | 4 | Sat | |
| 30 | 5 | Sun | |

ABAN 1346 F.—SEPTEMBER 1937.

| Abn. | Sept | Days. | |
|------|------|-------|---|
| 1 | 6 | Mon | Translation Bureau founded 18th Ziqada 1335 H. 1326 F.-1917. |
| 2 | 7 | Tues | H. E. H. the Nizam's Birthday. |
| 3 | 8 | Wed | <i>Ganesh Chauth</i> |
| 4 | 9 | Thurs | |
| 5 | 10 | FRI | |
| 6 | 11 | Sat | |
| 7 | 12 | Sun | <i>Urus Hazrat Khwaja Muinuddin Chishti.</i> |
| 8 | 13 | Mon | |
| 9 | 14 | Tues | |
| 10 | 15 | Wed | |
| 11 | 16 | Thurs | |
| 12 | 17 | FRI | |
| 13 | 18 | Sat | |
| 14 | 19 | Sun | <i>Birthday of Hazrat Ali - Anantachaturdasi.</i> |
| 15 | 20 | Mon | |
| 16 | 21 | Tues | The Royal Charter of the Osmania University promulgated, 16th Zilhijja, 1336 H. 1327 F.-1918. |
| 17 | 22 | Wed | |
| 18 | 23 | Thurs | } <i>Urus Maula Ali.</i> |
| 19 | 24 | FRI | |
| 20 | 25 | Sat | |
| 21 | 26 | Sun | |
| 22 | 27 | Mon | |
| 23 | 28 | Tues | |
| 24 | 29 | Wed | |
| 25 | 30 | Thurs | |
| 26 | Oct. | FRI | |
| 27 | 2 | Sat | } <i>Shabi Miraj</i> |
| 28 | 3 | Sun | |
| 29 | 4 | Mon | |
| 30 | 5 | Tues | <i>Independence Day.</i> |

AZUR 1347 F. — OCTOBER 1937.

| Azr | Oct. | Days. | |
|-----|------|-------|---|
| 1 | 6 | Wed | <i>Fasli New year</i> |
| 2 | 7 | Thurs | Osmania University Established 1st Mu- harrum 1337 H., 1928 F.—1918. |
| 3 | 8 | FRI | |
| 4 | 9 | Sat | |
| 5 | 10 | Sun | |
| 6 | 11 | Mon | |
| 7 | 12 | Tues | |
| 8 | 13 | Wed | |
| 9 | 14 | Thurs | } <i>Dasehra</i> |
| 10 | 15 | FRI | |
| 11 | 16 | Sat | |
| 12 | 17 | Sun | |
| 13 | 18 | Mon | |
| 14 | 19 | Tues | |
| 15 | 20 | Wed | } <i>Shab-i-Barat</i> |
| 16 | 21 | Thurs | |
| 17 | 22 | FRI | |
| 18 | 23 | Sat | |
| 19 | 24 | Sun | <i>Barar Agreement</i> |
| 20 | 25 | Mon | |
| 21 | 26 | Tues | <i>Urus Hazrat Baba Sharfuddin</i> |
| 22 | 27 | Wed | The Degree of Sultan-ul-Ulum presented to H.E.H. the Nizam 1333 F.—1918. |
| 23 | 28 | Thurs | |
| 24 | 29 | FRI | |
| 25 | 30 | Sat | |
| 26 | 31 | Sun | |
| 27 | Nov | Mon | |
| 28 | 2 | Tues | <i>Diwali</i> |
| 29 | 3 | Wed | |
| 30 | 4 | Thurs | |

DAI 1347 F.—NOVEMBAR 1937.

| Dai. | Nov | Days. | |
|------|--------|-------|---|
| 1 | 5 | FRI | |
| 2 | 6 | Sat | |
| 3 | 7 | Sun | |
| 4 | 8 | Mon | <i>Anniversary of late II, II, the late Nizam,</i> |
| 5 | 9 | Tues | |
| 6 | 10 | Wed | |
| 7 | 11 | Thurs | H. F. H. Nizam ascended the Throne. |
| 8 | 12 | FRI | The Osmania University Regulations received the assent of His Exalted Highness, 20th Safar 1339 H, 1330 F,—1920, |
| 9 | 13 | Sat | <i>Princes' Marriage.</i> |
| 10 | 14 | Sun | |
| 11 | 15 | Mon | |
| 12 | 16 | Tues | |
| 13 | 17 | Wed | |
| 14 | 18 | Thurs | |
| 15 | 19 | FRI | |
| 16 | 20 | Sat | |
| 17 | 21 | Sun | |
| 18 | 22 | Mon | |
| 19 | 23 | Tues | |
| 20 | 24 | Wed | <i>Fateha Hazrat Ali</i> |
| 21 | 25 | Thurs | |
| 22 | 26 | FRI | |
| 23 | 27 | Sat | |
| 24 | 28 | Sun | |
| 25 | 29 | Mon | |
| 26 | 30 | Tues | |
| 27 | Dec, 1 | Wed | } <i>Shab-i-Qadr.</i> |
| 28 | 2 | Thurs | |
| 29 | 3 | FRI | |

BAHMAN 1347 F.— DECEMBER 1937.

| Bah. | May | Days. | |
|------|--------------|-------|----------------------|
| 1 | 4 | Sat | <i>Shab-i-Qadr.</i> |
| 2 | 5 | Sun | } <i>Id-ul-Fitr.</i> |
| 3 | 6 | Mon | |
| 4 | 7 | Tues | |
| 5 | 8 | Wed | |
| 6 | 9 | Thurs | |
| 7 | 10 | FRI | |
| 8 | 11 | Sat | |
| 9 | 12 | Sun | |
| 10 | 13 | Mon | |
| 11 | 14 | Tues | |
| 12 | 15 | Wed | |
| 13 | 16 | Thurs | |
| 14 | 17 | FRI | |
| 15 | 18 | Sat | |
| 16 | 19 | Sun | |
| 17 | 20 | Mon | |
| 18 | 21 | Tues | |
| 19 | 22 | Wed | |
| 20 | 23 | Thurs | |
| 21 | 24 | FRI | |
| 22 | 25 | Sat | <i>Christmas.</i> |
| 23 | 26 | Sun | |
| 24 | 27 | Mon | |
| 25 | 28 | Tues | |
| 26 | 29 | Wed | |
| 27 | 30 | Thurs | |
| 28 | 31 | FRI | |
| 29 | Jan. 1938 | Sat | <i>New Year.</i> |
| 30 | 2 | Sun | |

ISFANDAR 1347 F.—JANUARY 1938.

| Isf. | Jan. | Days |
|------|------|-------|
| 1 | 3 | Mon |
| 2 | 4 | Tues |
| 3 | 5 | Wed |
| 4 | 6 | Thurs |
| 5 | 7 | FRI |
| 6 | 8 | Sat |
| 7 | 9 | Sun |
| 8 | 10 | Mon |
| 9 | 11 | Tues |
| 10 | 12 | Wed |
| 11 | 13 | Thurs |
| 12 | 14 | FRI |
| 13 | 15 | Sat |
| 14 | 16 | Sun |
| 15 | 17 | Mon |
| 16 | 18 | Tues |
| 17 | 19 | Wed |
| 18 | 20 | Thurs |
| 19 | 21 | FRI |
| 20 | 22 | Sat |
| 21 | 23 | Sun |
| 22 | 24 | Mon |
| 23 | 25 | Tues |
| 24 | 26 | Wed |
| 25 | 27 | Thurs |
| 26 | 28 | FRI |
| 27 | 29 | Sat |
| 28 | 30 | Sun |
| 29 | 31 | Mon |
| 30 | Feb. | Tues |

*Til Sunkarat.**Birthday of Junior Prince.*

FARWARDI 1347 F.—FEBRUARY 1938.

| Far. | Feb. | Days. | |
|------|------|-------|--|
| 1 | 2 | Wed | |
| 2 | 3 | Thurs | |
| 3 | 4 | FRI | |
| 4 | 5 | Sat | <i>Basant Panchma</i> |
| 5 | 6 | Sun | |
| 6 | 7 | Mon | |
| 7 | 8 | Tues | |
| 8 | 9 | Wed | |
| 9 | 10 | Thurs | |
| 10 | 11 | FRI | } <i>Iduz Zoha.</i> |
| 11 | 12 | Sat | |
| 12 | 13 | Sun | |
| 13 | 14 | Mon | |
| 14 | 15 | Tues | |
| 15 | 16 | Wed | |
| 16 | 17 | Thurs | |
| 17 | 18 | FRI | |
| 18 | 19 | Sat | |
| 19 | 20 | Sun | <i>Fateha Hazrat Osman Ghani.</i> |
| 20 | 21 | Mon | |
| 21 | 22 | Tues | |
| 22 | 23 | Wed | |
| 23 | 24 | Thurs | |
| 24 | 25 | FRI | |
| 25 | 26 | Sat | |
| 26 | 27 | Sun | |
| 27 | 28 | Mon | <i>Maha Shivratri.</i> |
| 28 | Mar. | Tues | |
| 29 | 2 | Wed | |
| 30 | 3 | Thurs | |
| 31 | 4 | FRI | <i>Moharrum. Fateha Hazrat Omar Faruq.</i> |

ARDIBEHISHT 1347 F.—MARCH 1938.

| Ard. | Mar. | Days | |
|------|------|-------|--------------------|
| 1 | 5 | Sat | <i>Moharram.</i> |
| 2 | 6 | Sun | |
| 3 | 7 | Mon | |
| 4 | 8 | Tues | |
| 5 | 9 | Wed | |
| 6 | 10 | Thurs | |
| 7 | 11 | FRI | |
| 8 | 12 | Sat | |
| 9 | 13 | Sun | <i>Holi do</i> |
| 10 | 14 | Mon | |
| 11 | 15 | Tues | |
| 12 | 16 | Wed | |
| 13 | 17 | Thurs | |
| 14 | 18 | FRI | |
| 15 | 19 | Sat | |
| 16 | 20 | Sun | |
| 17 | 21 | Mon | |
| 18 | 22 | Tues | |
| 19 | 23 | Wed | |
| 20 | 24 | Thurs | |
| 21 | 25 | FRI | |
| 22 | 26 | Sat | |
| 23 | 27 | Sun | |
| 24 | 28 | Mon | |
| 25 | 29 | Tues | |
| 26 | 30 | Wed | |
| 27 | 31 | Thurs | |
| 28 | Apl. | FRI | <i>Ugadi</i> |
| 29 | 2 | Sat | |
| 30 | 3 | Sun | |
| 31 | 4 | Mon | |

KHURDAD 1347 F.—APRIL 1938.

| Khu | Apr. | Days. | |
|-----|------|-------|-----------------------|
| 1 | 5 | Tues | |
| 2 | 6 | Wed | |
| 3 | 7 | Thurs | |
| 4 | 8 | FRI | <i>Sri Rammaumi.</i> |
| 5 | 9 | Sat | |
| 6 | 10 | Sun | |
| 7 | 11 | Mon | |
| 8 | 12 | Tues | |
| 9 | 13 | Wed | |
| 10 | 14 | Thurs | |
| 11 | 15 | FRI | |
| 12 | 16 | Sat | |
| 13 | 17 | Sun | |
| 14 | 18 | Mon | |
| 15 | 19 | Tues | |
| 16 | 20 | Wed | |
| 17 | 21 | Thurs | |
| 18 | 22 | FRI | <i>Arbayeen.</i> |
| 19 | 23 | Sat | |
| 20 | 24 | Sun | |
| 21 | 25 | Mon | |
| 22 | 26 | Tues | |
| 23 | 27 | Wed | <i>Last Wednesday</i> |
| 24 | 28 | Thurs | |
| 25 | 29 | FRI | |
| 26 | 30 | Sat | |
| 27 | May | Sun | |
| 28 | 2 | Mon | |
| 29 | 3 | Tues | |
| 30 | 4 | Wed | |
| 31 | 5 | Thurs | |

TIR 1347 F.—MAY 1938.

| Tir | May | Days | |
|-----|------|-------|---|
| 1 | 6 | FRI | <i>Fateha Hazrat Imam Hasan.</i> |
| 2 | 7 | Sat | |
| 3 | 8 | Sun | |
| 4 | 9 | Mon | |
| 5 | 10 | Tues | |
| 6 | 11 | Wed | |
| 7 | 12 | Thurs | } <i>The Prophet's Birthday.</i> |
| 8 | 13 | FRI | |
| 9 | 14 | Sat | <i>Restoration of the Residency area.</i> |
| 10 | 15 | Sun | |
| 11 | 16 | Mon | |
| 12 | 17 | Tues | |
| 13 | 18 | Wed | |
| 14 | 19 | Thurs | |
| 15 | 20 | FRI | |
| 16 | 21 | Sat | |
| 17 | 22 | Sun | |
| 18 | 23 | Mon | |
| 19 | 24 | Tues | <i>Queen Victoria's Birthday, 1819.</i> |
| 20 | 25 | Wed | |
| 21 | 26 | Thurs | |
| 22 | 27 | FRI | |
| 23 | 28 | Sat | |
| 24 | 29 | Sun | |
| 25 | 30 | Mon | |
| 26 | 31 | Tues | |
| 27 | Jun. | Wed | |
| 28 | 2 | Thurs | |
| 29 | 3 | FRI | |
| 30 | 4 | Sat | |
| 31 | 5 | Sun | <i>H. H. the late Nizam's Birthday.</i> |

AMARDAD 1847 F.—JUNE 1938.

| Amr | Jun. | Days | |
|-----|------|-------|-------------------------|
| 1 | 6 | Mon | |
| 2 | 7 | Tues | |
| 3 | 8 | Wed | |
| 4 | 9 | Thurs | |
| 5 | 10 | FRI | <i>Yazdahum Sharif.</i> |
| 6 | 11 | Sat | |
| 7 | 12 | Sun | |
| 8 | 13 | Mon | |
| 9 | 14 | Tues | |
| 10 | 15 | Wed | |
| 11 | 16 | Thurs | |
| 12 | 17 | FRI | |
| 13 | 18 | Sat | |
| 14 | 19 | Sun | |
| 15 | 20 | Mon | |
| 16 | 21 | Tues | |
| 17 | 22 | Wed | |
| 18 | 23 | Thurs | |
| 19 | 24 | FRI | |
| 20 | 25 | Sat | |
| 21 | 26 | Sun | |
| 22 | 27 | Mon | |
| 23 | 28 | Tues | |
| 24 | 29 | Wed | |
| 25 | 30 | Thurs | |
| 26 | July | FRI | |
| 27 | 2 | Sat | |
| 28 | 3 | Sun | |
| 29 | 4 | Mon | |
| 30 | 5 | Tues | |
| 31 | 6 | Wed | |

SHAHREWAR 1347 F.—JULY 1938.

| Shr. | July | Days. |
|------|------|-------|
| 1 | 7 | Thurs |
| 2 | 8 | FRI |
| 3 | 9 | Sat |
| 4 | 10 | Sun |
| 5 | 11 | Mon |
| 6 | 12 | Tues |
| 7 | 13 | Wed |
| 8 | 14 | Thurs |
| 9 | 15 | FRI |
| 10 | 16 | Sat |
| 11 | 17 | Sun |
| 12 | 18 | Mon |
| 13 | 19 | Tues |
| 14 | 20 | Wed |
| 15 | 21 | Thurs |
| 16 | 22 | FRI |
| 17 | 23 | Sat |
| 18 | 24 | Sun |
| 19 | 25 | Mon |
| 20 | 26 | Tues |
| 21 | 27 | Wed |
| 22 | 28 | Thurs |
| 23 | 29 | FRI |
| 24 | 30 | Sat |
| 25 | 31 | Sun |
| 26 | Aug | Mon |
| 27 | 2 | Tues |
| 28 | 3 | Wed |
| 29 | 4 | Thurs |
| 30 | 5 | FRI |
| 31 | 6 | Sat |

MEHIR 1847 F.—AUGUST 1938.

| Meh | Aug | Days. | |
|-----|------|-------|--|
| 1 | 7 | Sun | |
| 2 | 8 | Mon | |
| 3 | 9 | Tues | |
| 4 | 10 | Wed | <i>Rakhi Ponnam.</i> |
| 5 | 11 | Thurs | |
| 6 | 12 | FRI | |
| 7 | 13 | Sat | |
| 8 | 14 | Sun | |
| 9 | 15 | Mon | |
| 10 | 16 | Tues | |
| 11 | 17 | Wed | |
| 12 | 18 | Thurs | <i>Sri Krishna's Birthday.</i> |
| 13 | 19 | FRI | <i>Fateha Hazrat Abu Bakr Siddiq,</i> |
| 14 | 20 | Sat | |
| 15 | 21 | Sun | |
| 16 | 22 | Mon | |
| 17 | 23 | Tues | |
| 18 | 24 | Wed | |
| 19 | 25 | Thurs | |
| 20 | 26 | FRI | { <i>H. E. H. the Nizam's Birthday.</i> <i>Osmania University College opened 1328F.</i> <i>1919,</i> |
| 21 | 27 | Sat | |
| 22 | 28 | Sun | <i>Ganesh Chauth</i> |
| 23 | 29 | Mon | |
| 24 | 30 | Tues | |
| 25 | 31 | Wed | |
| 26 | Sept | Thurs | <i>Urus Hazrat Khwaja Muinuddin Chishti.</i> |
| 27 | 2 | FRI | |
| 28 | 3 | Sat | |
| 29 | 4 | Sun | |
| 30 | 5 | Mon | |

ABAN 1847 F.—SEPTEMBER 1938.

| Abn. | Sept | Days. | |
|------|--------|-------|--|
| 1 | 6 | Tues | Translation Bureau founded 18th Ziqada 1335 H. 1326 F.-1917. |
| 2 | 7 | Wed | |
| 3 | 8 | Thurs | <i>Villadath Amir Alaihis Salam</i> <i>Ananta chaturdasi.</i> |
| 4 | 9 | FRI | |
| 5 | 10 | Sat | |
| 6 | 11 | Sun | |
| 7 | 12 | Mon | } <i>Urus Maula Ali.</i> |
| 8 | 13 | Tues | |
| 9 | 14 | Wed | |
| 10 | 15 | Thurs | |
| 11 | 16 | FRI | |
| 12 | 17 | Sat | |
| 13 | 18 | Sun | |
| 14 | 19 | Mon | |
| 15 | 20 | Tues | |
| 16 | 21 | Wed | The Royal Charter of the Osmania University promulgated, 16th Zilhijja, 1336 H.- 1327 F.-1918. <i>Shabi Miraj</i> |
| 17 | 22 | Thurs | |
| 18 | 23 | FRI | <i>do do</i> |
| 19 | 24 | Sat | <i>Independence Day.</i> |
| 20 | 25 | Sun | |
| 21 | 26 | Mon | |
| 22 | 27 | Tues | |
| 23 | 28 | Wed | |
| 24 | 29 | Thurs | |
| 25 | 30 | FRI | |
| 26 | Oct. 1 | Sat | |
| 27 | 2 | Sun | |
| 28 | 3 | Mon | } <i>Dasehra.</i> |
| 29 | 4 | Tues | |
| 30 | 5 | Wed | |

INTRODUCTION

THE Osmania University has come into existence in response to a wide-spread demand in the Dominions for a type of higher education calculated to satisfy the intellectual and cultural aspirations of the people and having its foundations deep in their national consciousness. For over half a century higher education in the State was controlled by the Madras University; but the connection proved so unfruitful that enlightened public opinion in the State became averse to its continuance and proposals were mooted from time to time either to affiliate educational institutions in the State to another University or better still to have an entirely self-contained system of higher education. These proposals continued to be discussed for a long time without taking a definite shape until the accession of the present ruler of the State, whose reign has been the starting-point of an era of unprecedented educational progress. Early in his reign an Educational Adviser was appointed to report on the improvements to be effected in the educational organization of the State and on his advice the whole system of Primary and Secondary education was overhauled, the number of schools was largely increased and all institutions were provided with better teachers and equipment. The question of higher education was then taken up and early in 1917 the Right Hon. Sir Akbar Hydari (Nawab Hyder Nawaz Jung Bahadur), then Secretary to His Exalted Highness' Government in Educational Department, submitted a memorandum to His Exalted Highness in which after surveying the existing educational conditions and discussing the disadvantages of imparting knowledge through the medium of a foreign language he recommended that considering the peculiar needs and conditions of the State:—

“we require a new University free from the evils inherent in the present system and calculated to undo its deplorable effects. The University so founded shall be based on the fundamental principles of education, and shall take into consideration the peculiar needs of the people and their national characteristics. It shall preserve all that is best in the present and ancient systems of education. It should be both an examining and a teaching body and in addition to this undertake to compile and translate books, using the Urdu language

both for the imparting of knowledge and the training of the intellect.”

In the course of this memorandum, Sir A. Hydari pointed out the defects inherent in the present system of education through the medium of a foreign language, such as the undue and unwarranted strain on the students' memory, the time wasted in mastering the intricacies of a foreign language at the sacrifice of the subject-matter taught, the stifling of originality and the inability of the graduates to impart knowledge to their fellow countrymen in their mother-tongue and the unbridgeable gulf thus created between the educated classes and the mass of the general public. He also referred to the two possible objections that might be urged against the selection of Urdu as the medium of instruction in the proposed University, firstly that the majority of the people spoke other languages and secondly the absence of good books in Urdu. As to the first it was pointed out that although it was true that those whose mother-tongue is Urdu are in a minority, yet Urdu is the cultural and official language of the State and of polite society, and is generally spoken by those classes from which students proceeding to a college course are drawn. The Rt. Hon. Sir Akbar Hydari met the second objection by stating that if a Bureau of compilation and translation were attached to the University, books required for College Classes; could be produced in a short time. His opinion has proved to be well-founded as the Bureau of Translation has, during this short period, produced almost all the books required as text-books for the Intermediate and the B.A. Classes and is at present engaged in the translation of books on Law, Medicine, Engineering and those required for M.A. & M.Sc. Classes. The capacity of Urdu as the vehicle for expressing scientific ideas is generally recognised. The well-known historian, Mr. Vincent A. Smith, bears testimony to this fact in the last chapter of his *History of India*. While welcoming the inauguration of the Osmania University, he says:—

“The Urdu language which resembles English in simplicity and flexibility of its syntax and in the extraordinary wealth of its vocabulary drawn from Western Hindi, Sanskrit, Persian, Arabic, English and other sources should be capable of expressing ideas on any subject, literary, philosophical and scientific.”

His Exalted Highness, whose deep and abiding interest in the advancement of education is well known, was graciously pleased to approve of the proposal and has ever since shown the greatest interest in the progress of the movement, which but for

his princely generosity and sympathetic guidance could not have made any headway. The words of his gracious *Farman* dated the 4th Rajab 1335 H. (Khurdad (1326 F.—April 1917) are well worth reproduction :—

“I am pleased to express my approval of the views set forth in the Arzdasht and the memorandum submitted therewith, regarding the inauguration of a University in the State, in which the knowledge and culture of ancient and modern times may be blended so harmoniously as to remove the defects created by the present system of education and full advantage may be taken of all that is best in the ancient and modern systems of physical, intellectual, and spiritual culture. In addition to its primary object of diffusing knowledge, it should aim at the moral training of the students and give an impetus to research in all scientific objects. The fundamental principle in the working of the University should be that Urdu should form the medium of higher education but that a knowledge of English as a language should at the same time be deemed compulsory for all students. With this object in view I am pleased to order that steps be taken for the inauguration on the lines laid down in the Arzdasht, of a University for the Dominions, to be called the Osmania University of Hyderabad in commemoration of my accession to the throne.”

In pursuance of the august commands of His Exalted Highness, the Educational Department proceeded at once with the preliminary spade-work necessary for the launching of this great project. Representative Committees were formed to consider courses of studies for the Faculties of Arts and Theology of the proposed University, and the draft curricula prepared by these Committees were circulated widely in educational circles in England and in India with the result that the promoters of the University had the satisfaction of seeing that their conclusions were more or less approved of by eminent educational authorities.

The main features of these curricula are that in the Matriculation, the students can have a good grounding in the subjects which they will study at College. In the Intermediate Examination, a greater latitude has been given in the selection of subjects than in other Indian Universities, whilst at the same time the subjects have been so grouped as to enable a student to take up more or less cognate and allied subjects. This division of

subjects into distinctive groups makes intensive study possible in the B.A. Classes since besides English and Theology or Morals which are compulsory, a student can take up only one particular subject in which he can specialise and later carry on research work. It may also be noted that Theology or Morals is compulsory for all under-graduates in the Faculties of Arts and Science.

The standard of compulsory English is nearly the same as in other Universities, which enables the *alumni* of the Osmania University to keep in touch with the currents of thought in the English-speaking world and prevents them from being confined to the publications of the University. They are also encouraged by the staff to consult English books on various subjects from which questions are set to them to criticise and to explain. English is taught only as a language, so that the students may be able to speak and write it with ease and accuracy and to appreciate all that is best in modern English Literature.

The first constructive work of the University was the establishment of a Bureau of Translation with a staff of eight qualified translators under the direction of a noted scholar and writer. The Bureau has been very successful in its work considering the immense difficulties in the way, specially in the coining of scientific terms for which expert committees are constantly at work and have devised a terminology for a number of sciences. The work attempted by the Bureau embraces the whole range of University studies including History (Eastern and Western,) Philosophy, Economics, Sociology, Mathematics (pure and applied), Physics, Chemistry, Law, Botany and Zoology, Engineering, Pedagogics and Medicine. The books translated by the Bureau are printed at the University Press attached to the Bureau. The Dairat-ul-Maarif (Oriental Publication Bureau) which publishes rare Arabic books not available in print has recently been placed under the control of the University. The services rendered by this institution to the cause of Arabic learning have been universally recognised not only in Islamic countries but also by European Orientalists.

Under the Charter, the constitution of the University, which has been framed to suit local conditions of official and public life, differs in some respects from that of the older Indian Universities. Academic and administrative functions are vested in distinct bodies specially constituted for these purposes. With this object the Faculties have been so constituted as to perform academic functions, which in many Indian Universities are performed by the Syndicate. The number of Fellows appointed to the Faculties is restricted, so that all members of the Senate

do not necessarily belong to one or other of the Faculties, which consist mainly of the professorial staff who have a preponderating voice in academic matters. The Syndicate is on the other hand a business and not an academic Committee of the Senate. The Executive Government of the University including the general supervision and control over the colleges is vested in the Council, which is the highest governing body of the University and practically performs most of the functions of Government in British Indian Universities.

The Osmania University College was opened in August 1919. The enrolment in the various classes has been most encouraging and the College has now 1023 students on its rolls. The first Intermediate Examination was held in April 1921, and the first B. A. Examination in 1923. As there is more than one paper in every subject it has been found possible to have external examiners in all subjects, who are generally professors in other Universities. They have expressed satisfaction with the standard reached by the students. It may be noted that the University does not experience any difficulty in securing the services of highly qualified examiners from other Universities, as Urdu is a language widely known in every part of India specially in the North.

A staff of three Professors and ten Assistant Professors was originally sanctioned to meet the requirements of an Intermediate College, but in view of the opening of the B. A. and subsequently the M. A., M.Sc. and LL.B classes a number of new appointments has been created and the sanctioned staff of the Osmania University College now consists of the following:—

| | | | |
|-------------------|---------|-----|--------------|
| 24 Professors | .. | Rs. | 500-50-1,000 |
| 1 Professor | .. B.G. | „ | 1,500 |
| 2 Professors | .. | „ | 600-800 |
| 28 Readers | .. | „ | 350-25-600 |
| 27 Lecturers | .. | „ | 250-15-400 |
| 1 Librarian | .. | „ | 250-15-400 |
| 1 Medical officer | .. | „ | 300 |

New buildings of the University are being constructed at Adikmet at about four miles from the city at an estimated cost of about 2.22 crores of rupees. As these buildings will take some time to be built temporary buildings have been constructed at a cost of nearly ten lacs of rupees which are quite adequate for the present requirements of the University. The permanent Arts building which will cost nearly 27 lacs of rupees is nearing completion, and two commodious double-storied hostels are also ready.

The University is at present imparting instruction in the Faculties of Arts, Theology, Science, Medicine, Engineering, Law and Education and the total number of students is 1806.

The increasing number of students in the Intermediate classes in the University College has led to the opening of Intermediate colleges in the City of Hyderabad and at Aurangabad, Warangal and Gulbargah. Intermediate classes are also attached to the Zenana School, Nampalli. Degree courses in Arts and Science have now been introduced into this institution, so as to bring the blessings of higher education within the reach of *pardah* ladies.

The budget provision for the various Departments of the University for the year 1346 Fasli (October 1936 to October 1937) is as follows:—

| | Rs. |
|---------------------------------------|----------------|
| Registrar's Office | 202439 |
| Osmania University College.. .. | 728439 |
| Women's College | 57827 |
| Medical College | 203540 |
| Training College.. .. | 23560 |
| Engineering College | 241005 |
| City Intermediate College | 58478 |
| Aurangabad Intermediate College | 56302 |
| Warangal Intermediate College | 32648 |
| Gulbargah Intermediate College | 35096 |
| Translation Bureau | 241750 |
| University Press | 144173 |
| Nizamiah Observatory | 40387 |
| Total | <u>2065644</u> |

THE OSMANIA UNIVERSITY

Patron

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NIZAM-UL-MULK, NIZAM-UD-DAULAH,
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FATEH JUNG,
FAITHFUL ALLY OF THE BRITISH GOVERNMENT,
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SULTAN-UL-ULUM.

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2. Qazi Muhammad Husain, Esq., B.A., LL.B. (Cantab.).
3. Kishen Chand, Esq., M.A. (Cantab.).
5. Raziuddin Siddiqi, Esq., M.A., (Cantab.), Ph.D. (Gottin-gen.).
6. Sayyid Muhammad Azam, Esq., M.A. (Cantab.)
7. Samiullah Shah, Esq., B.Sc. Hons. (Manchester),

Physics.

1. Muhammad Abdul Rahman Khan, Esq., B.A., B.Sc. (London).
2. Qazi Muhammad Husain, Esq., B.A., LL.B. (Cantab.).
3. Wahidur Rahman, Esq., B.Sc. (Cal.).
4. Nasir Ahmad, Esq., M.A., B.Sc.
5. Sayyid Muhammad Ali Khan, Esq., B.Sc. Hons. (Lond.).
6. J. C. Komeswar Rao, Esq., D.Sc.
7. Muzaffaruddin Quraishi, Esq., M.Sc., Ph.D. (Berlin).

Chemistry.

1. Muzaffaruddin Quraishi, Esq., M.Sc., Ph.D. (Berlin).
2. Qazi Muinuddin, Esq., M.Sc., Ph.D. (London).
3. Khwaja Habib Hasan, Esq., M.Sc., (Leeds.) Ph.D. F.C.S.
4. Mahmud Ahmad Khan, Esq., B.Sc.
5. Sayyid Husain, Esq., M.Sc., Ph.D. (London).
6. Ram Rao Pervatkar, Esq., M.A.
7. Syed Muhd. Azam, Esq., M.A., (Cantab.).
8. Wahidur Rahman, Esq., B.Sc. (Cal.),

Biology.

1. Dr. Haji Hyder Ali Khan, F.R.S.C.E.
2. S. W. Hardikar, Esq., M.D. (Edin.).
3. M. Sayeeduddin, Esq., B.Sc., M.A. (Edin.).
4. Abdul Bari, Esq., M.Sc.
5. B. K. Das, Esq., D.Sc. (London).
6. Muhammad Rahimullah, Esq., M.Sc.
7. Captain K. N. Waghray, M.B.B.S., M.R.C.P. (England).
8. Syed Abdul Rahman, Esq., M.B., Ch.B. (Edin.).

Domestic Economy.

1. Dr. Amina Pope, M.A.
2. Mrs. M. Engler, M.A., L.T.
3. Miss G. M. Linnell.
4. Mrs. Abdul Qaiyum Khan.
5. Miss Saifullah Khan, B.A.
6. Mrs. Hossain Ali Khan.

Muslim Theology.

1. Muhammad Abdul Rahman Khan, Esq., B.A., B.Sc. (Lond.).
2. Maulvi Abdul Qadir Sahib.
3. Maulvi Manazir Ahsan Sahib Gilani.
4. Maulvi Abdul Bari Sahib.
5. Mufti Abdul Latif Sahib.
6. Nawab Nazir Yar Jung Bahadur, M.A., LL.D.

Morals.

1. Khalifa Abdul Hakim, Esq., M.A., LL.B., Ph.D. (Hiedelberg).
2. Zahiruddin Ahmad, Esq., D.Litt. (Egypt).
3. Yusuf Ali, Esq., M.A.
4. R. Subba Rao, Esq.
5. Pandit Hari Har Shastri.
6. Qari Qutbuddin, Esq., B.A. (Osm.), L.es.L. (Egypt).
7. Shiv Mohan Lal, Esq., M.A.

4. SUCCESSION LISTS.

Chancellors.

| | |
|-----------------------------|--|
| 1328-1329 F. (1918-1919) | The Prime Mninster. |
| 1330 Fasli (1920) | Sir Sayyid Ali Imam, K.C.S.I. |
| 1331 Fasli (1922) | Nawab Sir Faridoon Mulk Bahadur, K.C.S.I., C.S.I., C.B.E. |
| 1333 Fasli (1924) | Nawab Wali-ud-Daula Bahadur. |
| 1336-1346 F. 1926-1937 | Maharaja Sir Kishan Pershad Bahadur, Yamin-us-Saltanat, G.C.I.E. |
| 1346 Fasli (1937) | Rt. Hon'ble Sir Akbar Hydari Nawab Hydar Nawaz Jung Bahadur, Kt. P.C., LL.D. |

Vice-Chancellors.

| | |
|----------------------|---|
| 1328 Fasli (1918) | Maulvi Habibur Rahman Khan Sherwani (Nawab Sadr Yar Jung Bahadur). |
| 1330 Fasli (1920) | Nawab Wali-ud-Daula Bahadur. |
| 1333 Fasli (1924) | Educational Member, Executive Council. |
| 1336 Fasli (1926) | Nawab Wali-ud-Daulah Bahadur. |
| 1345 Fasli 1936 | Nawab Mahdi Yar Jung Bahadur M.A. (Oxon.). |

Pro-Vice-Chancellors.

| | |
|----------------------|--|
| 1343-45 1934-1936 | A. H. Meckenzie, D.Litt., C.S.I., C.I.E. |
| 1345 (1936) | Qazi Md. Husain, Esq., B.A., LL.B. (Cantab.). <i>Officialing.</i> |

Secretaries, University Council.

| | |
|-----------------------------|---|
| 1328 Fasli (1918) | A. Hydari, Esq., B.A., (Rt. Hon. Sir Akbar Hydari Nawab Hydar Nawaz Jung Bahadur). |
| Far. 1329 F. (Feb. 1920) | Sir Sayyid Ross Masood, B.A. (Oxon), Barrister-at-Law, (Nawab Masood Jung Bahadur). |

- Kh. 1329 F. A. Hydari, Esq., B.A., (Rt. Hon. Sir Akbar
(April 1920) Hydari Nawab Hydar Nawaz Jung
Bahadur).
- 1330 Fasli Nawab Zulqadar Jung Bahadur, M.A.,
(1921) (Cantab.) Barrister-at-Law.
- 1332 Fasli Nawab Akbar Yar Jung Bahadur.
(1922)
- 1336 Fasli Nawab Zulqadar Jung Bahadur, M.A.,
(1927) (Cantab.) Barrister-at-Law.
- 1338 Fasli Nawab Akbar Yar Jung Bahadur.
(1929)
- 1342 Fasli Nawab Zulqadar Jung Bahadur, M.A.,
(1933) (Cantab.) Barrister-at-Law.
- 1346 Fasli Md. Azhar Hussan, Esq.
1937

Registrars.

- 1328 Fasli Sayyid Muhiuddin, Esq., B.A., Barrister-
(1919) -at-Law.
- 1329 Fasli H. A. Ansari, Esq., B.A.
(1920)
-

8. We shall be pleased to be the Patron of the University,
 (2) The Vice-Chancellor.—*The Assistant Minister of Education or the officer charged with the administration of the University shall be the Vice-Chancellor of the University and he shall take rank in the University next to the Chancellor.*

He shall exercise general supervision over the educational arrangements of the University, and it shall be his duty to see that the provisions of this Charter and the rules framed thereunder are faithfully observed.

If any emergency arises the Vice-Chancellor shall be empowered to pass such orders or to take such action as he deems necessary and intimate the fact to the officer who in the ordinary course would have dealt with the matter.

- (3) The Council.—*The Executive Government of the University including the general superintendence and control over the Constituent Colleges shall be vested in the Council; provided that the Government may by rules framed in this behalf from time to time reserve to themselves such powers relating to the appointment, punishment, removal and leave of the officers as they may deem fit.*

The Council shall consist of not less than nine and not more than eleven members excluding principals of Constituent Colleges and shall comprise:—

- (i) His Excellency the Minister.*
- (i) The Assistant Minister, Education, or the Officer charged with the Administration of the University.*
- (iii) The Assistant Minister, Ecclesiastical Department.*
- (iv) The Assistant Minister of Finance.*
- (v) The Secretary to Government, Education Department.*
- (vi) The Director of Public Instruction.*
- (vii) The Principals of Constituent Colleges.*
- (viii) The remaining members appointed by the Government.*

The Secretary to the Government, Education Department will be the Secretary to the Council.

- (4) *The Senate.*—*The Senate shall, subject to this Charter and the rules framed thereunder, have the entire charge of the organization of instruction in the University and the Constituent Colleges, the curriculum, and the examination and discipline of students and the conferment of ordinary and honorary degrees.*

The Senate shall consist of such number of members not less than forty and not more than seventy as may be fixed from time to time by the Chancellor. Such members shall be styled Fellows and shall hold office for a term of two years and their powers and duties shall be set forth in detail in the rules.

The first members of the Senate shall be appointed for that period by Government.

After the lapse of the said term of two years, the Senate shall be composed of—

- (a) *The Vice-Chancellor and the other members of the Council mentioned in Section (3).*
 - (b) *The University Professors.*
 - (c) *Four members elected by the Senate, two from the list of registered graduates and two from members of the Faculties.*
 - (d) *The remaining members nominated by the Chancellor provided that the election and nomination of persons as Fellows shall be so regulated as to secure in the Senate a majority of persons connected with or following the profession of education.*
- (5) *The Syndicate.*—*The Syndicate will be the business committee of the Senate and will consist of not less than 5 nor more than 7 members of the Senate, and its powers and duties shall be set forth in detail in the rules.*
- (6) *Faculties.*—*These will be academical Committees of the Senate, entrusted with the framing of curricula and arranging for examinations and other matters. These Committees will be appointed from time to time in accordance with rules framed hereafter, and for each branch of knowledge there will be a separate Faculty. The University shall include at present the Faculties of Arts and Theology.*

Each Faculty shall be composed of not less than 12 nor more than 16 members of whom at least two in excess of half the number shall be from the Professors of the University.

Each Faculty shall elect from among its members a Dean.

A Faculty shall have power to consider and report on any matter referred to it by the Senate or by the Council.

- (7) *Boards of Studies.—There shall be a Board of Studies in Theology and for every branch of knowledge.*

The members of the Boards shall be recommended by the Faculties to the Senate and on its recommendation appointed by the Council and shall consist of University Professors and other persons possessing special knowledge of the subjects dealt with by the Boards to which they are appointed.

The duties of the Boards shall be to recommend to the Faculties text-books for study and for translation, courses of study and examiners in their respective departments, and generally to advise in all matters referred to them by the Council or by the Faculty to which they belong.

- (8) *Board of Audit.—This Board will be empowered to audit all the accounts of the University and of its property, etc.. It shall be appointed every year by the Senate and shall consist of three Fellows not being members of the Council. The accounts of the University shall also be audited on behalf of Government every year, by an officer appointed for the purpose by Government, the interval between each audit being not more than 15 months.*

The Government auditor shall have access to all the accounts and offices of the University.

- (9) *Registrar.—The Registrar shall also be Secretary to the Senate and Syndicate. The Registrar may be a member of the Senate or Syndicate but shall not be a member of the Council.*

The Registrar shall be appointed by Government on the recommendation of the Council but the first Registrar shall be appointed by Government.

- (10) *Other persons and bodies in the rules in force.*

9. *The Council may, subject to the provisions of this Charter and the rules in force, appoint Committees consisting of Fellows of the University and also, if the Council think fit, of persons who are not Fellows of the University, and may delegate to such*

Committees such duties as they think fit, as regards administrative or other matters affecting the University or any particular Faculty or Department, or the management or supervision of any building or property of the University.

The Senate, the Faculties and the Boards of Studies, shall be similarly empowered to appoint such committees within their respective spheres.

10. *The University shall, in the discharge of its functions, use a seal, the design of which has been approved by us.*

11. *Subject to the provisions of this Charter and the rules in force the Council may from time to time make any rules and regulations required for carrying out all or any of the purposes of this Charter.*

The Council may from time to time make additional rules or amend or repeal the rules in force, but all new rules and additions to the rules and all amendments and repeals of the rules shall, before they come into effect, require the previous approval of the Government who will be empowered to pass suitable orders thereon.

The first rules shall be framed and enforced by Government.

12. *The Senate shall have power to draft and propose to the Council rules to be made by the Council and it shall be the duty of the Council duly to consider the same.*

13. *All grants made by Government from time to time and all sums paid or endowments made by private persons or local authorities, for the purposes of the University shall form a fund styled "the University Fund" which shall be at the disposal of the University to be employed for any of the purposes set forth in this Charter.*

14. *The Council shall have prepared and laid before the Senate every year, accounts of receipts and expenditure of the University. The budget after consideration by the Senate shall be submitted to Government and it shall be competent to Government to pass suitable orders on it.*

15. *The duties and powers of the University and its executive officers and bodies shall be set forth in further detail in the rules.*

(By Order)
A. HYDARI,
SECRETARY TO GOVERNMENT,
Judicial, Police & General Departments.

REGULATIONS

CHAPTER I.

PRELIMINARY DEFINITIONS.

Definitions.—In these rules unless there is something repugnant to the subjects or context:—

“THE CHARTER” means the “ROYAL CHARTER” dated the 16th Zilhijja 1336 Hijri.

“CLEAR DAYS” means a period exclusive of both the first and last days.

“THE JARIDAH” means the Jaridah-i-Ailamia Sarkar-i-Ali, i.e., His Exalted Highness the Nizam’s Government Gazette.

“THE RULES” means the rules of the Osmania University for the time being in force.

“THE UNIVERSITY” means the Osmania University.

“RESOLUTION” means an original proposal.

“MOTION” means any proposal moved either in the shape of a resolution or an amendment.

All words or expressions used in these Rules and defined in the Charter shall invariably bear the signification established by these definitions.

Notices.—Any notice, intimation or information required to be given, and any paper, minutes or proceedings required to be sent, to any person under the Rules shall, unless otherwise provided, be considered as despatched if it is sent to the address of that person, or forwarded by post.

Addresses.—Every Fellow of the University shall give an intimation of his address or change of address to the Registrar who shall keep a record in his office of the addresses of all Fellows. The last address communicated to the Registrar shall be deemed the correct address in each case.

CHAPTER II.

THE VICE-CHANCELLOR.

1. The Vice-Chancellor shall have the power to convene meetings of the Council and the Senate and to perform all such acts as may be necessary to carry out or further the objects of the Royal Charter and the rules thereunder.

2. If an emergency arises which in the opinion of the Vice-Chancellor requires immediate action, the Vice-Chancellor shall take such steps as he deems necessary and report the fact to the authorised officer who, in ordinary course, would have dealt with the matter.

3. In matters which are not touched upon in the Royal Charter or the Rules and in which he considers a reference to Government necessary, the Vice-Chancellor may make such reference to Government on such matters.

CHAPTER III.

THE COUNCIL.

4. The nominated members of the Council shall hold office for a term of three years. Such memberships as fall vacant from time to time will be filled up by the Government. A member of the Council whose term has expired shall be eligible for re-nomination.

5. The Council shall submit to Government without delay copies of the proceedings of the Senate.

6. The Council shall meet ordinarily once a month and at other times when convened by the Vice-Chancellor. The Vice-Chancellor or in his absence, the senior member present, shall preside at the meetings.

7. Half the number of members shall constitute a quorum fractions being counted as whole numbers. All questions shall be decided by a majority of votes of the members present.

8. In accordance with the provisions of the Royal Charter and the Rules made in pursuance thereof, the Council shall, in addition to the powers vested in it, also exercise the following powers, *viz*:—

- (a) To determine from time to time the number of professors, assistant professors, etc., and other members of the teaching staff and the office establishment of the University and its constituent colleges.
- (b) In the case of appointments, within their power of disposal, to delegate, subject to the general control of the Council, the power of appointment to such authority or authorities as the Council may from time to time by general or special resolution direct.
- (c) To organise and regulate the finances, accounts, investments, property, business matters, and all other administrative works of the University and for that purpose to appoint such agents as they may think fit.
- (d) To invest any money belonging to the University including any unutilized income in stocks, funds, shares and securities or in the purchase of immovable property and to alter such investments from time to time.
- (e) To transfer or accept transfer of any movable or immovable property on behalf of the University.

- (f) To provide buildings, lands, furniture and apparatus and other accessories needed for carrying on the work of the University.
- (g) To enter into, alter and cancel, contracts on behalf of the University.
- (h) To entertain, adjudicate upon and redress any grievances of the professors, the teaching staff, the graduates, the undergraduates and the University servants, who may for any reason feel aggrieved.
- (i) To maintain a register of donors to the University.
- (j) To draft rules as and when they see fit and submit the same to the Government for consideration and approval.

The following additional powers were delegated to the Council in accordance with His Exalted Highness the Nizam's Firman dated the 20th Rajab 1340 Hijri, 16th Ardibehisht 1331 F.—20th March 1922:—

- (1) To transfer any expenditure from one sub-head to another.
- (2) To sanction all kinds of leave to any officer, whose leave the Principal, the Registrar or the Curator is not authorised to sanction, and also to cancel the same.
- (3) To sanction *amal-i-taynati* from one office of the University to another.
- (4) To change the designation of any non-gazetted appointment.
- (5) To sanction arrears of pay or travelling allowance due to an officer of the University for any period.
- (6) To depute officers of the University to places outside the Dominions to attend Scientific Conferences, to study the working of other Universities or to purchase stores or apparatus for the University or for any other purpose in the interests of the University.
- (7) To sanction the payment of full salary to the officiating officer, when the permanent incumbent avails of extraordinary leave.
- (8) To commute absence without leave into leave of any kind to which an officer is entitled under the Rules provided the period of absence does not exceed six months.
- (9) To sanction furlough (*rukhsat-i-khanghi*) to officers of the University up to a limit of three years for purpose of study irrespective of the length of their services.

- (10) To sanction holidays and vacations for the colleges and offices of the University or to close the colleges and offices during epidemics.
- (11) To sanction rates of remuneration for books translated on piece-work.
- (12) To sanction extension in the services of officers of the University up to a limit of 60 years.
- (13) To start a newly appointed officer on a salary above the minimum pay of the grade.
- (14) Notwithstanding anything to the contrary in Articles 113 and 117 of the Civil Service Regulations, the Council of the Osmania University will be competent to sanction allowances for plural appointments in the colleges or offices of the University subject to the general condition that the cost of these arrangements should on no account exceed the provision in the budget for the appointments.

N.B.—If the Financial Member differs in any financial matter from the view taken by the majority the case shall be referred to Government.

CHAPTER IV.

1. THE SENATE.

9. In accordance with the provisions of Section 8 (1, 2, 3, 4, 5 and 6 of the Charter) dated 16th Zilhijja 1336 Hijri (22nd September 1918), the Chancellor, the Vice-Chancellor, the Secretary to Government, Education Department, the Director of Public Instruction, the Councillors, the Deans of the Faculties of Theology and Arts and the Fellows of the University, shall have seniority and precedence first, in the order above specified down to the Deans; and secondly, according to their official precedence in the case of *ex-officio* Fellows and thirdly, in the case of the remaining Fellows according to the sequence of their original appointments.

10. The election of members shall be subject to the approval of the Chancellor.

11. The Chancellor may, on the representation of two-thirds of the members of the Senate, cancel the appointment of any person as a Fellow of the University, and as soon as such cancellation is notified in the *Jarida*, the said person shall cease to be a Fellow. When a member is charged with gross misbehaviour unfitting his office, the Senate will hear him or any other member nominated by him on his behalf before reporting the matter to the Chancellor.

12. Every Fellow elected and nominated under the Rules shall be eligible for re-election or nomination at the close of his term of office.

13. All casual vacancies among elected members shall be filled up by the body which elected the member who held the vacant membership.

2. POWERS OF THE SENATE

14. In accordance with the provisions of the Royal Charter and Rules made in pursuance thereof, the Senate shall among other powers also have the following powers:—

- (a) To discuss and declare an opinion on any matter whatsoever relating to the University.
- (b) To suggest to the Council the removal of any professor or teacher of the University or the appointment of additional professors or other teachers.
- (c) To formulate, modify or revise schemes for the organization of the Faculties of the University and to assign to such Faculties their respective subjects and also to report to the Council regarding the expediency of the abolition, amalgamation or sub-division of any Faculty.
- (d) To institute and confer such degrees and grant such Diplomas, Licenses, Certificates, and other distinctions in respect of courses of study and examination as may be prescribed in the Rules.
- (e) To make rules regarding the academic apparel of graduates, holders of distinctions and officers of the University.
- (f) To fix, subject to conditions made by the founder and accepted by the University rules and regulations and terms of competition for fellowships, scholarships and other prizes and to award the same.
- (g) To report on any matter transferred or delegated to them by the Council.
- (h) To promote research within the University and to call for reports on the subject from time to time.
- (i) To maintain a Register of Graduates.

3. MEETINGS OF THE SENATE.

15. The Senate shall meet ordinarily once a year in the month of Amardad. If deemed necessary by the Vice-Chancellor, meetings may be convened at other times also. A copy of the proceedings of such meetings must be sent to the Council.

16. The Vice-Chancellor shall convene a meeting of the Senate on the requisition of any six Fellows.

17. Twenty members shall constitute a quorum and all questions shall be decided by a majority of votes of the members present.

18. Any member of the Senate shall be empowered to bring forward a resolution dealing with any matter pertaining to the proceedings of the Faculties or of the Syndicate or with any question concerning the budget or otherwise connected with the affairs of the University. Such resolution, if carried, shall be forwarded to the Council and the Council shall inform the Senate in due course of the action taken. Should the Senate be not satisfied with or disapprove of the course of action adopted by the Council, it shall have power to make a representation to Government on the subject.

19. Such proposals and amendments only as are immediately connected with the Osmania University and are in accordance with the Royal Charter shall be entertained and debated in the Senate.

4. CONVOCATION.

20. A convocation for conferring degrees shall be held on the fourth Monday in Azar or if that day happens to be a holiday, on the next working day or on such other graduation day as may be appointed by the Chancellor or Vice-Chancellor.

21. Persons entitled to degrees and desirous of being admitted must apply in writing 10 days previously to the Registrar who will communicate their names together with the necessary certificates to the respective Deans of Faculties for submission to the Senate on the next graduation day.

22. The Senate will, on the motion of the Dean of each Faculty or in his absence, the senior member of the Faculty respectively pass, the necessary graces in that behalf and the persons so approved shall be presented to the Chancellor or Vice-Chancellor successively, the graduates in the Faculty of Theology taking precedence of those in Arts.

23. In special cases and at the discretion of the Syndicate candidates who have passed the examinations may be permitted to take their degrees *in absentia* on payment of an extra fee of Rs. 10.

5. NOTICE AND PROCEDURE.

24. Sixteen clear days before the day fixed for a meeting of the Senate, the Registrar shall forward to each member of the Senate a statement of all business to be brought before the meeting and containing the full text of each resolution proposed to be put before the Senate with the name of the proposer of

each, a written intimation of which has previously been received by the Registrar. The inclusion of a report of any committee of the Senate in the Agenda paper shall be held to be equivalent to notice of a motion, for its adoption. Notice in writing of proposed amendments and the terms thereof and of motions for any change in the order of business as set forth in the statement must be forwarded so as to reach the Registrar five clear days before the meeting. The Registrar shall two clear days before the meeting forward to each member of the Senate a statement of all motions and amendments, and no motion or amendment of which such previous notice has not been given, shall be put to the meeting. The following motions may, however, be proposed without a previous entry in the Agenda paper:—

- (a) A motion for dissolution, adjournment or suspension of the sitting to pass to the next business on the Agenda paper.
- (b) A request to the Council to reconsider a question; or a direction to the Syndicate to review their decision.
- (c) A motion remitting the matter under consideration to the Syndicate or to a Faculty for report, or
- (d) An amendment admitted by the Chairman as purely formal.

6. ORDER OF BUSINESS.

25. The members shall, before they take their place, register their attendance in a book placed for the purpose at the entrance of the place of meeting.

26. Fifteen minutes after the time prescribed for the meeting, the Chairman shall ascertain whether there are twenty members present; if this number be not present, the meeting shall forthwith be adjourned to such a date as the Chairman may fix. Such adjournment shall be recorded by the Registrar under the signature of the Chairman. In case of a meeting adjourned for want of quorum, no quorum will be required to pass the adjournment.

27. At every meeting, unless the meeting, by special vote, otherwise determine, the order of business shall be as follows:—

- (a) The election of the Chairman if such election forms part of the business.
- (b) The signing of the minutes of the previous meeting or the meeting under adjournment.
- (c) The election of any official of the University, if such election forms part of the business of the meeting.
- (d) Any motion for a change in the order of business.

- (e) Such business and motions of which notice has been given according to the rules in the order in which such business and motions are entered in the Agenda Paper, and also motions to be brought forward subject to the provisions of this Rule and Rule 24.

7. RULES OF DEBATE.

(1) *Motions.*

28. Every motion shall be affirmative in form and shall begin with the word "that."

29. Every motion shall be moved by the member in whose name it stands on the Agenda Paper; if he is absent or declines to move, it may be moved by any other member.

30. Every motion at a meeting must be seconded otherwise it shall drop. The seconder of a motion may reserve his speech.

31. When a motion has been seconded it shall be stated from the chair.

32. When a motion has thus been stated it may be discussed as a question to be resolved in the affirmative or as proposed to be changed by amendment.

When before or after debate no member rises to speak to the motion the chairman shall proceed to put the question to the vote in the manner hereinafter explained.

33. A substantive proposal once brought forward shall not be proposed a second time at the same meeting or at any adjournment thereof. A proposal substantially identical in part with one already disposed of at the same meeting or adjourned meeting, may be brought forward with the omission of such part.

34. Not more than one proposal and one amendment thereto shall be placed before the meeting at the same time. Each amendment shall be disposed of before the next is moved. All amendments which are not withdrawn under Rule 43, or which do not violate Rule 36, shall be debated and voted upon. In case no notice of amendment under Rule 24 has been given, the Senate shall proceed to consider and to vote upon the bare proposal.

(2) *Amendments.*

35. No amendment shall be proposed which would reduce the original proposal to its negative form.

36. No amendment shall be proposed which raises a question already disposed of by the meeting or is adverse to any resolution passed by it.

37. The order in which amendments to proposal are to be brought forward shall be determined by the chairman in view of their object and logical inter-relation.

38. An amendment, the substance of which has been disposed of in part, may be modified by its proposer so as to retain only the parts not so disposed of.

39. When an amendment has been moved and seconded it shall be stated from the chair and then the debate may proceed on the original proposal and the amendment together; but if the question raised by the amendment is one on which a member has not yet spoken he may speak to that question though he had spoken to the original question or a previous amendment.

40. Every amendment shall be proposed in such form as may enable the modification of the original motion in any or all of the following ways:—

- (1) by addition of words;
- (2) by deletion of words;
- (3) by substitution of words;

and the mover may state how exactly the motion or the part thereof affected would stand when so amended.

41. If any amendment is so carried it shall become part of the motion before the Senate and the motion shall be modified accordingly.

42. When all the amendments of which due notice has been given, have been considered, the original motion or original motions as amended in the course of debate shall be placed before the Senate and put to the vote without further discussion.

(3) *Withdrawal of a Question.*

43. No motion shall be withdrawn from the decision of the Senate without its unanimous consent. If the mover states his wish to withdraw a proposal or amendment and if no dissent is expressed during the interval allowed by the Chairman for the purpose, the Chairman shall declare that the question is withdrawn with the consent of the Senate.

(4) *Resolution of the Senate into a Committee.*

44. The Senate may when it thinks fit resolve itself into a Committee to consider any item which may be on the Agenda Paper. A motion for the resolution of a meeting into a Committee may be made by any member at any time—but not so as to interrupt a speech—without the notice required under Rule 24. Such motion, however, can only be placed before the Senate for consideration if the Chairman has permitted it. No speech shall be allowed in moving such motion. No such motion shall be considered unless fifteen members rise in support thereof. The motion having thus been duly seconded shall be put to the meeting without further discussion and shall only be carried if two-thirds of the members present vote in its favour.

45. When the Senate decides in this manner to resolve itself into a committee the Chairman shall be the same as for the meeting of the Senate and the quorum shall be the same as for the meeting of the Senate.

The manner in which the discussion of the matter under consideration shall be conducted shall be left to the discretion of the Chairman.

When in the opinion of the Chairman the matter has been sufficiently discussed the committee shall embody its conclusions in a report to be signed by the Chairman. The period during which the Senate is sitting in the committee shall be considered as a suspension of the sitting of the Senate and immediately the committee terminates the Senate shall be again called to order by the Chairman and report of the Committee's deliberations presented to it by the Registrar. If a resolution passed by the Committee involves recommendations not covered by the original motion and the amendments to that motion on the Agenda of the meeting they shall not be considered by the Senate until notice of these has been given as required under Rule 24, and the meeting of the Senate shall be adjourned to allow such notice being given. A motion made as a result of the deliberations of such a Committee may be presented to the Senate without previous consideration by the Syndicate.

(5) *Adjournments, etc.*

46. A proposal "that this meeting be now dissolved" may be moved at any time as a distinct question but not as an amendment nor so as to interrupt a speech. If the motion is carried the business before the meeting shall drop.

47. A proposal "that the meeting be now adjourned" to some specified time, may be moved at any time as distinct question but not as an amendment nor so as to interrupt a speech. The Chairman himself can however make such a proposal while a member is speaking. If such proposal be negatived the debate shall be resumed. The same rule will apply to the meeting of the Senate Committee.

48. No amendment shall be moved to a proposal under last preceding Rule except one for substituting a different time for that to which it is proposed to adjourn the meeting.

49. A meeting renewed or continued after an adjournment is to be deemed one with that preceding the adjournment provided that if the meeting be adjourned to such date as to admit of the notice required under Rule 24, any amendments otherwise in order may be moved at any adjourned meeting if the notice so required is duly given.

50. The motion "that the meeting pass to the next business on the Agenda" may be made at any time as a distinct question but not as an amendment nor so as to interrupt a speech. If such a motion be carried the proposal under consideration and the amendments thereto shall not be further dealt with at the meeting.

51. No motion for the dissolution or for the adjournment of the meeting or for the suspension of the sitting or to pass to the next business, shall be made or spoken to during the debate by any member who has spoken in the debate. Any such motion shall take the place of any question that may be before the meeting and if not withdrawn must be disposed of before such question.

52. When a motion of the class contemplated in the last preceding Rule has been brought forward and negatived no other motion of that class shall be again brought forward until after the lapse of what the Chairman shall deem a reasonable time, nor shall a debate be allowed on such second or subsequent motion brought forward during a debate on the same proposal alone or the same proposal or amendment discussed together.

(6) *Miscellaneous.*

53. On each proposal or proposals and amendment in debate a member may speak once in accordance with the provisions of Rules 39 and 51.

54. The member who is first up at the conclusion of a speech has the right to be heard. In cases of competition the Chairman shall decide.

55. The mover of an amendment or when there is no amendment the mover of the original resolution may reply upon the debate before vote is taken; the mover of a motion for a dissolution or adjournment or for the suspension of the sitting or for the passing to the next business on the statement has, however, no right to reply.

56. No member shall speak to the question after the mover has entered on his reply.

57. The Chairman has the same right of moving or seconding a motion or amendment and of otherwise taking part in the debate as any other member. When the Chairman thus takes part in the debate he shall vacate the chair whilst he is addressing the meeting and the chair shall during such time be taken by the senior member present, not being the Chairman.

(7) *Points of Order.*

58. Any member may call the Chairman's attention to a point of order even whilst another member is addressing the meeting, but beyond stating the precise point of order raised,

he shall not make a speech. Such a call pronounced by the Chairman to be vexatious and any interruption or obstruction to the progress of the business before the Senate pronounced by the Chairman to be unseemly or unreasonable shall be deemed a breach of order.

59. The Chairman shall be the sole judge on any point of order and may call any member to order and if the member so called to order shall in speaking disregard such call the Chairman may direct him to sit down and thereupon another member may speak. In the event of any contumacious disregard of a ruling or call to order by the Chairman he may request the member so offending to leave the meeting and on such requisition being made to a member by name, he shall be suspended from his functions as a member during the meeting and shall be bound immediately to withdraw.

(8) *Voting.*

60. On putting any question to the vote the Chairman shall call for an indication of the opinion of the Senate by a show of hands in the affirmative and negative and shall declare the result thereof according to his opinion.

61. Any six Fellows may demand a division except on a motion for which under Rules 24 and 44 previous notice is not required.

62. In every division only such members as are present at the putting of the question shall be entitled to vote. Voting papers will be supplied by the Registrar and every voting paper shall be returned with or without the vote.

63. When the Chairman announces the division to be closed the Fellows shall state in writing the number on each side, sign the statement and hand it to the Chairman together with the voting papers arranged in two separate bundles.

The Chairman shall then declare the result of the division to the meeting and the result shall be recorded in the minutes.

64. If after a division five members present demand a recount the Chairman shall appoint two or more members to act with the Fellows who shall report the fact to the Chairman, and the latter shall thereupon declare the result which shall be conclusive.

65. Pending the recount the Chairman may either suspend the sitting or call for such business as may in his opinion be most conveniently proceeded with. But on the disposal of the business thus entered on the regular order of subjects if it had been departed from shall be resumed.

(9) *Record of Proceedings.*

66. A journal shall be kept by the Registrar containing a brief abstract of the proceedings of the Senate. The journal shall be submitted as soon as possible after each meeting to the Chairman for his confirmation and signature.

67. Within three weeks after a meeting of the Senate, the Registrar shall, under the direction of the Syndicate, post a printed copy of the minutes of such meeting attested by the Chairman to the address of each member.

68. If no exception is taken by a member who was present at the meeting to the correctness of the minutes within ten days of posting by the Registrar they shall be deemed to be correct.

69. If any exception be taken within the time aforesaid the attention of the Chairman shall be called to the portion of the minutes objected to and he shall make such alterations as he may find to be necessary.

CHAPTER V. THE SYNDICATE.

70. Two members of the Syndicate shall be nominated by the Council and the rest elected by the Senate.

71. Three members shall form a quorum.

72. The President of the Syndicate shall be nominated by the Council from among the Syndics.

73. It shall be the duty of the Syndicate:—

(a) To order examinations in conformity with the Rules and fix dates for holding them.

(b) To fix the fees, emoluments, travelling and other allowances of Examiners and Moderators.

(c) To consider and make such reports or recommend such action as it deems fit on financial and business matters brought forward by the Members of the Senate and Faculties for consideration by the Senate.

(d) To prepare such forms and registers as are from time to time prescribed by the Rules.

(e) To make all the necessary arrangements for the publication of the books, etc., brought out under the auspices of the University.

CHAPTER VI. THE FACULTIES.

74. The Faculties shall be constituted every two years and the members will be elected by the Senate.

75. The Dean of a Faculty shall hold office for two years till the next re-constitution of the Faculty. He shall preside at the meetings of the Faculty.

76. A Faculty shall have power:—

- (a) To draft rules in regard to courses of study and examinations prescribed by the University and to lay such rules before the Senate in order that they may be brought before the Council for ratification.
- (b) To remit any matter to a Board of Studies comprised within the Faculty for consideration and report.
- (c) To consider any report or recommendation of any Board of Studies comprised within the Faculty.
- (d) To hold meetings of the Faculty or a Committee of the Faculty along with any Faculty or a committee thereof for the discussion of any matter of common interest.
- (e) To appoint Examiners and Moderators.
- (f) To determine finally the results of the examinations on the recommendations reported by a meeting of all Examiners for each examination.
- (g) To determine the award of stipends, scholarships medals, prizes and other rewards in conformity with the Rules and the conditions prescribed for their award.
- (h) To determine courses of study and lists of text-books to be prescribed or recommended for study or translation.

CHAPTER VII.

THE BOARDS OF STUDIES.

77. The following will be the Boards of Studies:—

English Literature.
Compulsory Theology.
Arabic Literature.
Sanskrit Literature.
Persian Literature.
Latin Literature.
Urdu Literature.
Marathi Literature.
Telugu Literature.
Kanarese Literature.
Tamil Literature.
French Literature.

History, including at least one member each for Indian History and Muslim History, and Political Science.

Economics and Sociology.

Mathematics.

Physical Science (Physics and Chemistry).

Natural Science (Geology, and Biology).

Mental and Moral Philosophy, including at least one member each for Muslim Philosophy and Hindu Philosophy.

Domestic Science.

78. A member of a Board of Studies shall hold office for two years and shall be eligible for reappointment.

79. No board shall consist of more than seven or less than three members.. The head of the Department concerned will be an ex-officio member of the Board, and in addition to him, the Faculty may elect five members of the Board. The Senate may, if it thinks it necessary, elect a seventh. Three members will form a quorum.

80. Each Board shall elect its own Chairman.

81. Any Board may co-opt specialists who are not members of the board, but such member will not be entitled to vote.

82. Members of the Boards of Studies shall be solely responsible for seeing that there is nothing in any book prescribed for study which is calculated to wound the religious sentiments of any section of His Exalted Highness' subjects, no exception however being taken to minor differences of opinion which are inevitable. There shall be at least one Musalman on the Boards conversant with the language and competent to express an opinion on the books from a religious and Islamic point of view. Rules for the guidance of the members of the Boards of studies shall be as follows:—

1. All books prescribed for study should be free from passages containing improper remarks concerning founders of religions or passages likely to cause offence to followers of any religion or prejudicial attacks on any religion.

2. Islamic religious books included in the curriculum should be entirely free of any teaching contrary to the established beliefs of Muslims.

3. But the following will not be held objectionable provided there is no unseemly attack on any religion:—

(a) *In books of Literature.*—

Verses in praise of wine, etc., showing a disregard

of *Shariat* (مضامین رندانه) and poetic fancies

(تخیلات شاعرانه)

(b) *In books of Philosophy.*—

Questions of Philosophy.

(c) *In books of History.*—

The religious ideas of the followers of other religions or narratives of their achievements from a historical point of view.

CHAPTER VIII.

FINANCE.

(1) *The Board of Audit.*

83. The Board shall meet ordinarily once every month and at other times when convened by the Vice-Chancellor.

84. The Board shall examine and audit the University accounts, the endowments and trust funds accounts, consider ways and means and the financial effects of any important measures in contemplation and make recommendations when necessary to the Senate on all matters relating to the finance of the University. It shall also make an annual report to the Senate on noteworthy points regarding the income and expenditure during the last preceding year. Copies of all reports and recommendations of the Board of Audit shall be sent to the Council by the Senate. The Members of the Board shall have access to all the accounts and other records of the University.

85. Members of the Board shall hold office until the next annual meeting of the Senate. They shall be eligible for re-appointment at the expiration of their term of office. All vacancies in the Board occurring in the course of the year shall be filled up by the Senate.

(2) *Government Audit.*

86. The accounts of the University shall be audited at least once in every year and at intervals of not more than fifteen months by auditors appointed by Government.

87. The auditors shall for the purposes of their office have access to all the accounts and other records of the University.

88. The accounts when audited shall be published together with the auditors' report in such form as may be prescribed by Government and a copy thereof shall be submitted to Government.

CHAPTER IX.

OFFICERS AND SERVANTS OF THE UNIVERSITY.

89. The Registrar will hold office during the pleasure of the Government but may be removed on the recommendation of a two-thirds majority of the members of the Council.

90. It shall be the duty of the Registrar :—

- (a) To be the custodian of the records, library, common seal and such other property of the University as the Council shall commit to his charge.
- (b) To attend as far as possible all meetings of the Senate and the Syndicate and any committees appointed by the Senate and to keep minutes thereof.
- (c) To conduct the official correspondence of the Senate and the Syndicate.
- (d) To issue all notices concerning meetings of the Senate, Faculties, Syndicate, Boards of Studies, Boards of Examiners and any committees appointed by the Senate, the Faculties, or any of the Boards of Studies.
- (e) To conduct all the administrative duties of the Translation Bureau.
- (f) To perform such other duties as may from time to time be prescribed by the Council and generally to render such assistance as may be desired by the Council in the performance of its official duties.

91. The scale of establishment for the office of the University shall be fixed by the Council from time to time.

92. The Registrar shall have power to fine, suspend and grant leave to all non-gazetted servants of his own office and make appointments upto Rupees 125.

CHAPTER X.

EXAMINATIONS.

93. No one shall be permitted to enter the University in order to study for the Intermediate Examination unless he has passed the Matriculation Examination of the University or the School Leaving Certificate Examination or the Matriculation Examination of any other Indian or English University.

94. No one will be admitted to join the University to study for the B. A. and other degrees unless he has passed the Intermediate Examination of the University or any other Indian or English University.

(By order)

A. HYDARI,

SECRETARY TO GOVERNMENT,

Judicial, Police and General Departments.

SUPPLEMENTARY RULES.

I. ELECTION OF MEMBERS OF THE SYNDICATE BY THE SENATE.*

The following procedure shall be adopted in the election of the members of the Syndicate by the Senate under Regulation 70.

1. The election shall take place at the annual meeting held in Amardad, or on such date as the Chancellor may appoint in this behalf.

2. Not less than ten days before the meeting the names of members who are proposed by any Fellow for election as members of the Syndicate shall be submitted in writing to the Registrar, who shall circulate the names to the members of the Senate at least four days before the meeting.

3. Each voter shall have only one vote for each vacancy and can give only one vote to any one candidate.

4. The election shall take place at the meeting of the Senate upon the date so fixed, and the voting shall be by ballot.

5. Those who obtain the highest number of votes shall be declared elected. In the event of there being any tie between two or more candidates necessitating further selection, their names shall be reported to the Chancellor with whom the final selection shall rest.

N. B.—The Chancellor or in his absence the Vice-Chancellor shall have the power to accept or reject an election, and in the latter case they shall be competent to cancel the election made and to order a fresh one

II. ELECTION OF MEMBERS OF THE FACULTIES BY THE SENATE.†

The following procedure shall be adopted in the election of the members of the Faculties by the Senate under Regulation 74.

1. The election shall take place at the annual meeting held in Amardad, or on such date as the Vice-Chancellor may appoint on this behalf.

* Received the assent of His Exalted Highness the Nizam on the 10th Shaban 1340 II., (5th Khurdad 1331 F.—9th April 1922).

† Received the assent of H.E.H.'s. Government on the 22nd Ardibehist 1333 F. (26th March 1924).

2. The Syndicate shall, in the first instance, draw up a list of persons whom they recommend for appointment to the various Faculties. This list shall be circulated among the members of the Senate by the Registrar not less than sixteen clear days before the meeting. Any member of the Senate may then propose additional names for any of the Faculties, which must be sent to the Registrar nine clear days before the meeting. These names, together with the original list shall be circulated among the members of the Senate five clear days before the meeting and no additional names shall be received.

3. At the meeting of the Senate, the entire list shall be voted on Faculty by Faculty, and every member shall be declared to be appointed who obtains votes from a majority of the members of the Senate voting for the Faculty under appointment. The voting shall be by ballot.

In the event of there being any tie between two or more candidates necessitating further selection, their names shall be reported to the Vice-Chancellor with whom the final selection shall rest.

III. ELECTION OF TWO FELLOWS FROM THE MEMBERS OF THE FACULTIES.*

The following procedure shall be adopted in the election of two Fellows by the Senate from the members of the Faculties who are not already members of the Senate. One of these members shall be elected from the Faculty of Arts and the other from the Faculty of Theology.

1. Once in every year in the annual meeting of the Senate held in Amardad or on such date as the Chancellor may appoint on this behalf, there shall, if necessary, be an election to fill any vacancy among the two Fellows to be elected by the Senate from the members of the Faculties of Arts and Theology who are not already members of the Senate.

2. Intimation of the date fixed for election shall be sent to the members of the Senate at least twenty-five days in advance together with a list of the members of the Faculties who are not members of the Senate and each Fellow shall, on receipt of the notice, be entitled to propose the name of one person from the list for appointment as a Fellow. Such proposal must reach the Registrar fourteen clear days before the date fixed for election. The Registrar shall cause a list of the nominees to be printed and forwarded to the members of the Senate five clear days before the date fixed for election.

* Received the assent of His Exalted Highness the Nizam on the 10th Shaban 1340 H., (5th Khurdad, 1331 F.—9th April, 1921).

3. The election shall take place at the meeting of the Senate upon the date so fixed, and the voting shall be by ballot.

4. Those who obtain the highest number of votes shall be declared elected. In the event of there being any tie between two or more candidates necessitating further selection, their names shall be reported to the Chancellor with whom the final selection shall rest.

N. B.—The Chancellor or in his absence the Vice-Chancellor shall have the power to accept or reject an election, and in the latter case they shall be competent to cancel the election made and to order a fresh one.

IV. ELECTION OF TWO FELLOWS FROM THE LIST OF REGISTERED GRADUATES.*

The following procedure shall be adopted in the election of two Fellows by the Senate from the list of registered graduates under Section 8 (4) (c) of the Charter.

1. Once in every year in the annual meeting of the Senate held in Amardad or on such date as the Chancellor may appoint in this behalf, there shall, if necessary, be an election to fill any vacancy among the two Fellows to be elected by the Senate from the list of registered graduates.

2. No person unless his name has been entered in the register of graduates and unless he has paid the fee for the year in which the election takes place shall be qualified to be elected at any election to be held under these rules.

3. Intimation of the date fixed for election shall be sent to the members of the Senate at least twenty-five days in advance together with a list of registered graduates and each Fellow shall on receipt of the notice, be entitled to propose the name of one person from the list for appointment as a Fellow. Such proposal must be accompanied by a brief statement of the special qualifications of his nominee and must reach the Registrar fourteen clear days before the date fixed for election. The Registrar shall cause a list of the nominees and of the statements to be printed and forwarded to the members of the Senate five clear days before the date fixed for election.

4. Each voter shall have only one vote for each vacancy and can give only one vote to any one candidate.

5. The election shall take place at the meeting of the Senate upon the date so fixed and the voting shall be by ballot.

* Received the assent of His Exalted Highness the Nizam on the 10th Shaban 1340 H., (5th Khurdad 1331 F.—9th April 1922).

6. Those who obtain the highest number of votes shall be declared elected. In the event of there being any tie between two or more candidates necessitating further selection, their names shall be reported to the Chancellor with whom the final selection shall rest.

N. B.—The Chancellor or in his absence the Vice-Chancellor shall have the power to accept or reject an election, and in the latter case they shall be competent to cancel the election made and to order a fresh one.

V. REGISTER OF GRADUATES.*

The Register of Graduates to be kept under Section 8 (4) (c) of the Royal Charter shall be in such form as the Syndicate may from time to time decide.

1. Any person belonging to any of the following classes who is ordinarily resident in the Dominions shall, subject to the payment of the prescribed initial fee, be entitled to have his name entered in the register on application:—

(a) Any Master or Doctor of the University or of an Indian, British, Colonial or American University, recognised for the purpose by the Council.

(b) Any Bachelor of at least six years' standing of the University, or of an Indian, British, Colonial or American University recognised for the purpose by the Council.

(c) Any Maulvi Fazil, Maulvi Kamil or Munshi Fazil of the Dar-ul-Ulum of at least six years' standing.

2. The initial fee payable by a graduate for having his name entered on the register shall be five rupees.

3. The fee payable by a graduate for having his name retained on the register shall be two rupees a year. Till such fee has been paid, no graduate shall be entitled to take part in any election or to enjoy any of the privileges conferred by the Regulations.

4. A graduate whose name has been already entered on the register may at any time compound for all subsequent payments of the annual fee by paying the sum of twenty rupees.

5. The name of any graduate entered on the register shall if the amount of the annual fee is not paid by the 30th of

* Approved by the Council of the University on the 18th Farwardi 1330 F., 19th February 1921.

Ardibahisht, be removed therefrom, but shall at any time be re-entered on payment of all arrears.

6. Registered graduates shall have, besides the right of electing two Fellows, the following privileges:—

- (a) They shall be entitled to the use of the University Library and Membership of the University Union.
- (b) They shall be admitted free to all lectures delivered by University Professors.
- (c) They shall have priority of admission to the Convocation over unregistered graduates.

VI. ACADEMIC ROBES.

Chancellor.

Green silk gown with gold lace and tufts.

Vice-Chancellor.

Green silk gown with silver lace and tufts.

Fellows.

Dark green Alpaca gowns of the same shape as worn by the Master of Arts of the University of Oxford, together with sash.

Graduates.

| | | |
|--|----|---|
| Gowns | .. | .. Dark green Alpaca gowns of the same shape as that worn by the Bachelors and Masters of the University of Oxford. |
| Head Dress | .. | .. Yellow. |
| Hoods—Arts | .. | .. Cream coloured shamla. |
| Theology | .. | .. Green. |
| Science | .. | .. Dark Green. |
| Medicine | .. | .. Grey. |
| Law | .. | .. Scarlet. |
| Education | .. | .. Light Blue. |
| Engineering | .. | .. Purple. |
| Messrs. Parfitt & Co., Allahabad, have been appointed Robe-makers to the University. | | |

VII. RULES OF PROCEDURE TO BE FOLLOWED AT THE CONVOCATION FOR CONFERRING DEGREES.*

1. The Chancellor, the Vice-Chancellor and Fellows shall assemble in the Senate room at the appointed hour. In the absence of the Chancellor, the Vice-Chancellor shall preside.

* Received the assent of His Exalted Highness the Nizam on the 29th Rabi-us-Sani 1343 Hijri, (3rd Dai 1334 F.—17th November 1924).

2. The graces of the Senate on behalf of the candidates for admission to the several degrees will be supplicated by the Deans of the various Faculties in the following order:—

Theology.

Law.

Medicine.

Engineering.

Education.

Arts.

Science.

3. The formula to be used for each grace shall be as follows:—

“.....Chancellor, I move that a grace of the Senate be passed that those persons whom the Faculty of.....on the reports of the Examiners has certified to be qualified for the degree of..... be admitted to that degree.”

4. When all the graces have been passed the Chancellor, Vice-Chancellor and Fellows shall proceed in procession to the Hall in which the degrees are to be conferred.

5. The Chancellor and Vice-Chancellor shall appear in their official robes and the Fellows shall appear in the academic costume to which they are entitled in virtue of their degrees or in that prescribed for the Fellows of the University.

6. The candidates shall wear the gowns and hoods appropriate to their respective degrees and shall be arranged opposite to the Chancellor and the Vice-Chancellor.

7. On the procession entering the Hall, the candidates shall rise and remain standing until the Chancellor and the Vice-Chancellor and the Fellows have taken their seats.

8. The Chancellor, the Vice Chancellor and the Fellows having taken their seats, the Chancellor or the Vice-Chancellor shall say: “This Convocation of the Osmania University has been called to confer degrees upon the candidates who have been certified to be worthy of these degrees. Let the candidates stand forward.”

9. Then the candidates standing, the Chancellor or the Vice-Chancellor shall put to them the following questions to which the candidates will answer by the words “*I do promise.*”

Question 1.—Do you promise and declare that if admitted to the degrees for which you are severally candidates, and for which you have been recommended, you will, in your daily life and conversation, conduct yourself as becomes members of the University?

Answer.— I do promise.

Question 2.—Do you promise and declare that to the utmost of your opportunity and ability, you will use your powers for the furtherance of true learning?

Answer.— I do promise.

Question 3.—Do you promise and declare that, to the utmost of your opportunity and ability, you will use your powers in the service of your fellowmen?

Answer.— I do promise.

Question 4.—Do you promise that you will faithfully and diligently fulfil the duties of the profession to which you will eventually belong and that you will on all occasions maintain its purity and reputation?

Answer.— I do promise.

Question 5.—(*for the Faculty of Theology only*). Do you promise and declare that to the utmost of your opportunity and ability, you will use your power in the service of Islam and as a pure Muslim?

Answer.— I do promise.

10. The Chancellor or the Vice-Chancellor shall then say "Let the candidates be presented."

11. The candidates shall be presented in batches to the Chancellor or the Vice-Chancellor by the Deans of their respective Faculties, who shall say for each batch:—

"I present to you this (or these) candidate (or candidates)—read out names—and pray that he (or they) may be admitted to the degree of....."

12. When all the candidates for the same degree have been presented the Chancellor or the Vice-Chancellor, in presenting the diplomas, shall say to the candidates who shall remain standing:—

"By virtue of the authority vested in me as Chancellor (or Vice-Chancellor) of the Osmania University, I admit you to the degree ofin this University, and I charge you throughout your life, to prove worthy of this degree."

13. When all the candidates have been presented, the Registrar shall lay the record of the degrees that have been conferred before the Chancellor or the Vice-Chancellor, who shall affix his signature thereto.

14. The Chancellor, the Vice-Chancellor, a Fellow of the University or a distinguished guest shall then address the candidates.

15. At the close of the address the Chancellor, the Vice-Chancellor and the Fellows shall rise, and the Chancellor or the Vice-Chancellor shall say: "I declare this Convocation dissolved."

16. Then the Chancellor, the Vice-Chancellor and the Fellows shall retire in procession to the Meeting Room, the graduates standing.

VIII.—RULES FOR CONFERRING DEGREES BEFORE CONVOCATION.

The Registrar or Vice-Chancellor has been empowered by special legislation to confer the degrees on such graduates in the presence of the Principal and such members of the teaching staff as can be conveniently present after charging them to be of good behaviour, etc., who proceed to the European Universities before the Convocation, provided they have been recommended by the Faculties.

IX. RULES FOR CONFERRING HONORARY DEGREES.*

1. When the Vice-Chancellor and not less than two-thirds of the other members of the Council recommend that an Honorary Degree be conferred on any person on the ground that he is in their opinion by reason of his eminent position and attainments, a fit and proper person to receive such a degree and when the recommendation is supported by not less than two-thirds of the Fellows present at a meeting of the Senate and is confirmed by the Chancellor and by H.E.H. the Nizam on the recommendation of the State Executive Council, the Senate may confer on such person the Honorary Degree so recommended without requiring him to undergo any Examination.

Provided that in cases of urgency the Chancellor may act on the recommendation of the University Council only.

2. The Honorary Degrees which the University is empowered to confer shall be as follows.—

1. Ph. D.
2. D. Lit.
3. D. Sc.
4. LL. D.
5. D. Th. (Doctor of Theology).

3. The Honorary Degrees shall be conferred by the Chancellor in the following words:—

* Received the assent of His Exalted Highness the Nizam on the 19th Shawwal 1344 Hijri (28th Khurdad 1335 F., 2nd May 1926).

“By the authority given me as Chancellor of this University, I admit you.....to the Honorary Degree of.....this on account of your eminent position and attainments.”

4. The academic dress for the degree of LL.D. shall be a gown of green silk with full sleeves with wide yellow facings. The hood shall be scarlet silk lined with black velvet. The head-dress shall be a Dastar or Shamla.

X. POWERS OF THE PRINCIPALS OF THE CONSTITUENT AND INTERMEDIATE COLLEGES.

1. The Principal shall be the supreme authority in all matters relating to the internal working of the College including the boarding houses.

2. He shall have power to accept or refuse applications for admission to the College and to rusticate, expel or otherwise punish pupils.

3. He shall have authority to make all appointments of non-gazetted officers of the 2nd and 3rd grades in the College.

4. He shall have authority to grant short leave (casual and privilege) or leave on medical certificates upto 3 months in the aggregate to all members of the staff, but acting arrangements should be made by the Council; and all kinds of leave to non-gazetted officers whom he is empowered to appoint, and to make acting arrangements therefor.

5. Proposals for the appointment of officers of the Education Department as part-time lecturers in the Intermediate Colleges of the University should be submitted with the formal consent of the Director, Public Instruction.

6. He shall have authority to make temporary acting arrangements for a gazetted officer, whose absence from duty is due to illness or such other cause over which he has no control.

7. He shall have authority to suspend or dismiss his non-gazetted subordinates, whom he is empowered to appoint.

8. He shall be the only official channel of communication between the University authorities and the members of the staff.

9. He shall appoint to all scholarships reserved for the students of the College and have authority to reduce temporarily the amount of a scholarship, to cancel any appointment to a scholarship, and if circumstances make it necessary, to redistribute the scholarship.

10. He shall have authority to grant casual holidays.

* Received the assent of His Exalted Highness the Nizam on the 12th Safar 1338 H., (1st Dai 1329 F.—6th November 1919).

11. He shall have control over the libraries, laboratories and such other institutions in the College and shall have power to entrust the management of the aforesaid institutions to one or more members of the staff competent to run the institutions.

12. He shall have authority to spend all sums granted in the budget in accordance with the budget allotment and shall send in the bills direct to the Accountant-General for payment.

CHAPTER XI--POWERS OF THE PRINCIPAL OF THE ENGINEERING COLLEGE.

1. He shall have power to accept or to refuse applications for admission to the college and to rusticate, expel or otherwise punish students with the sanction of the Pro-Vice-Chancellor.

2. He shall have power to make all appointments of non-gazetted officers and the clerical staff of the second and their grades in the Engineering College.

3. He shall have power to grant all kinds of leave to non-gazetted officers whom he is empowered to appoint and to make acting arrangements therefor.

4. He shall have power to suspend or dismiss non-gazetted subordinates whom he is empowered to appoint.

5. He shall be the only official channel of communication between the University authorities and members of the staff of the Engineering College.

Note:—This will not imply denial of right to the Professors of the College of direct access to the Pro-Vice-Chancellor.

6. He shall be responsible for the control of expenditure by the college and for the proper maintenance of accounts. He shall have authority to spend all sums granted in the budget, and shall send the bills direct to the Accountant-General.

7. He shall enter into, alter and cancel contracts on behalf of the Engineering College.

8. He shall subject to the general control and supervision of the Pro-Vice-Chancellor be responsible for the internal organisation, control and discipline of the Engineering College.

9. He shall have control over the Library, Laboratories and Workshops of the Engineering College.

10. He shall draw up the time-table of the Engineering College and shall be responsible for the distribution of work amongst the staff.

11. He shall allot all scholarships reserved for the students of the Engineering College and shall have authority to reduce temporarily the amount of a scholarship and if circumstances make it necessary to redistribute the scholarships.

12. He shall have the authority to grant casual leave to the gazetted officers of the Engineering College and to make temporary acting arrangements in their absence.

13. He shall be responsible for the control of the office of the Engineering College.

XII. REMUNERATION TO EXAMINERS, MODERATORS, AND INVIGILATORS.

1. The following shall be the scale of remuneration for Examiners:—

Matriculation Examination.

| | O.S. | Rs. | A. | p. |
|---|------|-----|----|----|
| For setting 3 hours' paper | .. | 60 | 0 | 0 |
| For setting a paper of 2 hours or less | .. | 40 | 0 | 0 |
| For valuing each answer book for which the time allowed is 3 hours.. .. . | .. | 0 | 12 | 0 |
| For valuing each answer book for which the time allowed is 2 hours or less | .. | 0 | 8 | 0 |
| Practical Test in Domestic Science | .. | 1 | 8 | 0 |

(For each candidate subject to a minimum of Rs. 25)

Intermediate Examination.

| | | | | |
|--|----|----|----|---|
| For setting 3 hours' paper | .. | 75 | 0 | 0 |
| For setting a paper of 2 hours or less | .. | 50 | 0 | 0 |
| For valuing each answer book of 3 hours | .. | 1 | 0 | 0 |
| For valuing each answer book of 2 hours or less | .. | 0 | 12 | 0 |
| Practical Examination in Science subjects for each candidate to each Examiner | .. | 2 | 8 | 0 |

N.B.—Examiners are required to furnish a complete English translation of their paper, otherwise a sum of Rs. 10 will be deducted from the remuneration for setting a paper.

B. A., B. E., Diploma in Education and LL. B. Examinations.

| | | | |
|---|-----|---|---|
| For setting a paper | 100 | 0 | 0 |
| For valuing an answer book | 1 | 8 | 0 |
| Practical Examination in Science subjects for each candidate subject to a minimum of Rs 25 | 3 | 0 | 0 |
| Practical Examination in Training, for each candidate | 3 | 0 | 0 |

M. A. and M. Sc. Examinations.

| | | | |
|--|-----|---|---|
| For setting a paper | 125 | 0 | 0 |
| For valuing each answer book | 2 | 8 | 0 |
| For <i>Viva Voce</i> Examinations | 2 | 0 | 0 |
| per candidate subject to a minimum of Rs 25 to each Examiner. | | | |
| For reading a Thesis | 50 | 0 | 0 |
| per Thesis per examiner. | | | |
| Practical Examination in Science Subjects .. | 3 | 8 | 0 |
| per candidate subject to a minimum of Rs. 50 per Examiner. | | | |

M. B. B. S. Examination.

| | | | |
|---|-----|---|---|
| For setting a paper | 100 | 0 | 0 |
| For valuing each answer book | 2 | 8 | 0 |
| Practical Examination | 3 | 0 | 0 |
| per candidate subject to a minimum of Rs. 50 per examiner. | | | |

2. If an examiner sets a paper and is unable to examine it, the remuneration for setting the paper shall be divided equally between him and the person actually examining the answer books.

3. Persons correcting proofs shall paid at the rate of Rs. 5 for papers in Mathematics and Rs. 3 for papers in other subjects.

4. Moderators shall get an allowance of Rs. 15 for each meeting of two and half hours.

5. The scale of remuneration for Superintendents and Invigilators will be as follows:—

| | Matriculation Examination | Intermediate B. A. and other higher Examinations |
|---|------------------------------|---|
| | O.S. Rs. per diem | O.S. Rs. per diem. |
| Chief Superintendents .. | 10 0 0 | 10 0 0 |
| Invigilators receiving a salary of below Rs. 50 .. | 2 0 0 | .. |
| Invigilators receiving a salary of Rs. 50—120 .. | 3 0 0 | .. |
| Invigilators receiving a salary of Rs. 121—200 .. | 4 0 0 | 100-200 4 0 0 |
| „ „ over 200 .. | 5 0 0 | 5 0 0 |
| Peons .. | 0 4 0 | 0 4 0 |

XIII. TRAVELLING AND HALTING ALLOWANCES.

The members of the Senate and other University Bodies residing in the mofussil shall be paid travelling and halting allowances at the following rates:—

- (i) Single first class fare each way, and Rs. 10 per diem for days on which meetings are held.
- (ii) Single third class fare each way for servants.

XIV. DUPLICATES OF THE UNIVERSITY CERTIFICATES.

Duplicates of University Certificates or Diplomas shall not be granted except in cases in which the Syndicate is satisfied by the production of an affidavit or otherwise (duly certified by the Headmaster of a recognised High School, or a Divisional Inspector or District Inspector of Schools of His Exalted Highness' Government), that the applicant has lost his certificate or diploma, or that it has been destroyed. In such cases a duplicate of a certificate the original of which was signed by the Registrar, may be granted on payment of a fee of Rs. 5; and a duplicate of a certificate or diploma the original of which was signed by the Chancellor, on payment of a fee of Rs. 10, and all such cases shall be notified in the Government Gazette.

XV. MIGRATION, AGE AND PROVISIONAL CERTIFICATE.

Migration and Provisional Certificates will be issued to the candidates on payment of the following fee:—

Migration Certificate:—

Rs. 2 before admission to a College and Rs. 5 after admission.

Age and Provisional Certificate. Re. 1

XVI. REGISTRATION FEE.

A registration fee of Rs. 10 shall be charged by the University from all students migrating to this University from other Universities or joining the University after obtaining a High School Certificate issued by a H. S. L. C. Board in British India.

XVII. UNIVERSITY LOAN FUND.

1. That a sum of B.G. Rs. 25,000 be set apart for this Fund.
2. That only competent and brilliant members of the staff shall be eligible for loans for study in foreign countries, provided they have put in at least 5 years' service and their services can be spared by the Department concerned.
3. That the maximum amount of a loan shall be B.G. Rs. 10,000.
4. That loans shall be given on the security of Promissory Notes, Railway Shares, Mansabs, Insurance Policies, to the extent of $\frac{2}{3}$ their surrender value Postal Cash Certificates and immovable property ($1\frac{1}{2}$ of the value of the loan).
5. That interest at the rate of $4\frac{1}{2}$ per cent. shall be charged on all advances made.
6. That the loan should be repaid at the rate of 25 per cent. of the salary for each month, the maximum period of repayment being 12 years.
7. That the University shall not be responsible for giving any promotion on the basis of additional qualification secured.
8. That applicants for loans shall bind themselves to serve the University on whatever salary offered for five years or till the whole amount is repaid, and in case the persons obtaining loan sever their connection before the amount of the loan is repaid they shall be required to pay up immediately the whole amount of the loan remaining due, and compound interest at the rate of 8 per cent. per annum will be charged thereon.
9. That the loan will be paid in quarterly instalments, the first including passage money and B.G. Rs. 500 for outfit, which shall be paid after the agreement and surety bonds have been executed.

XVIII. UNIVERSITY SCHOLARSHIPS.

Faculty of Arts.

Intermediate .. One of Rs. 20 per mensem to be given to the student standing first in the Matriculation Examination, and two of Rs. 15 per mensem each to the students standing second and third provided they pass the examination in the first division.

Eight of Rs. 15 per mensem each to the students standing first in the following subjects provided that they have passed in the first division in the subject and at least in the second division in the whole of the examination.

(1) English, (2) Theology, (3) Morals, (4) Arabic, (5) Sanskrit, (6)* Elementary Mathematics, (7) *Higher Mathematics and (8) Science.

B. A. .. One of Rs. 25 per mensem to student standing first in the Intermediate Examination, and two of Rs. 18 per mensem each to students standing second and third provided they pass the examination in the first division. Twenty-one of Rs. 18 per mensem each to students standing first in the following subjects provided that they have passed in the first division in the subject and at least in the second division in the whole of the examination:—

English, Theology, Morals, Mathematics, Physics, Chemistry, Biology, Urdu, Arabic, Persian, Sanskrit, Economics, Sociology, History of Islam, History of England, History of India, Logic, Psychology, Marathi, Kanarese, and Telugu.

M. A. .. Two of Rs. 40 per mensem each to the students standing first in the Arts and Science subjects respectively in the B.A. Examination, provided they pass the examination in the first division.

*To candidates who pass under the new rules.

Ten of Rs. 30 per mensem each to the students standing first in the following subjects respectively, provided that they have passed in the first division in the subject and at least in the second division in the whole of the Examination:—
English, Arabic, and an allied subject, Persian and an allied subject, Sanskrit and an allied subject, History, Philosophy, Physics, Chemistry, Biology and Mathematics.

Eleven Research Scholarships of Rs. 75 per mensem each for Arabic, Persian, Urdu, Philosophy, English, Kanarese, Telugu, Marathi, Physics, Fiqah and Hadis.

Faculty of Theology.

Intermediate .. One of Rs. 20 per mensem to the student standing first in the Matriculation Examination and one of Rs. 15 to the student standing second provided they pass the examination in the first division.

One of Rs. 15 per mensem to the student standing first in Arabic provided he has passed in first division in the Subject, and at least in the second division in the whole of the examination.

B. A. .. One of Rs. 25 per mensem to the student standing first in all the subjects in the Intermediate Examination, and passing the examination in the first division.

One of Rs. 20 per mensem to the student who stands second in all the subjects and also passes the examination in the first division.

Five of Rs. 18 per mensem to the students standing first in Arabic, Fiqah and Usul-i-Fiqah, Hadis. Tafsir and Kalam provided they have passed in the first division in the whole of the examination.

M. A. .. One of Rs. 40 per mensem to the student who stands first passing the B. A. Examination in the first division.

Faculty of Engineering.

| | | | |
|----------|--|-------------------------------|-----|
| 1st year | { | Two of Rs. 30 per mensem each | |
| | | Two of Rs. 25 | " " |
| 2nd year | { | Two of Rs. 30 | " " |
| | | Two of Rs. 25 | " " |
| 3rd year | { | One of Rs. 30 | " " |
| | | One of Rs. 35 | " " |
| 4th year | —One apprenticeship of Rs. 150 per mensem, and six of Rs. 50 each. | | |

Faculty of Medicine

Fifteen scholarships of Rs. 17 per mensem each for male students.

*Bursaries.**Faculty of Arts*

| | |
|----------------|--|
| Intermediate : | Twenty of Rs. 10 p.m. each for two years. |
| | Day Scholars Rs. 6. |
| | Boarders Rs. 10. |
| B.A. : | Twelve of Rs. 11 p. m. each for two years. |
| | Days Scholars Rs. 8. |
| | Boarders Rs. 12. |
| M.A. : | Eight Bursaries of Rs. 20 per mensem each for two years. |

Faculty of Theology.

| | |
|----------------|---|
| Intermediate : | Seven of Rs. 10 p.m. each for two years. |
| B.A. : | Three of Rs. 12 p.m. each, for two years. |
| M.A. : | One of Rs. 20 for two years. |

FOR FEMALES STUDENTS:—

Faculty of Medicine.

Five Bursaries of Rs. 17 per mensem each.
 Three Bursaries of Rs. 40 per mensem each.
 Twelve Bursaries of Rs. 30 per mensem each.

Note.—The value of bursaries will be reduced by 25 per cent. with effect from Session 1937-38

XX RULES FOR THE DEPUTATION OF MEMBERS OF THE STAFF OF THE UNIVERSITY TO MEETINGS OF LEARNED BODIES:—

- (1) In making selections preference will be given to those who read papers at Conferences to those who do not.

- (2) Travelling and halting allowances should be paid according to the Civil Service Regulations. In case of persons going to places out of India, the Committee will make recommendation with special reference to the country visited.
- (3) Delegation may be sent usually to the following Conferences, but it will be opened to the Committee to decide, as to which Conferences Delegates should be sent in a particular year:—
 - (1) Indian Science Congress.
 - (2) Indian Philosophical Conference.
 - (3) All-India Oriental Conference.
 - (4) Indian Economic Conference.
 - (5) Indian Historical Record Commission.
 - (6) Indian Medical Research Workers' Conference.
 - (7) Inter-University Board.
- (4) Conferences should be given formal intimation of the names of the delegates sent by the University.

XXI. UNIVERSITY EXTENSION LECTURES.

1. Lectures shall be arranged by a Board which will be constituted every two years, and for the present consist of the following with powers to co-opt:—

Pro-Vice-Chancellor.
 Secretary, Educational Department.
 Principal, Medical College.
 Principal, Engineering College,
 Registrar, Osmania University.
 Mr. Ghulam, Yazdani.
 Prof. E. E. Speight.
 Prof. Hosain Ali Khan.
 Prof. H. K. Sherwani.
 Prof. M. Qureshi

2. Arrangements for delivering extension lectures shall be made in consultation with the Principals of the various Colleges for one extension lecture being delivered every academic year on each of the following subjects:—

Engineering, Medicine, Biology, Physics, Chemistry, Mathematics including Astronomy, History, Urdu, Persian, Arabic, Philosophy, Law, Sanskrit, Telugu, Marathi, Kanarese.

3. Not more than 12 extension lectures shall be delivered annually during the last two weeks of each term. Written copies of the lectures, which will ordinarily be in Urdu, should be deposited with the Registrar, and published in book form so as to reach a wider audience.

4. Foregin scholars may be invited to deliver lectures on the recommendation of this Board. The lectures delivered shall be the property of the University and shall not be published without its permission. The lecturers shall be paid only their remuneration sanctioned for the lectures and the University will not be responsible for the boarding, halting or other charges.

8. THE UNIVERSITY COLLEGE.

Staff.

FACULTIES OF ARTS AND SCIENCE.

BOTANY.

| | |
|-----------|--|
| Professor | .. Sayeeduddin, B.Sc. (Bom.), M.A. (Edin). |
| Lecturer | .. Abdul Bari, M.Sc. (Bom.). |
| Do | .. Abdus Salam, M.Sc. (Osmania). |

CHEMISTRY.

| | |
|-----------|---|
| Professor | .. Muzaffaruddin Qureshi, M.Sc., Ph.D. (Berlin). |
| Do | .. Sayyid Husain, B.A. (Osm.), M.Sc. (Alig.), Ph.D. (London). |
| Reader | .. Mahmud Ahmad Khan B.Sc. (Allahabad). |
| Lecturer | .. V. Basroor, M.Sc. (London). |
| Lecturer | .. Mr. Nazir Ahmad Tahir, M.Sc., (Osmania). (on study leave). |
| Do | .. Illindla Sita Ram Rao, B.A. (Osmania), M.Sc. (Dacca). |
| Do | .. Khalilur Rahman, M.Sc. (Osmania). |
| Do | .. Syed Shah Muhammad, M.Sc. (Osmania). |

ECONOMICS AND SOCIOLOGY.

| | |
|-----------------|---|
| Prof.-in-charge | .. Habib-ur-Rahman, M.A., LL.B. (Allahabad), B.Sc. (Hons.) (Lon.), (on deputation). |
| Do | .. Dr. Anwar Iqbal Qureshi, M.A. (Punjab), M.Sc. (London), Ph.D. (Dublin). |
| Reader | .. Sayyid Jafar Hasan, Ph.D. (Heidelberg). |
| Lecturer | .. Akhtar Hosain, M.A., LL.B. (Lucknow), L.T. (Allahabad). |
| Do | .. Mhd. Abdul Qadir, B.A. (Mad.) (B.Sc. Hons. (London)). |
| Do | .. Abdul Latif Razvi, B.A. (Osm.), M.A., LL.B. (Alig.), B.Sc. (Lon.). |

ENGLISH.

| | |
|-----------|--|
| Professor | .. Hosain Ali Khan, B.A. (Oxon.). |
| Do | .. E. E. Speight, B.A. (London). |
| Do | .. Sayyid Abdul Latif, Ph.D. (London). (on leave). |
| Do | .. F. J. A. Harding, B.A. (Oxon.), Dip.-in-Edn. (Oxon.). |
| Reader | .. T. Virabhadrudu M.A., L.T. (Madras). |

| | |
|----------|--|
| Lecturer | .. M. S. Doraswamy, M.A., L.T. (Madras). |
| Do | .. V. S. Krishnan, M.A. (Madras), B.A. (Hons.) (Oxford). |

HISTORY.

| | |
|-----------|---|
| Professor | .. Haroon Khan Sherwani, M.A. (Oxon.). Bar.-at-Law. |
| Do | .. Mirza Ali Yar Khan B.A. (Oxon.), (on deputation.) |
| Do | .. Md. Jamilur Rahman, M.A. (Punjab). |
| Do | .. K. C. Roy Seksen, M.A. (Allahabad). |
| Do | .. Yusuf Husain Khan, D.Litt., (Paris). |
| Reader | .. Dr. Ishwarnath Topa, Ph.D. (Freiburg). |
| Lecturer | .. Abdul Majid Siddiqi, M.A. (Osmania). |
| Do | .. Syed Sirajuddin Ahmad, M.A. (Osmania). (Research Scholar) |

LANGUAGES (ANCIENT AND MODERN).

| | |
|-----------|---|
| Professor | .. Abdul Haq, B.A. (Allahabad) (Urdu). |
| Do | .. A. H. M. Nizamuddin, D.Phil. (Cantab.). (Persian). |
| Do | .. Abdul Haq, B.Litt., Ph.D. (Oxon.). (Arabic). |
| Reader | .. Sayyid Ibrahim, (Arabic). |
| Do | .. Abdul Hamid Khan, (Persian). |
| Do | .. Sayyid Sajjad M.A. (Allahabad), Ph.D. (London), (Urdu). |
| Do | .. Qari Sayyid Kalimullah Husaini, M.A., LL.B. (Osmania), Ph.D. (London), (Persian). |
| Do | .. Ghulam Muhiuddin Qadri M.A. (Osmania), Ph.D. (London), (Urdu). |
| Lecturer | .. Latif Ahmad Faruqi, M.A., LL.B. (Osmania), (Persian). |
| Do | .. Abdul Qadir Sarwari, M.A. (Osmania), (Urdu). |
| Do | .. Saif bin Sultan Husain-Al-Qaiti, M.A., LL.B. (Osmania) (Arabic). |
| Do | .. Syed Nabi, (Arabic). |
| Reader | .. R. Subba Rao, (Telugu). |
| Do | .. Hari Har Shastri, (Sanskrit). |
| Do | .. C. N. Joshi, M.A., (Marathi). |
| Lecturer | .. D. K. Bhimsen Rao, B.A. (Osm.), M.A. (Mysore), (Kan.). |
| Do | .. Yusuf Husain Khan D.Litt. (Paris), (French). |
| Do | .. Sayyid Jafar Hasan Ph.D. (Heidelberg), (German). |

MATHEMATICS.

| | |
|-----------|---|
| Professor | .. Qazi Muhammad Husain, B.A., LL.B. (Cantab.), M.A. (Punjab). |
| Do | .. Kishen Chand, M.A. (Cantab.). |
| Do | .. M. Raziuddin Siddiqi, B.A. (Osmania), B.A. (Cantab.), Ph.D. (Gottingen). |
| Reader | .. Shaikh Barkat Ali, M.A. (Osmania). |
| Lecturer | .. Khawja Muhiuddin, M.A. (Madras). |
| Do | .. B. P. Venket Chari, M.A. (Osmania), Research Scholar. |

PHILOSOPHY.

| | |
|-----------|---|
| Professor | .. Khalifa Abdul Hakim, M.A., LL.B. (Punjab), Ph.D. (Heidelberg). |
| Reader | .. Mir Valiuddin, M.A. (Osm.), Ph.D. (Lon.). |
| Lecturer | .. Motazid Waliur Rahman, M.A. (Punjab). |
| Do | .. Shiv Mohan Lal, B.A. (Osm.), M.A. (Alig.). |
| Do | .. Salahuddin, B.A. (Osm.), M.A. (Dacca). |
| Do | .. Qari Qutbuddin, Le.es.L. (Egypt), B.A. Osmania. |

PHYSICS.

| | |
|-----------|--|
| Professor | .. Wahidur Rahman, B.Sc. (Calcutta). |
| Reader | .. Nasir Ahmad, M.A., B.Sc. (Allahabad). |
| Do | .. Dr. Syed Mehdi Ali, B.A. (Madras), Ph.D. (German). |
| Lecturer | .. Sayyid Abdul Rahman, B.A. (Osmania). |
| Do | .. Muhammad Yunus Vafaqani, B.A. (Osmania), M.Sc. (Dacca). (on study leave). |
| Do | .. Murtanji Rao, M.Sc. (Osmania). |
| Do | .. Sayyid Ahmed Qadri, B.Sc. (Hons.) (Manchester). |
| Do | .. N. Ram Lal, M.Sc. (Alig.), Ph.D. (London). |
| Do | .. R. Satyanarayan, B.Sc. (London), A.R.C.S. (London). |

ZOOLOGY.

| | |
|-----------|---------------------------------------|
| Professor | .. Dr.. B. K. Das, D.Sc. (London). |
| Lecturer | .. Muhammad Rahimullah M.Sc. (Osm.). |
| Do | .. Satyanarayan Singh. M.Sc. (Alig.). |

FACULTY OF MUSLIM THEOLOGY.

| | |
|-----------|--|
| Professor | .. Maulvi Syed Manazir Ahsan Gilani. |
| Reader | .. Dr. Zahiruddin Ahmad, D.Litt. (Egypt), (Philosophy of Islam). |

| | |
|----------|---|
| Reader | .. Qari Qutbuddin, B.A. (Osmania), L.T. (Egypt). |
| Do | .. Abdul Bari Nadvi. |
| Lecturer | .. Syed Osman Jafari (Islamic Law). |
| Do | .. Abdul Qadir, M.A., (Logic). |
| Do | .. Fazal Ahmad, (Tafsir). |
| Do | .. Muhammad Ali. |
| Do | .. Muhammad Hosamuddin. |
| Do | .. Syed Muhammad Shattari. |

FACULTY OF LAW.

| | |
|-----------|--|
| Professor | .. Hosain Ali Mirza, Bar.-at-Law. |
| Reader | .. Mir Akbar Ali Musavi, B.A., LL.B. (Bombay). Dr. Hamidullah, M.A., LL.B. (Osmania), Ph.D. (Bohn.), D.Litt. (Paris). Sripat Rao, M.A., LL.B. (Bombay). Khaliluz Zaman, Bar.-at-Law. Abdullah Pasha B.A., LL.B. S. M. Rao, B.A., LL.B. |

Terms.

| | |
|-------------------------------------|-----------------------------------|
| 1st Term. | |
| | 21st June to 14th September. |
| Recess:— | |
| | 15th September to 21st September. |
| 2nd Term. | |
| | 22nd September to 20th December. |
| Recess:— | |
| | 21st December to 5th January. |
| 3rd Term. | |
| | 6th January to end of March. |
| Examinations and summer Vacations:— | |
| | 1st April to 20th June. |

Fees.

| | |
|---------------|---------------------|
| Intermediate | .. Rs. 60 per annum |
| B.A. | .. Rs. 80 do |
| M.A. or M.Sc. | .. Rs. 100 do |
| LL. B. | .. Rs. 80 do |

Hostels.

Three hostels are attached to the College. The cost of living is Rs. 17 per mensem.

Library.

Librarian .. Yusufuddin Ahmad Siddiqi, B.A.

The English and Oriental sections contain 35,900 volumes including manuscripts. The staff and students of the University have also access to the Asafia Library, containing a large number of manuscripts and rare books.

Number of Students.

| | Faculty of Arts | Faculty of Theology | Faculty of Science | Faculty of Law |
|------------------------|-----------------------|---------------------------|--------------------------|----------------------|
| 1st Year .. | 170 | 5 | .. | |
| 2nd Year .. | 164 | 8 | .. | |
| 3rd Year .. | 93 | 4 | .. | |
| 4th Year .. | 75 | 4 | .. | |
| 5th Year (M.A.) .. | 9 | 2 | .. | |
| 6th year („) .. | 9 | 2 | .. | |
| B. Sc. Junior .. | .. | .. | 67 | |
| B. Sc. Senior .. | .. | .. | 48 | |
| 5th Year (M.Sc.) .. | .. | .. | 19 | |
| 6th Year („) .. | .. | .. | 8 | |
| LL.B. (Previous) .. | .. | .. | | 37 |
| „ (Final) .. | .. | .. | | 33 |
| Research (1st year) .. | 2 | .. | | |
| „ (2nd year) .. | 2 | 1 | | |
| Total .. | 524 | 26 | 142 | 70 |

Subjects taught.

English, Muslim Theology, Morals, Arabic, Persian, Sanskrit, French, German, Urdu, Marathi, Telugu, Kanarese, History (India, England, Islam, Ancient, Medieval and Modern Europe), Economics, Sociology, Mathematics, Physics, Chemistry, Biology, Logic, Philosophy and Law.

Laboratories.

Physical, Chemical and Biological fitted up to the M.Sc. standard.

WOMEN'S COLLEGE.

Principal.

Miss Amina Pope, M.A., D.Litt. (Allahabad), L.R.A.M., A.R.C.M.,
S.C.A.A. (Port).

Readers.

English .. Miss H. Gilson, B.A., L.T. (Madras).
History .. Mrs. Gibbs, B.A. (Mysore).

Lecturers.

History .. Ruqayya Begum, B.A. (Cantab.).
Chemistry .. Mrs. Sundaram, B.Sc. (Lucknow).
Physics .. Miss Plowman, B.Sc. (Madras).
Persian .. Rabab Khanum.
Arabic .. Jafari Begum.
Urdu and Morals. Afsar Sultana Begum.

Part-time Lecturers.

Economics .. Miss Chattopaddhya, B.A., L.T. (Madras).
Mathematics .. Mrs. Krishnamurti.
Do .. Shaikh Barkat Ali, M.A. (Osmania).
Do .. Khawja Muhiuddin, M.A. (Madras).
Do .. Raghavandar Rao, M.A. (Osmania).
English .. Mrs. Douglas Pulleyne, F.R.G.S.
Science .. Mrs. L. Ratnam, B.A.
Botany .. M. Sayeeduddin, M.A. (Edin.).
Do .. Abdul Bari, M.Sc. (Bombay).
Zoology .. Md. Rahimullah, M.Sc. (Osmania).
Do .. Satyanarayan Singh, M.Sc. (Alig.).
Physical Instructor } Najmunnisa Begum, B.A. (Osmania).

Subjects taught.

English.
Theology.
Morals.
Urdu.
Arabic.
Persian.
Indian History.
Islamic History.
English History.
Economics.
Physics.
Chemistry.
Mathematics.
Botany.
Zoology.

INTERMEDIATE COLLEGES.

(1) CITY INTERMEDIATE COLLEGE.

Principal.

Sayyid Muhammad Azam, M.A., B.Sc. (Cantab.).

Lecturers.

| | | |
|------------------------|----|---|
| English | { | Ghulam Muhammad Ali, M.A. (Mad.), <i>Actg.</i> Ataur Rahman, B.A. (Bom.). (on study leave). J. Sebastian, M.A. (Nagpur). |
| Arabic & Theology | { | Maulvi Hibatullah. Syed Hosain Shor, M.A. (Osmania). |
| Urdu | .. | Abu Zafar Abdul Wahid, B.A. (Mad.), M.A. (Aligarh). |
| History & Economies | { | Khwaja Muniruddin, M.A. (Osmania). Mir Mahmud Ali, M.A. (Osmania). |
| Mathematics | .. | V. N. Patwari, M.A. (Osmania). |
| Physics | .. | Muhammad Ahmad Osmani, M.Sc. (Alig.). |
| Chemistry | .. | Ahmad bin Abdulla, B.A. |
| Morals | .. | Yusuf Ali, M.A. (Alig.). (<i>Part-time</i>). |
| Persian | { | Syed Muhammad, M.A. (Osmania). (<i>Part-time</i>). Ali Raza Shirazi. (<i>Part-time</i>). |

Subjects taught.

English.
Theology.
Morals.
Arabic.
Persian.
Urdu.
History.
Economies.
Mathematics.
Physics.
Chemistry.

(2) AURANGABAD INTERMEDIATE COLLEGE.

Principal.

Sayyid Muhiuddin, B.A. (Oxon). Bar.-at-Law.

Reader.

English ... John Bhaktul, B.A. (Mad.), B.T. (Cal.).

Lecturers.

Urdu, Morals & } Ghulam Taiyab, B.A. (Osmania), B.T.
 History of India } (Dacca).
 Persian & Arabic. Agha Muhammad Taqi.

Economics and }
 English } Ganesh Rao Thatte, M.A.
 English History }
 & Indian } Muhammad Ibrahim, M.A. (Alig.).
 History }
 Physics .. Azizur Rahman, M.Sc. (Dacca).
 Chemistry .. P. N. Srikishen, M.Sc. (Alig.).
 Mathematics .. Muhammad Ahmad, M.A. (Alig.).

Part-time Lecturers.

Theology .. Syed Ahmad.
 Theology and }
 Arabic } Abul Khair Muhammad Sabir.
 Hindi & Sanskrit Dharam Pal Math, M.A. (Punjab).
 Sanskrit and }
 Marathi } Bhaskar Govind Shastri.

Subjects taught.

English.
 Theology.
 Morals.
 Economics.
 History.
 Arabic.
 Persian.
 Urdu.
 Marathi.
 Sanskrit.
 Physics.
 Chemistry.
 Mathematics.

(3) WARANGAL INTERMEDIATE COLLEGE.

Principal.

Abdul Aziz Khan, B.A.

Reader.

English .. P. R. Sebastian, B.A. (Madras).

Lecturers.

| | |
|-----------------|--|
| History | .. Mir Zainulabedin, M.A., B.T. |
| Economics | .. Ahmad Abdul Aziz, M.A., (Alig.). (Part-time). |
| Mathematics | .. A. V. Gopal Rao, M.A. |
| Chemistry | .. Inayat Khan, M.Sc. (Osmania). |
| Physics | .. Muhammad Zakiuddin, M.Sc. (Osmania). |
| Muslim Theology | .. Muhammad Yaqubur Rahman, (Part-time). |
| Morals | .. Abdul Latif, (Part-time). |
| Telugu | .. Srinivasa Rao, B.A. (Osmania). |
| Sanskrit | .. Venkat Ramna Charlu, (Part-time). |

Subjects taught.

English.
Theology.
Morals.
Economics.
History.
Mathematics.
Physics.
Chemistry.
Sanskrit.
Telugu.

(4) GULBARGAH INTERMEDIATE COLLEGE.

Principal.

Syed Zulfaqar Ali Haqqani, B.A., B.T.

Lecturers.

| | |
|-------------|---|
| English | .. A. Malikarjan Rao, M.A. (Madras). |
| History | .. Saiduz Zaman, M.A. (Alig.). |
| Chemistry | .. Muhd. Vazir Ahmed Quraishi, M.Sc. (Alig.). |
| Physics | .. Muhammad Fazluddin, M.Sc. (Alig.). |
| Mathematics | .. Akbar Ali, M.A. (Osmania). |

Part-time Lecturers.

| | |
|----------------------|---|
| Urdu & Persian | . Naziruddin, B.A., C.T. |
| Arabic, Urdu | } Muhammad Hamid Siddiqi. |
| Persian & Theology | |
| Arabic | .. Syed Habib Hyder. |
| Persian | .. Mir Jehangir Ali Khan. |
| Marathi | .. P. D. Shenderkar, B.A., LL.B. (Osmania). |
| Marathi and Sanskrit | } H. N. Dharwadker. |
| Kanarese | |
| Economics | .. Bhimsin Rao, M.A. (Osmania). |
| | .. Mir Abu Talib, M.A. (Alig.). |

Subjects taught.

English.
 Arabic.
 Persian.
 Urdu.
 Marathi.
 Kanarese.
 Sanskrit.
 Theology.
 History.
 Economics.
 Mathematics.
 Physics.
 Chemistry.

MEDICAL COLLEGE.

Principal.

H. Haider Ali Khan, L.M. & S. (Bom.), L.R.C.P. (Lond.), M.R.C.S. (Eng.), F.R.C.S.E. (Edin.).

Professors.

S. W. Hardikar, M.D. (Edin.), (Materia Medica and Pharmacology).

Brij Mohan Lal, B.A. (Mad.), M.B.B.S. (Bom.), M.Sc. (London.) (Anatomy).

Syed Abdul Rahman, M.B., Ch.B. (Edin.), (Physiology).

Mir Ali Husain, M.B.B.S. (Bom.), Ph.D. (Durham).

Readers.

S. P. Sahagal, M.B.B.S. (Bombay), (Anatomy).

Abhyankar, M.B., B.S. (Bombay), (Physiology).

Mufti Shah Nawaz, M.B.B.S. (Punjab), (Pathology and Bacteriology). (On study leave).

Fazle Karim Khan, M.B.B.S. (Lucknow), (Pharmacology and Materia Medica).

Lecturers.

Syed Mukhtar Husain B.Sc. (All.) M.B.B.S. (Luck.) (Anatomy).

M. Nusrat Ali, M.B.B.S. (Luck.), (Pathology and Bacteriology).

M. Ghaus Mohiuddin, M.Sc. (Alig.) (Pharmaceutical Chemist).

Mir Mustafa Ali Zaidi, M.B.B.S. (Osmania), (Physiology).

Part-time Professors and Lecturers.

V. S. Moholkar, M.B.B.S. (Bom.), F.R.C.S. (Edin.), L.M. (Rot.). (Clinical Surgery).

Benkat Chandra, M.B.B.S. (Bom.), M.R.C.P. (Lond.), M.R.C.S. (Eng.), (Medicine).

Khurshid Husain, M.B., Ch.B. (Surgery).

Abdul Rahim, B.A., M.B., Ch.B. (Ophthalmology).

M. M. Siddiq Husain, M.R.C.S. (Eng.), M.R.C.P. (Lond.), D.P.H. (Lond.), D.O.M.S. (Lond.), D.T.M. & H. (Lond.), (Hygiene).

Major M. R. W. Hart, M.R.C.S., L.R.C.P., M.B.E., (Midwifery and Gynæcology).

Capt. Madan Gopal Sanichar, I.M.S., F.R.C.S.E., (Medical Jurisprudence).

M. K. Pandit, (Clinical Medicine).

Venkat Rao, B.Sc. M.B.B.S. (Mysore), D.L.O. (Lond.), (Otorhino laryngology).

B. J. Ranade, M.B.B.S. (Bombay), (Skin and Venereal Diseases).

C. L. Modi, F.R.C.S. (Ireland), (Orthopaedics).

C. L. Ahluwalia, M.B.B.S. (Punjab), L.R.C.P., M.R.C.S. (England), D.P.H. (London), D.T.M. (Liverpool), (Infectious Diseases).

ENGINEERING COLLEGE.

Principal.

Samiullah Shah, B.A., B.Sc. (Hons.) (Manchester), A.M.I.C.E. (London).

Professors.

Samiullah Shah, B.A., B.Sc. (Hons.) (Manchester), Civil Engineering).

S. P. Raju, B.A. (Madras), B.E. (Poona), Doctor of Engineering (Munich), (Hydraulics).

Readers.

P. K. Ghosh, B.Sc. (Cal.), B.A. (Cantab.), (Surveying).

Muhammad Hafizullah, B.Sc. (Allahabad), (Drawing).

Syed Muhammad Abbas, B.Sc. (Allahabad), (Geology).

Syed Abdul Qadir, B.Sc. (Mad.), B.S. (Hons.), (Manchester) (Elec. Engineering).

Abdus Samad Sowdagar B.E. (Bom.), A.M.I.E., M.R., San. Inst. (Civil Engineering).

Abdullah Hasan, B.Sc. (Allahabad). (Mechanical Engineer). (On deputation).

Ziauddin Ansari, M.A. (Osmania), B.Sc. (Hons.), (Manchester). (Mechanical Engineer).

Part-time Lecturers.

Syed Ali Raza, B.A., B.Sc. (Hons.) (Manchester), (Irrigation).

Mahmud Alam, B.A., B.Sc. (Manchester) (Railway Engineering).

Wajahat Ali, B.Sc. (San. Engineering).

K. M. Ansari, H.C.S. (Accounts & P.W.D. Procedure).

Syed Aziz Ali, A.R.I.B.S. (Architecture and Town Planning).

Rules of Admission, Etc.

Candidates seeking admission to the College for the B.E. Degree are required:—

(a) To be not under 18 or above 22 years of age.

(b) To produce a health certificate from a Gazetted Government Medical Officer of rank not below that of a Civil Surgeon, to the effect that the candidate is fit for out-door work of the Public Works Department and that he has had small-pox or has been vaccinated.

- (c) To have passed the Intermediate Examination of a recognised University taking the following subjects:—
- (i) Mathematics.
 - (ii) Physics.
 - (iii) Chemistry.
 - (iv) English.
- (d) To produce testimonial of good character.
- (e) To sign a declaration form that he will observe the regulations of the University in the College.
- (f) To possess satisfactory knowledge of the Urdu language.

The number of students admitted yearly is limited to 20.

Preference will be given to subjects of the Hyderabad State, residents of Berar being considered subjects of His Exalted Highness the Nizam. The final selection will be made by the Principal of the College on the general capabilities of the applicants, who may, if necessary, hold a competitive examination for admission.

Applications should reach the Principal not later than 10th Amardad every year, on prescribed forms, which can be obtained from the Principal of the College.

After the commencement of the Session, students can only be admitted on special grounds, with the sanction of the Principal but no student will be admitted after the last day of Shahrewar.

Attendance and Conduct.

Students are required to attend with regularity the courses for which they have entered. In cases of absence, a written notice should be sent at once to the Principal, accompanied by a medical certificate in cases of illness likely to be prolonged.

Students arriving late for a lecture or laboratory class will not be registered as having attended.

Students who have not attended regularly or who have absented themselves without the permission of the Principal from the Terminal or Sessional Examination of any class will not be entitled to the certificate of attendance at that class. (Such certificates of attendance are required to admit a student for the Examinations of the University),

Fees.

The fee for registration for admission shall be Rs. 5 which will in no circumstances be refunded.

A registration fee of Rs. 10 shall be charged by the University for all students migrating to this University from other University.

The tuition fee payable in advance by students while at the College shall be:—

| | | |
|---------------------|----|-------------|
| Sessional rate | .. | .. Rs. 100. |
| Instalment rate (9) | .. | .. Rs. 12. |

Students will have to provide their expenses for survey and other excursions.

A breakage deposit of Rs. 50 will have to be paid by each student at the time of joining College each Session.

The cost of any articles broken or damaged by any student and of repairing any damage to property, will be deducted from his breakage deposit, the balance of which will be returned one month after the close of the Session. Students will also be held liable for damage beyond the amount of the deposit and may also be held jointly responsible for the damage which is not traceable to any one individual.

Students who are exempted from any subject or subjects in the Part I Examination will have to pay the full examination fee. All payments shall be made to the Registrar through the Principal, Engineering College.

A contribution of Rs. 12 per annum shall be made by each student to the College Athletic Club.

Every student must provide himself at his own cost with drawing instruments, drawing board, T. squares, etc. Surveying instruments will be supplied free of cost while at the College.

Lockers will be provided for the students in the drawing offices at a charge of Rs. 2 per Session. The locker key may be obtained on a deposit of Rs. 2 which will be refunded on return of the key.

Residence of students.

Students of the Engineering College desiring to live at any of the University Hostels should apply to the Pro-Vice-Chancellor, through the Principal, Engineering College.

Scholarships.

A limited number of scholarships will be offered every year to deserving students. Particulars of scholarships may be obtained from the Principal of the College.

Exemptions.

Graduates in Physics may be exempted from attending the classes in that subject, and graduates in Mathematics may be exempted from attending the 1st year classes in Mathematics, but in all cases they will have to satisfy the examiners in their respective examinations.

Examinations.

College examinations will be held at the end of each term in the subjects taught during that term.

TRAINING COLLEGE.

Principal.

Muhammad Sajjad Mirza, M.A. (Cantab.), C.T. (London).

Readers.

Malik Sardar Ali, B.A., B.T. (Psychology, Principles of Education and Child Education).

Mir Ahmad Ali Khan, M.A. M.Ed. (Leeds) Bar.-at-Law, (History of Education, Comparative Education and Method of Teaching History).

Lecturer.

D. D. Shenderker, B.A., B.T., T.D., Ph.D. (London) (School Organization, Educational Tests and Teaching of Mathematics and Science.)

Part-time Lecturers.

Abdul Aziz, B.A. B.T., (Dacca), (Mathematics).

Riazuddin Khan, B.A., B.T. (Alig.), (Geography).

Latif Sayeed, M.B., Ch.B. (School Hygiene).

THE BUREAU OF TRANSLATION.

The Bureau of Translation which was opened in Aban 1326 Fasli with Maulvi Abdul Haq Sahib as Curator has so far taken in hand 384 books of which 226 have been published and the rest are either in the Press or under revision and translation. Books on various subjects required by post-graduate students have also been translated.

The staff of the Bureau consists of one Curator (500—1,000), 12 Translators (250—400). The Department of Medical Translations consists of one Supervisor and 3 Translators (500) each. Besides the salaried staff a large number of works is being translated by outsiders on piece-work.

The following gentlemen are on the staff at present:—

| | |
|---------------------------------------|---|
| Curator | .. Muhammad Elias Burney, M.A., LL.B. (Allahabad). |
| Supervisor of Medical Translations | .. H. Hyder Ali Khan, L. M. & S. (Bom.), F.R.C.S.E. (Edin.). |

Translators:—

| | |
|----------------------------------|--|
| History and Political Science | { Sayyid Muhammad Ibrahim, M.A., M.O.L. |
| Philosophy | .. Qazi Talammuz Husain, M.A. |
| Mathematics | .. Ehsan Ahmad, B.A. |
| Economics | .. Naziruddin, M.A. (Osmania). |
| Science | .. Rashid Ahmad, B.A. |
| Medicine | .. Sardar Baldev Singh, B.A. |
| do | .. Muhammad Osman Khan, L. M. & S. |
| do | .. Ghulam Dastagir, M.B., B.S. |
| do | .. Muhammad Husain, M.B., B.S. |



THE DAIRAT-UL-MAARIF.

The Dairat-ul-Maarif was founded by the late Nawab Imad-ul Mulk Bahadur (Syed Husain Bilgrami, C.S.I.) and the late Mulla Abdul Qayyum Sahib in 1295 Fasli for the publication of rare books in Arabic. It commenced its work in 1299 Fasli with a grant of Rs. 500 per mensem from His Exalted Highness' Government. Subsequently in 1329 F., an endowment of one lac of rupees was made over to the Institution and in 1331 F., His Exalted Highness was graciously pleased to sanction an additional grant of Rupees four lacs and this total endowment of Rupees five lacs brings an annual income of Rs. 30,000.

The Institution was placed under the control of the University on the sad death of Nawab Imadul Mulk Bahadur on the 2nd Thir 1335 F. (24th Zikadah 1344 H.). Right Hon'ble Sir Akbar Hydari, Nawab Hydar Nawaz Jung Bahadur, P.C. Kt., LL.D., President, Executive Council, is now the Chairman of the Executive Committee with whom the management rests and Nawab Mahdi Yar Jung Bahadur, Educational and Political Member is the Secretary. This Committee is helped by a literary Committee which assists it in selecting books for publication etc. The staff consists of a Superintendent and six Arabic scholars who edit the texts and correct proofs. They are helped in their work by the noted European Orientalist Mr. Krenkow, who secures for the Institution copies of rare books in the British Museum and other European libraries; besides correcting texts, reading proofs, etc. The total number of Arabic books published by this institution is 87 but some of them are in four to twelve volumes. Its publications are in great demand not only in India but in Egypt, Arabia, Afghanistan and Europe.

THE NIZAMIAH OBSERVATORY.

General.—The history of the Observatory dates from the time the late Nawab Zafar Jung Bahadur presented to the Government two fairly large telescopes, which he had originally purchased for his private use during his sojourn in Europe. When the matter of the bequest was before the Government, Right Hon'ble Sir A. Hydari, Nawab Hydar Nawaz Jung Bahadur, F.C. Kt., LL.D., the then Financial Secretary, now President, Executive Council, in a long note on the subject, referred to the importance of the gift and emphasised the unique opportunity that had been thus afforded for the establishment of an Observatory at Hyderabad, for the cultivation of the science of astronomy. This suggestion was adopted, and on H.H. the Nizam graciously sanctioning the scheme, it was decided to establish a fully equipped Observatory with the two telescopes as a nucleus. Mr. Chatwood was appointed Director in 1908 and soon after his arrival in Hyderabad, he selected a suitable site for the Observatory and promptly started the construction of the necessary additional buildings for the accommodation of the instruments and of a small workshop. The photographic equatorial was erected by the beginning of 1910 when the formal dedication of the Observatory took place. There was some delay in commencing regular work with this telescope as some of the parts had to be returned to England for necessary alterations and a suitable following telescope had to be constructed afresh. By the time Mr. Chatwood's term of office expired in March 1914, he had made a commencement with regular astronomical observations and had also given an efficient training to a small staff of assistants. Mr. Pocock succeeded to the Directorship and vigorously pushed on the astronomical work that the Observatory had undertaken, with the result that substantial progress was achieved in all branches under his direction. His death occurred in October 1918 and by that time two volumes of results were collected and published. In November 1919, the Observatory was transferred to the Osmania University and placed under the administrative control of the University Council.

Equipment.—The principal equipment of the Observatory consists of:—

- (1) An 8 inch photographic telescope with accessories.
- (2) A 15 inch visual telescope equatorially mounted (the erection of this instrument was carried on in 1922-23 under the supervision of the present Director).

- (3) A $2\frac{3}{4}$ inch Transit Instrument and a drum chronograph.
- (4) Three astronomical clocks and two chronometers.
- (5) A set of Electric Transmitting pendulums and dials to operate in connection with them.

To these have recently been added two Milne-Shaw Seismographs now temporarily erected in the basement room of the Astrographic Equatorial house.

Astronomical work.—At the time the Observatory was established, it was felt that whatever work is carried on at the institution should form part of a systematic plan and should possess considerable scientific value. Instead of diverting attention among a number of individual isolated researches, the policy of the Observatory had been to adopt a middle course, by carrying on, as a routine programme some outstanding piece of work, in which the co-operation of the institution would to some extent contribute to the general advancement of science at the same time without losing sight of the number of special investigations that arise having a bearing on the central subject. When the Observatory was ready to start on regular work it was recommended by the eminent astronomers, Sir David Gill, Prof. Turner and others, that this institution can advantageously co-operate in the great international undertaking entitled the "Carte du Ciel." As the Government was willing to accede to this recommendation, a section originally assigned to a South American Observatory, but neglected owing to some adverse circumstances was allotted to the Nizamiah Observatory. The region is now very nearly complete and the preliminary results of the whole section have been published.

With the Grubb Equatorial erected in 1923, a start has been made with the regular observation of a few variable stars, specially near their minima when observations with this telescope, on account of the larger light gathering power, are particularly valuable.

The Transit Instrument is employed for determining clock corrections systematically and when the necessary apparatus is acquired, it is proposed to control the time gun at Hyderabad by means of signals from the Observatory Standard Clock.

Daily records are obtained with the Seismograph since September 9, 1923. The results are forwarded to the International Seismological Association.

Since 1929 September, daily observations of upper air conditions by means of pilot balloon flights have been included in the programme of work in co-operation with the India Meteorological Department.

Publications.—The Hyderabad Astrographic Catalogue, Vols. I to VII forms the most important among the publications of the Observatory. Several short papers, now numbering about sixty dealing with matters of technical interest have been published in various periodicals.

Library.—A small working library is in course of formation and contains at present about 1,200 volumes. A part consists of publications of other observatories received as exchanges.

Staff.—The establishment consists of three assistants and nine computers, besides a clerk and a mechanic.

Mr. T. P. Bhaskaran, M.A., F.R.A.S., is the present Director.

17. RULES AND SUBJECTS FOR EXAMINATIONS.

FACULTY OF ARTS.

Matriculation Examination.

1. The Matriculation Examination shall be held once a year at Hyderabad, Aurangabad, Gulburga, Warangal and Bhopal at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to:—

- (i) All those who have satisfactorily prosecuted a regular course of study for this examination at one or more High Schools recognised by the Osmania University. Such candidates shall be named *pupil candidates*.
- (ii) All those who have studied privately either in the Dominions or outside for this examination, provided that they shall not have attended any high school recognised by the University for not less than six months prior to the date of the examination.
- (iii) All those who have passed the Maulvi or the Munshi Examination of His Exalted Highness the Nizam's Government, or of the Punjab University up to the year 1906. Such students will have to appear in English only and in the case of those who have passed in the Munshi Examination, in Islamic Theology or Morals also, on passing in which subject or subjects they will be considered to have passed in the whole of the examination.

3. No candidate shall be admitted to the Matriculation Examination unless he shall have completed the age of fifteen years by the first day of Shahrewar (July) of the year in which he applies for admission to the examination.

4. Applications for admission to the examination in the form prescribed must reach the Registrar not less than two months before the commencement of the examination, accompanied by a fee of Rs. 10 in the case of pupil candidates, Rs. 15 in the case of candidates referred to in Rule 2 (ii), and Rs. 5 in the case of candidates referred to in Rule 2 (iii).

5. Pupil candidates must submit the following certificates from the Head-master of the school where they last studied together with their application for admission:—

- (1) Certificate of attendance stating that the student has attended school in the Matriculation class for not less than 75 per cent. of the working days during the school year immediately preceding the examination.
- (2) Certificate of good character and good conduct at school.
- (3) Certificate of age in accordance with Rule 3.
- (4) Certificate of progress in the subjects of study.

When a student has studied in two or more schools during the school year immediately preceding the examination, his combined attendances in all schools attended by him during the period will be taken into account in determining his attendance.

6. Candidates referred to in Rule 2 (ii) must submit the following certificates from the Head-master of a Government High School recognised by this University:—

- (1) Certificate stating that the student has passed a Test Examination held in the schools to test the fitness of candidates appearing from that school for the Matriculation Examination.
- (2) Certificate of good character.
- (3) Certificate of age in accordance with Rule 3.

7. Candidates referred to in Rule 2 (iii) must, in addition to the original certificate showing the examination passed on the basis of which application is being made, submit the following certificates from the Head-master of a Government High School recognised by this University:—

- (1) Certificate stating that the candidate has passed a Test Examination in English and Theology or Morals, held in the school to test the fitness of candidates appearing from that school for the Matriculation Examination.
- (2) Certificate of good character.
- (3) Certificate of age in accordance with Rule 3.

N. B.—Teachers from the recognized schools of the University will be exempted from passing a test Examination provided they produce a certificate from the Divisional Inspector of Schools stating that the candidate is eligible for admission to the matriculation examination and that he is expected to get through.

8. Candidates who have once been duly permitted to appear at this examination are entitled to appear at any subsequent Matriculation Examination as private candidates under Rule 2 (ii) and (iii) on production of certificates (1) and (2) mentioned above.

9. On receipt of the application and the fee prescribed and the necessary certificates, the Registrar shall, at least a fortnight before the examination cause to be furnished to the candidate a receipt for the fee received, which will also serve as a ticket of admission to the examination hall to be produced by the candidate when called for.

10. A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the fee.

11. The Matriculation Examination shall be conducted by means of printed papers. Papers will be set and answered in Urdu with the following exceptions:—

1. European Languages .. Ordinarily in English.
2. Sanskrit, Prakrit or Pali.. In the language itself or in English or in Urdu.
3. Modern Indian Vernaculars. In the language itself or in Urdu.

N.B.—In the case of these exceptions, the Registrar will six months before the date of the examination, notify the language in which the paper will be set, and candidates will be expected to answer in that same language unless by a previous arrangement with the Registrar, they have been permitted to answer in any of the alternative languages above specified.

12. The examination will be held in the following subjects:—

A. COMPULSORY.

1. English.
2. Urdu.
3. Elementary Mathematics.
4. Elementary Science.
5. Indian History and General Geography of the world.
6. Theology or Morals,

B. OPTIONAL.

One of the following subjects:—

1. A Classical Language.
2. A Modern Language.
3. English History.
4. Algebra and Geometry.
5. Commerce.
6. Biology.
7. Domestic Science (for girls only).

N.B.—Only those candidates will be admitted to the Intermediate Mathematics Classes, who have taken Algebra and Geometry as their optional subjects.

*C. SCHOOL SUBJECTS.

1. Drawing.
2. Physical Training.
3. Manual Training.

*There will be no University examination in these subjects but the teaching will be Compulsory, and candidates will not be admitted to the Matriculation Examination unless they produce certificates of having satisfactorily completed courses of studies prescribed for these subjects.

A. COMPULSORY SUBJECTS.

(1) ENGLISH.

There shall be two papers in English each of two and half hours' duration. The first paper (100 marks) will be on the Detailed Texts, Grammar and Idiom. The second paper (100 marks) will be as follows.—

| | Marks |
|--|-------|
| Composition and Translation from Urdu .. | 70 |
| Non-Detailed Texts .. | 30 |

(2) URDU.

There will be two papers each of two hours' duration in this subject; the first paper (50 marks) will be on the prescribed texts and the second will be on Grammar (20 marks) and Composition (30 marks). Questions on Grammar to practical and of easy nature. Essays should be on the subjects of every day interest.

(3) ELEMENTARY MATHEMATICS:—

There will be two papers of two and half hours' duration each.

| | | |
|-----------------------------|----|-----------|
| Paper I. Arithmetic .. | .. | 30 marks. |
| Algebra .. | .. | 20 " |
| „ II. Practical Geometry .. | .. | 30 " |
| Mensuration .. | .. | 20 " |

*** (4) ELEMENTARY SCIENCE:—**

There will be one paper of three hours' duration carrying 100 marks. The paper shall be divided into sections A (Physics) and B (Chemistry), 50 marks will be assigned to each section.

*Candidates are expected to perform at least 10 experiments in a year and have a record of their practical work regularly initialled by the teacher in charge. No candidate shall be allowed to appear for the Examination unless he has produced a full record of his practical work. But there shall be no examination in practical science.

(5) HISTORY AND GEOGRAPHY.

Two papers each of two hours' duration will be set:—

1st Paper—History of India .. 50 marks

2nd Paper—General Geography of the
World with special reference
to India .. 50 marks

(6) THEOLOGY OR MORALS.

There will be one paper (100 marks) of three hours' duration in this subject.

N.B.—Examination in Theology or Morals shall be regarded as qualifying examination and the marks gained by a candidate in the subject shall not be included in the grand total of the marks; but no student can go up for a higher examination unless he has qualified in Theology or Morals in the lower examination. Students who have once passed in Theology or Morals at an examination will not be examined in these subjects if they appear again at that examination.

B. OPTIONALS.

1. A Classical Language:—

(a) Arabic, (b) Sanskrit, (c) Persian.

or

2. A Modern Language (Except Urdu):—

(a) Marathi, (2) Telugu (3) Kanarese.

There will be two papers in each of these languages, of two hours' each. The first paper will be on the prescribed Texts (60 marks) and the second paper will be on Grammar and Translation carrying 40 marks.

or

3. History of England:—

There will be one paper of three hours' duration carrying 100 marks.

or

4. Algebra and Geometry:—

There will be one paper of three hours' duration carrying 100 marks:—

| | | | |
|----------------------|----|----|-----------|
| Algebra | .. | .. | 40 marks. |
| Geometry Practical | .. | .. | 20 „ |
| Geometry Theoretical | .. | .. | 40 „ |

or

5. Commerce:—

There will be two papers each of two and half hours' duration carrying 50 marks as detailed below:—

Paper- I Elementary Book-keeping.

„ II Commercial Practice.

or

6. Biology:—

There will be one paper of three hours' duration carrying 100 marks. The paper will be divided into the following two parts:—

Part 1st : Elementary Biology:—Botany 25 marks and Zoology 25 marks.

Part 2nd : Elementary Human Physiology and Hygiene.

7. Domestic Science:—(for girls only).

There will be one paper of 3 hours' duration carrying 100 marks.

13. Successful candidates who obtain 60 per cent. of the aggregate marks shall be placed in the First Class.

Successful candidates of First Class shall be arranged in order of proficiency as determined by the total number of marks obtained. The Second and Third Classes shall be arranged in the serial order of their roll numbers.

14. For a pass in the Second Class candidates should secure either,

(a) 35 per cent. in English,

and 35 per cent. in any three of the following subjects and 30 per cent. in the remaining two:—

1. Urdu.

2. Elementary Mathematics.

3. „ Science.

4. Indian History and Geography.

5. A Classical language, or a Modern language, or English History or Algebra and Geometry, or Commerce or Biology or Domestic Science.

or (b) 35 per cent. in English,

35 per cent. in a Classical language or a Modern language, or English History, or Algebra and Geometry or Commerce or Biology or Domestic Science, and

35 per cent. in any two of the following subjects and 25 per cent. in the remaining two:—

1. Urdu.
2. Elementary Mathematics.
3. " Science.
4. Indian History and Geography.

provided that in order to take advantage of this alternative the candidates secure an aggregate of 35 per cent. of the total marks.

15. For a pass in the Third Class a candidate should secure 30 per cent. in English and 30 per cent. in three of the following subjects, 25 per cent. in the remaining two and an aggregate of 30 per cent.

1. Urdu.
2. Elementary Mathematics.
3. " Science.
4. Indian History and Geography.
5. A Classical language, or a Modern language or English History, or Algebra and Geometry or Commerce or Biology or Domestic Science.

The pass percentage in Theology and Morals shall be 30 per cent.

If a candidate fails to pass in the examination, he may reappear at any subsequent examination or examinations in those subjects only in which he has failed to secure 30 per cent. marks. He will be declared to have passed the examination under the compartment system if he secures 30 per cent. marks in each subject, but such candidates will not be eligible for admission to the University, and will be exempted from attendance and appearing at the test examination.

Girl candidates, however, who pass under this rule will be eligible for admission to the college till 1347 F.

16. Candidates passing the examination in 3rd class and wishing to secure a higher class will be allowed to appear at the Examination, and if they fail to pass the Examination their failure will not affect their previous success.

17. Failed candidates taking the option of joining the school to complete the examination will have to satisfy all the rules of the School such as attendance and passing the test examination etc.

18. A certificate signed by the Registrar shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the division in which he was placed.

19. The Registrar shall maintain and publish for general information, a list of High Schools recognised by the University.

Intermediate Examination.

1. The Intermediate Examination shall be held once a year in Hyderabad, at such time and on such dates as the Syndicate may prescribe.

2. The Examination shall be open to:—

- (i) All Matriculated Students of the Osmania University who have since Matriculation prosecuted for not less than two academic years a prescribed course of study at a college of the University.
- (ii) All those students who have matriculated at any of the Indian Universities or obtained the High School Leaving Certificate or passed any other such examination as the University may from time to time consider equivalent, and who have been admitted as undergraduates of the University, and have since Matriculation prosecuted for not less than two academic years a prescribed course of study at a college of the University.

N.B.—(a) Students who have obtained a High School Leaving Certificate of His Exalted Highness' Government can be admitted to a college of the University only at the discretion of the Principal.

(b) Students who have obtained the certificates issued by the High School Leaving Certificate Board in the various Provinces of the British India, will be admitted to the University in case, they are eligible for admission to a University of the Province to which they belong and can satisfy the Principal as to their knowledge of Urdu

- (iii) Students who have satisfactorily prosecuted a regular course of study for the year immediately preceding the examination at a college of the University and who have been permitted under Regulation 3 below, to reckon a previous year of study at a college of any University recognised for the purpose by the University.

3. Any student may be admitted into the second year class of a college of the University provided he produces a certificate from the Principal of the college he was last attending, (affiliated to any of the Universities recognised by the University), stating that the first year at college has been duly kept by him according to regulations in force at the University from which he is migrating and that in the Principal's opinion he was fit for promotion to the second year class of that college.

4. No candidate from a college of the University will be permitted to present himself at the Intermediate Examination in any Science subject, for which a practical course is necessary under these rules, unless he shall produce a certificate from the Principal of such college to the effect that he has completed the required course in the college laboratories. In the case of candidates in Science subjects under Regulation 5 of these rules, evidence must be produced that the candidate has completed the required course at a laboratory approved of by the University.

5. Persons coming under the following descriptions, though not belonging to a college of the University, will be allowed to appear privately for this examination:—

- (a) Inspecting Officers of the State Educational Department and whole-time teachers employed in educational institutions recognised by the University or by the Educational Department provided they are certified by the Divisional Inspector of Schools to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination.
- (b) Laboratory assistants serving in a college of the University, provided that they produce from the Principal of the college in which they are employed, the certificate of laboratory work required from all Science candidates under regulation 4, and also a certificate from the same authority of continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination.
- (c) The teachers of schools recognized by the Educational Department of Bhopal provided they are certified by the Director of Public Instruction Bhopal of having rendered three years' continued and approved service.
- (d) Women candidates.

Provided also that in all the above cases, by the date of the examination, not less than two academic years shall have elapsed since the date of their passing the Matriculation Examination or its equivalent.

6. Private Candidates shall not be allowed to take up any subject unless provision has been made for the teaching of that subject in the University College. They should therefore ascertain, from the Registrar, before applying for permission, whether regular students of the University are taking up those subjects.

7. Candidates from the colleges of the University who have been allowed to appear at the examination once but have not been able to appear or have failed to pass may be admitted as private candidates to a subsequent examination, provided they do not change the subjects they had studied at college. In case they change any of their subjects they shall be required to put in fresh attendance in the college in the subject or subjects they have changed.

8. Application of private candidates for admission to the examination, in the form prescribed, must reach the Registrar not less than two months before the examination, accompanied by a fee of Rs. 20.

In the case of college candidates, applications for admission and certificates of attendance in the prescribed form together with a fee of Rs. 20 for each candidate shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination. In special cases the Principal may hold back the certificates of attendance. Such certificates must, however, reach the Registrar in no case later than three weeks before the examination.

9. No student of the University will be allowed to appear at the examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the examination in each of the subjects of his study, and that where practical work forms part of a subject of study 75 per cent. attendance in practical classes also will be required.

10. Upon the receipt of the application and the fee prescribed and also the attendance and progress certificates in case of candidates from colleges, the Registrar shall at least a week before the examination, cause to be furnished to the candidate a receipt for each fee received, which will also serve as a ticket of admission to the examination hall to be produced by the candidate in the hall, if called for.

N.B.—A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the admission fee.

11. The Intermediate Examination shall be conducted by means of printed papers. Papers will be set and answered in Urdu with the following exceptions:—

- (1) European Languages .. Ordinarily in English.
- (2) Sanskrit, Prakit or Pali .. In the language itself or in English or in Urdu.
- (3) Modern Indian Vernaculars In the language itself or in Urdu.

N.B.—In the case of these exceptions, the Registrar will, six months before the date of the examination, notify the language in which the paper will be set and candidates will be expected to answer in that language unless by a previous arrangement with the Registrar they have been permitted to answer in any of the alternative languages above specified.

12. The subjects for examination and the arrangements of the papers to be set in the different subjects shall be as follows:—

I. ENGLISH—Three papers.

In English there will be three papers each of three hours' duration, one on Detailed Prose texts (100) marks, one on Poetry (65 marks) and Non-Detailed Prose texts (35 marks) and a third paper (100 marks) on Composition, Unseens and Translation..

II. Any three subjects from either of the following two groups:—

GROUP A..

NOTE (1)—Under this group only the following combinations of subjects shall be allowed—

- A. Logic, Psychology, and a Classical Language or Economics or Sociology.
- B. (a) A Classical Language, Modern Language, and one of the following:—
 - English History.
 - Indian History.
 - Islamic History.
 - Economics.
 - Sociology.

N.B.—Persian to be treated as Classical language.

- (b) Arabic, Persian, and either Islamic History or Indian History.

*c. (a) English History.

(b) One of the following:—

Islamic History.

Indian History.

European History.

(c) A Classical Language, (Arabic, Persian and Sanskrit) Marathi or Telugu or Economics or Sociology.

(d) History, Geography and Economics.

*Candidates offering these combinations only will be allowed to take History for their B.A. Examination.

Only those candidates will be allowed to take up History of Indian Culture at their B.A. Examination who have offered Indian History for their Intermediate Examination.

Only those candidates will be allowed to take up School of Economics for their B.A. Examination who have offered Economics for their Intermediate Examination.

(1) Classical Languages:—

Arabic, Persian, Sanskrit, Latin and Greek.

Two papers each of three hours' duration will be set in each of these languages. The first paper (100 marks) will be on the prescribed text-books. The second paper (100 marks) in all the languages except Arabic will be on Grammar and consist of pieces of Urdu prose for translation into the languages selected.

The division of the marks in Arabic 2nd paper will be as follows:—

| | | | |
|-----------------------------------|----|----|-----------|
| Grammar | .. | .. | 40 marks. |
| Translation from Arabic into Urdu | 30 | „ | |
| Translation from Urdu into Arabic | 30 | „ | |

Questions on non-detailed texts in Arabic will be set in paper II.

(2) Modern Languages:—

Urdu, Persian, (unless already taken under 1), Marathi, Telugu, Kanarese, French and German.

Two papers each of three hours' duration will be set in each of these languages. The first paper (100 marks) will be given on the prescribed text-books. The second paper (100 marks) on Grammar, Composition and Translation will consist of an essay and questions on composition and pieces of Urdu prose for translation into the language selected.

In Urdu the distribution of papers will be as follows:—

| | | |
|----------------------------------|----|-----------|
| Paper I.—Prose | .. | 50 marks. |
| Poetry | .. | 40 " |
| Non-Detailed | .. | 10 " |
| Paper II.—Grammar, Prosody, etc. | .. | 25 " |
| Composition | .. | 50 " |
| Translation from Urdu into | 15 | " |
| Hindi | | |
| Translation from Hindi into | 10 | " |
| Urdu | | |

- (3) ISLAMIC HISTORY.—From the birth of the Prophet up to the end of the Moorish Empire in Spain and the decline of the Fatemide Caliphate.

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—The Prophet, first four Caliphs and Omeiyades.

Paper II.—Abbasides, Muslim rule in Spain and the Fatemide Caliphate.

- (4) INDIAN HISTORY (with special reference to the History of the Deccan).

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—Up to the year 1526 A.D.

Paper II.—From 1526 to the present day.

- (5) ENGLISH HISTORY.—Political and Constitutional, 1066 to the present day.

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—1066 to 1488 (general knowledge of the development of the constitution up to 1066).

Paper II.—1485 to the present day.

- (6) ANCIENT EUROPE (Greek History up to the Roman Conquest and Roman History up to 476 A.D.)

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—Greek History, up to 146 B.C.

Paper II.—Roman History, up to 476 A.D.

(7) MEDIEVAL EUROPE, 476 to 1453.

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—476 to 1096.

Paper II.—1096 to 1453.

(8) MODERN EUROPE (1453 onwards).

Two papers each of three hours' duration will be set which will include questions on historical geography:—

Paper I.—1453 to 1789.

Paper II.—1789 to the present day.

(9) ECONOMICS.

There shall be two papers in Economics, each of three hours' duration:—

Paper I.—General Economics.

Paper II.—Indian Economics.

(10) SOCIOLOGY.

There shall be two papers in Sociology each of three hours' duration:—

Paper I.—Theoretical Sociology.

Paper II.—Practical Sociology.

(11) GEOGRAPHY.

There will be two papers in Geography each of three hours' duration:—

Paper I.—(1) The Physical basis of Geography (2) The General Regional Geography of the World with special reference to Indian Empire, and (3) the Economic Geography with special reference to India.

Paper II.—(1) Cartography, (2) Biogeography and (3) Elementary History of Geographical discovery and exploration.

(12) LOGIC.—Deduction and Induction.

There will be two papers in Logic each of three hours' duration:—

Paper I.—Deductive Logic.

Paper II.—Inductive Logic.

(13) PSYCHOLOGY.

There will be two papers in Psychology, each of three hours' duration:—

Paper I.—Problems and Methods of Psychology, Physiological Organism and Nervous System, Sensation, Preception, Discrimination and Association, Attention, and Habit.

Paper II.—Rest of the subject.

GROUP B.

(1) PHYSICS.

There will be two papers in Physics each of three hours' duration.

Paper I.—General Properties of Matter, Heat and Sound 75 marks.

Paper II.—Light, Electricity and Magnetism. 75 „

There will also be a Practical examination of three hours' duration for which 50 marks will be assigned.

(2) CHEMISTRY.

There will be two papers in Chemistry each of three hours' duration.

Paper I.—General Chemistry and Organic Chemistry 75 marks.

Paper II.—Metals and Non-Metals 75 „

There will also be a Practical examination of four hours' duration for which 50 marks will be assigned.

(3) BIOLOGY.

BOTANY.—Paper I. Theoretical .. 2½ hours 60

Paper II. Practical .. 2 hours 40

ZOOLOGY.—Paper I. Theoretical .. 2½ hours 60

Paper II. Practical .. 2 hours 40

N.B.—In order to secure a pass the candidate shall have to obtain 33 per cent. of the full marks in the subject and a minimum of 20 per cent. in each of the branches, *viz.*, Botany and Zoology.

(4) MATHEMATICS—

There will be three papers in Mathematics each of three hours' duration and will be divided into two sections, a certain

minimum number of questions being compulsory from each section. Choice of questions to the extent of 40 percent. may be allowed:—

| <i>Paper I.</i> | <i>Marks.</i> | |
|------------------------|---------------|-------------|
| Algebra | .. 40 | } 80 Marks. |
| Trigonometry | .. 40 | |
| <i>Paper II.</i> | | |
| Geometry—Plane & Solid | 40 | } 60 Marks |
| Geometrical Conics. | .. 20 | |
| <i>Paper III.</i> | | |
| Analytical Geometry | .. 30 | } 60 Marks |
| Calculus | .. 30 | |

III. THEOLOGY OR MORALS.

There will be one paper of three hours' duration in this subject, carrying 100 marks.

A.B.—Examinations in Theology or Morals shall be regarded as qualifying Examinations and the marks gained by a candidate in the subjects shall not be included in the grand total of the marks; but no student can go up for a higher examination unless he has qualified in Theology or Morals in the lower examination. Students who have once passed in Theology or Morals at an examination will not be examined in these subjects if they appear again at the Examination.

13. No candidate shall be declared to have passed the examination unless he obtains 33 per cent. of the full marks in each subject. Should a candidate, however, not obtain 33 per cent. of the full marks in *one subject only*, he shall be declared to have passed the examination, provided he secures not less than 30 per cent. in that subject and makes an aggregate of 40 per cent.

14. Those of the successful candidates who obtain 60 per cent. or more of the aggregate marks will be placed in the First Class, those obtaining 45 per cent. or more but less than 60 per cent. in the Second Class, and the others in the Third Class.

The names of successful candidates placed in the First Class shall be arranged in order of merit as determined by the total marks obtained by each candidate. The names of others placed in the Second and Third Classes shall be arranged in the serial order of their roll numbers.

15. A certificate signed by the Registrar shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed.

16. For the purposes of the Compartment System, the examination shall be divided into the following two groups:—

- (1) English
- (2) Optional subjects.

A candidate passing in any one of these groups shall be exempted from appearing in that group at a subsequent examination, provided that he has secured not less than 35 per cent. of the marks in the aggregate and that in the group in which he fails he makes an aggregate of not less than 25 per cent. But the candidate who so fails to pass in one group shall be allowed, if he so desires, to appear for the whole of a subsequent examination.

The results of candidates taking the option of appearing in the whole examination in a subsequent year, will be adjusted solely on the merits of the subsequent examination.

No candidate shall be classed unless he has passed in the whole examination at one attempt.

Candidates who appear in a subsequent Examination in the group in which they failed in the previous examination, will be required to secure 33 per cent. of the marks in each subject of the group.

B. A. Examination.

1. The examination for the degree of Bachelor of Arts shall be held once a year in Hyderabad, at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to:—

- (1) All students who have satisfactorily completed a regular course of study in a college of the University for not less than two academic years after passing the Intermediate Examination of the University or an examination or test accepted by the University as equivalent thereto.
- (2) Students who have satisfactorily prosecuted a regular course of study for the year immediately preceding the examination at a college of the University and who have been permitted, under Regulation 3 below, to reckon a previous year of study since passing the Intermediate Examination or its equivalent at a college of a University recognised for the purpose by the University.

3. Any student may be admitted to the final class of a college of the University, provided he produces a certificate from the Principal of the college (affiliated to any of the Universities recognised by the University) he was last attending, that the penultimate year of his degree course at college has been duly kept according to the regulations in force at the University from which he is migrating and that in the Principal's opinion he was fit for promotion to the final class of that college.

4. Persons coming under the following descriptions, though not belonging to a college of the University, will be allowed to appear privately for this examination :—

(a) Inspecting Officers of the State Educational Department and whole-time teachers employed in Educational Institutions recognised by the University or by the Educational Department, provided they are certified by the Divisional Inspector of Schools to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the Examination.

(b) Whole-time teachers employed in schools recognised by the Educational Department of Bhopal provided they are certified by the Director of Public Instruction, Bhopal to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the Examination.

(c) Women candidates.

Provided also that in all the above cases, by the date of the examination, not less than two academic years shall have elapsed since the date of their passing the Intermediate Examination or its equivalent.

5. Candidates from a college of the University who have been allowed to appear at the examination once but have not been able to appear or have failed to pass may be admitted as private candidates to a subsequent examination, provided they do not change the subjects they had studied at college. In case they change any of their subjects they shall be required to put in fresh attendance in the college in the subject or subjects they have changed.

6. Private candidates shall not be allowed to take up any subject unless provision has been made for the teaching of that subject in the University College. They should therefore ascer-

tain, from the Registrar, before applying for permission, whether regular students of the University are taking up those subjects.

7. Applications of private candidates for admission to this examination, in the form prescribed must reach the Registrar not less than two months before the examination, accompanied by a fee of Rs. 30.

In the case of college candidates, applications for admission and certificates of attendance and progress in the prescribed form together with a fee of Rs. 30 for each candidate shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination. In special cases the Principal may hold back the certificates of attendance. Such certificates must, however, reach the Registrar in no case later than three weeks before the examination.

No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the examination in each of the subjects of study.

8. Upon the receipt of the application and the fees prescribed and also the attendance certificates in case of candidates from colleges, the Registrar shall at least a week before the examination, cause to be furnished to the candidate, a receipt for each fee received, which will also serve as a ticket of admission to the examination hall, to be produced by the candidate in the hall, if called for.

N.B.—A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the admission fee.

9. The B. A. Examinations shall be conducted by means of printed papers. Papers will be set and answered in Urdu with the following exceptions:—

- | | |
|---------------------------------|---|
| (1) European Languages | .. Ordinarily in English. |
| (2) Sanskrit, Prakrit or Pali.. | In the language itself, or in English or in Urdu. |
| (3) Modern Indian Vernaculars | In the language itself, or in Urdu. |

N.B.—In the case of these exceptions, the Registrar will, six months before the date of the examination, notify the language in which the paper will be set, and candidates will be expected to answer in that language unless by a previous arrangement with the Registrar they have been permitted to answer in any of the alternative languages above specified.

10. The subjects for examination are as follows:—

I. English.

II. One of the following schools:—

- (a) Languages.
- (b) Mathematics.
- (c) History.
- (d) Economics.
- (e) Philosophy.

III. Theology or Morals.

I. *English* :—

4 papers as follows:—

| | | Marks |
|------------------------------------|----------|-------|
| (i) Detailed Prose | .. 80 | 100 |
| History of Literature | 20 | |
| (ii) Detailed Poetry | .. 80 | 100 |
| History of Literature | .. 20 | |
| (iii) Essay | 75 | 100 |
| Unseens | 25 | |
| (iv) Non-Detailed Texts | 70 | 100 |
| Translation from Urdu into English | .. 30 | |

NOTE.—Questions on the History of Literature will be compulsory.

II. (a) *Languages* :—

One of the following Classical Languages:—

- Arabic.
- Persian with Elementary Arabic.
- Sanskrit.
- Latin.
- Greek.

AND one of the following Modern Languages:—

- Persian (unless already taken), with Elementary Arabic.
- Urdu with Hindi Bhasha.
- Telugu.
- Marathi.
- Kanarese.
- French.
- German.

A knowledge of the history of the language and literature in the languages selected will be required.

There will be three papers in each of the two languages selected.
CLASSICAL LANGUAGES:—

The first paper in Arabic and Sanskrit will be on Prose (75 marks) and History of Literature (25 marks); the second paper will be on Poetry (75 marks), and Rhetoric and Prosody (25 marks); and the third paper will be as follows:—

| | | |
|------------|--|-----------|
| ARABIC:— | Translation from Arabic into Urdu .. | 40 marks. |
| | Translation from Urdu into Arabic .. | 40 " |
| | Grammar | 20 " |
| SANSKRIT:— | Translation from Sanskrit into Urdu .. | 35 " |
| | Translation from Urdu into Sanskrit .. | 35 " |
| | Grammar | 30 " |

PERSIAN:—

The arrangement of the first and second papers in Persian will be the same as of those in Arabic and Sanskrit. The third paper will be as follows:—

| | |
|---------------------------------------|-----------|
| Translation from Urdu into Persian .. | 30 marks. |
| Composition .. | 40 " |
| Arabic Grammar .. | 12 |
| Translation from Arabic into Urdu .. | 18 |
| | 30 " |

MODERN LANGUAGES:—

The first and second papers in Modern Languages will be the same as in Arabic and Sanskrit, but the first paper in Urdu will contain a question on precis-writing which would carry not less than 10 marks.

The distribution of marks in the 1st and 2nd papers in Telugu and Kanarese will be as follows:—

| | | |
|----------|--------------------------|-----------|
| Paper I | Prose .. | 50 marks. |
| | Drama .. | 50 " |
| Paper II | Poetry .. | 50 " |
| | History of Literature .. | 25 " |
| | Prosody and Rhetoric .. | 25 " |

The third paper in all the Modern Languages with the exception of Urdu will be on composition (75 marks) and precis-writing (25 marks).

The third paper in Urdu will be on composition (70 marks) and Hindi Bhasha (30 marks). There will be two questions on Bhasha one being on translation from Urdu into Bhasha (18 marks) and the other on translation from Bhasha into Urdu (12 marks).

(b) *Mathematics* 6 papers of 100 marks each :—

Paper I.—Algebra, Theory of Equations, Trigonometry and Pure Geometry.

Paper II.—Analytical Geometry of two dimensions and three dimensions and Differential Calculus.

Paper III.—Integral Calculus and Differential Equations.

Paper IV.—Statics and Hydrostatics.

Paper V.—Graphical Statics and Dynamics and Elementary portion of rigid Dynamics in two dimensions.

Paper VI.—Astronomy and Astro-Physics.

(c) *History*.

Principal

Paper I. General Historical Essay.—100 marks

Paper II. Indian History—100 marks.

One of the following periods :—

Ancient—upto 1206.

Medieval—1206 to 1765.

Modern—1765 Onwards upto the present day.

Paper III. General, containing :—

(1) History of the Deccan, covering the period of Indian History taken by the candidate.

(2) Elements of the Cultural History of India with reference to the period of Indian History taken by the candidate.

(3) Constitutional History of Modern India.

N.B.—Questions on Sections (1) and (2) will be set by the Examiner in Indian History and those on Section (3) by the Examiner in Political Science.

Paper IV. One of the following—100 marks :—

(1) Select period of Islamic History.

(2) Select period of European History.

(3) The whole of English Constitutional History.

(4) The whole of the History of Indian Culture.

Subsidiary.

Paper V. Political Science. (Theoretical and Comparative)
100 marks.

Paper VI. Economics or Sociology (Theoretical and Applied)
—100 marks.

1. No student will be allowed to go up for his B. A. Examination unless he has taken Economics either in his Intermediate or B. A. Examinations.

2. A student will not be allowed to take the same subject which he had selected in the Intermediate; in other words a student who took Sociology in the Intermediate shall take Economics, and those who had selected Economics shall take Sociology.

N.B.—Candidates will be expected to answer questions on Historical Geography.

(d) *Economics.*

Paper I. Principles of Economics and History of Economic Thought.

Paper II. Money, Banking and International Trade.

Paper III. Economic History of

(a) India since the breakdown of the Moghal Empire.

(b) England since the Industrial Revolution.

Paper IV. Agricultural Economics and Co-operation.

Paper V. (a) Indian Industries and Trade.

(b) Public Finance.

Paper VI. Sociology.

(a) Theoretical.

(b) Applied Sociology and Indian Social Institutions.

(e) *Philosophy* :—

(i) General Philosophy.

Paper I—Nature, Schools and Problems of Philosophy.

Paper II—A brief sketch of the History of Philosophy together with a special study of an original work of any of the following Philosophers :—

Descartes, Berkeley or David Hume.

(ii) Oriental Philosophy.

Paper III—Hindu Philosophy.

Paper IV.—Outlines of Islamic Philosophy, Kalam and Sufism

(iii) Psychology.

Paper V—Elements of Psychology with allied Physiology.

(iv) Ethics.

Paper VI—A brief study of Theoretical and Practical Ethics.

III. *Theology or Morals* (one paper)

N.B.—Examinations in Theology or Morals shall be regarded as qualifying Examinations and the marks gained by a candidate in the subject shall not be included in the grand total of the marks; but no student can go up for a higher examination unless he has qualified in Theology or Morals in the lower examination. Students who have once passed in Theology or Morals at an examination will not be examined in these subjects if they appear again at that examination.

11. No candidate will be allowed to appear for the B. A. Examination unless he produces a certificate from the Head of the Department of English that he has written 20 essays during the course of two years' study. Failures who join the college will be required to write 10 essays. Students taking up History as their optional subject will be required to write 25 essays and those candidates who join the college after failing in an Examination will be required to write 12 Essays.

12. No candidate shall be declared to have passed the examination unless he obtains 33 per cent. in each subject.

N.B. (a) Candidates taking school of Languages will have to secure at least 25 per cent. of marks separately in each of the two languages, and 33 per cent. in the aggregate.

(b) Candidates taking the school of Mathematics will have to secure at least 25 per cent. of marks separately in the pure as well as in the Applied Mathematics, and 33 per cent. in the aggregate. Out of the six papers the first three papers will be regarded as Pure and the remaining three will be regarded as Applied Mathematics.

(c) Candidates taking the School of History will have to secure 25 per cent. separately in the Principal as well as in the subsidiary subjects, and 33 per cent in the aggregate.

13. Those of the successful candidates who obtain 60 per cent. or more of the aggregate marks will be placed in the First Class, those obtaining 45 per cent. or more but less than 60 per cent. in the Second Class, and the others in the Third Class.

The names of successful candidates placed in the First Class shall be arranged in order of merit as determined by the total marks obtained by each candidate. The names of others placed in the Second and Third Classes shall be arranged in serial order of their roll numbers.

14. A certificate signed by the Chancellor shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed.

15. Any student who fails to pass the examination on account of his having failed to obtain 33 per cent. in English or in his selected subject, will be considered to have passed the whole examination on his passing at a subsequent examination merely

in the subject in which he failed, provided that the marks gained by him in such subject in the previous examination do not fall short of 25 per cent. and provided in that examination he has secured an aggregate total of 40 per cent.

M. A. Examination.

1. An examination for the degree of Master of Arts shall be held annually in Hyderabad at such time and on such dates as may be prescribed by the Syndicate.

2. The M. A. Examination shall be conducted by means of printed papers and *viva voce* when necessary. Papers will be set and answered in Urdu unless otherwise notified.

3. The examination shall be open only to Bachelors of Arts and Bachelors of Science of the University or Bachelors of Arts or Bachelor of Science of a recognised University who have passed the B.A., or B.Sc. Examination not less than two academic years previously and have since then prosecuted a regular course of study for not less than two academic years in a constituent college of the University.*

No candidate shall be allowed to put in regular attendance, or to appear, at the M.A. and LL.B. Examinations at one and the same time.

4. No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the Examination, in each of the subjects of study.

5. A candidate for admission to the M.A. Examination must forward his application to the Registrar five weeks before the examination accompanied by a fee of Rs. 60. Every candidate shall produce a certificate in the form hereinafter prescribed to the effect that he has prosecuted a regular course of study for the examination.

6. The examination shall be held for the present in the following subjects:—

1. English.
2. Arabic.
3. Persian.
4. Urdu.
5. History.
6. Economics.
7. Philosophy.
8. Mathematics.

*Lady candidates shall be allowed to appear privately in Arabic, Persian and Urdu only.

In Arabic, Persian, Urdu, History and Philosophy there will be two Examinations—Previous and Final—and the candidates will be examined at the end of each year.

(1) ENGLISH:—

There shall be 8 papers of 100 marks each and a *viva voce*:—

- I. Part (1) The development of the English Language from early to modern times.
- Part (2) Chaucer.
- II. Shakespeare and the Elizabethan Drama.
- III. Spenser to Milton.
- IV. Dryden to Johnson.
- V. The Age of Wordsworth.
- VI. Victorian Literature.
- VII. Contemporary Literature.
- VIII. Essay on a literary subject.

(2) ARABIC:—

PREVIOUS EXAMINATION:—Four papers .. 400 marks.

| | | | | | | | | | |
|---|----|-----|----|-----|----|-----|----|-----|----|
| 1st Paper Poetry | .. | 100 | .. | 100 | .. | 100 | .. | 100 | .. |
| 2nd „ Prose | .. | 100 | .. | 100 | .. | 100 | .. | 100 | .. |
| 3rd „ Translation from Urdu into Arabic and Composition | .. | 100 | .. | 100 | .. | 100 | .. | 100 | .. |
| 4th „ Rhetoric and Prosody | .. | 100 | .. | 100 | .. | 100 | .. | 100 | .. |

FINAL EXAMINATION:—Two Papers and a Thesis .. 400 ..

| | | | | | | | | | |
|---|----|-----|----|-----|----|-----|----|-----|----|
| 1st Paper, History of Arabic Literature from Jahiliyat to present day | .. | 100 | .. | 100 | .. | 100 | .. | 100 | .. |
|---|----|-----|----|-----|----|-----|----|-----|----|

N.B.—The student will be required to study particularly the period of the History of the Abbasides.

2nd Paper, A. Hebrew, French or German Grammar and translation into Urdu of easy Hebrew, French or German passages,

| | |
|------------------------------|-----------|
| | 50 marks. |
| B. Prose and Poetry (Modern) | 50 .. |
| Thesis and <i>Viva Voce</i> | .. 200 .. |

The Thesis will be of about 50 pages and will be written under the supervision and with the advice of the professor concerned on a subject approved of by the Board of studies in Arabic.

The Examiners of the Thesis will also hold a *Viva Voce* Examination to satisfy themselves that the students have availed themselves of original sources.

(3) PERSIAN:—

| | | | |
|---|-----|-----|--------|
| PREVIOUS EXAMINATION:—Four papers | .. | 400 | marks. |
| 1st Paper—Poetry (Classical) | .. | 100 | „ |
| 2nd „ —Prose | .. | 100 | „ |
| 3rd „ —Set Composition in Persian on modern topics | .. | 100 | „ |
| 4th Paper—Translation into Urdu from books prescribed in Arabic and Persian, Rhetoric and Prosody | ... | 100 | marks. |

| | | | |
|---|-----|-----|---|
| FINAL EXAMINATION:—(Two papers and a Thesis) | .. | 400 | „ |
| 1st Paper—Literary history of Persia from the earliest times to the Mongols. | .. | 100 | „ |
| 2nd „ —Literary history of Persia from the Mongol Period to the present day | 100 | „ | |
| Thesis | .. | 200 | „ |

The Thesis will be of about 50 pages and will be written under the supervision and with the advice of the Professor concerned, on a subject approved by the Board of Studies in Persian. It will be valued by two or three experts. There will be a *viva voce* Examination. The candidate will have to satisfy the examiners that he has availed of original sources.

The Thesis may be submitted on any one of the following subjects:—

- (1) Evolution of the Persian Language and Literature.
- (2) Literary criticism of any particular period.
- (3) Research in any particular branch of Literature.
- (4) Lives of famous authors and reviews on their works.
- (5) Critical edition of an important work with an introduction to it.
- (6) Development of the Persian Language in India.
- (7) Treatment of any controversial problem relating to the history, literature and civilisation of Persia in the light of modern research.

(4) URDU:—

| | | | |
|-----------------------------------|----|-----|--------|
| PREVIOUS EXAMINATION:—Four papers | .. | 400 | marks. |
| 1st Paper—Old Urdu | .. | 100 | „ |
| 2nd „ —Poetry | .. | 100 | „ |
| 3rd „ —Prose | .. | 100 | „ |
| 4th „ —Poetry | .. | 100 | „ |

FINAL EXAMINATION:—(Two papers and a Thesis). 400 „

1st Paper—History of the Urdu Language and Literature .. 100 „

2nd „ Hindi Bhasha .. 100 „

Writing a Thesis or editing a book .. 200 „

The Thesis will be written with the advice and under the supervision of the Professor concerned on a subject recommended by the Professor and approved by the Board of Studies in Urdu.

Only those candidates will be admitted to the M.A. Examination in Urdu or Persian who have graduated with Urdu and Persian.

(5) HISTORY.

PREVIOUS EXAMINATION:—Four papers .. 400 marks.

1st Paper—Early Political Institutions (Indian, Islamic, and European) upto 1,500.

or

Later Political Theories from 1,500 upto present day.

2nd Paper—Early Political theories (Indian, Islamic and European) upto 1,500.

or

Later Political Institutions from 1,500 upto present day.

N. B. Students shall study the Political Theories of only that period the political institutions of which they have selected for study in Paper I above.

3rd and 4th Papers—Intensive study of two of the following, 100 marks each:—

(a) A period of Indian History with reference to the History of the Deccan.

In the Medieval period 1684—1707 is prescribed for 1936 to 1939. In the Modern period 1880—1919 is prescribed for 1936 to 1939.

(b) A period of Islamic History.

For 1938 Khulafai Rashida (Hazrat Omar and Hazrat Osman) and for 1939 Khilafat-Abdul Malik and Walid is prescribed.

(c) A period of Modern European History.

1852—1871 is prescribed for 1938 and 1939.

(d) A period of English Constitutional History.

1832—1901 is prescribed for 1938 and 1939.

FINAL EXAMINATION :—

1st Paper—General Historical Essay .. 100 marks.
2nd Paper.

(a) A special topic of Comparative Politics.
(The working Constitution of India
and of British Self Governing Domi-
nions) .. 50 marks.

(b) A special topic of Political Theories.
(The Political Theories of Imam
Ghazzali) .. 50 marks.

Thesis—Containing at least 10,000 words writ-
ten on a subject taken by the candi-
date for his M. A. .. 200 ..

Viva Voce—(a) General, to test the general
efficiency of the candidate in the
papers offered by him for Previous
and Final Examinations. } 50 ..

(b) Language, to test whether the candi-
date has used the authorities for his
thesis in their original form .. 50 ..

N.B.—(1) No candidate will be deemed to have passed the M. A., (History),
Examination unless he obtains not less than 30 per cent. of the
marks in 2nd Paper of the Final Examination.

(2) Only those candidates who have passed the B. A., Examination
in History or who have taken the M. A., degree in any other
subject and who have prosecuted a regular course of study for
not less than one academic year at one of the constituent col-
leges of the University will be allowed to sit for the Previous
Examination. In the same way only those candidates will be
allowed to sit for Final Examination who have already passed
the Previous Examination and have since prosecuted a regular
course of study for not less than one academic year at one of the
constituent colleges of the University.

(3) The subject for the thesis and the choice of the language offered
must be sanctioned by the Board of Studies in History at least
one calendar year before the examination. No candidate will
be allowed to offer his own mother-tongue for his viva voce.

(4) The special topics and periods will be announced at least one
calendar year before the examination but not more than one
special topic or period will be so prescribed for each year.

(5) Every candidate shall submit two copies of his thesis at least one
Fasli month before the first day of the examination. The Re-
gistrar will on the declaration of the result deposit one of these
copies in the University archives, while the other copy will be
sent to the University College Library for safe custody and
use.

(6) The thesis submitted by the candidates will be compiled with
the advice and under the guidance of the Professor concerned.

(7) In submitting their thesis and while answering their papers, candi-
dates should always bear in mind that according to Islamic
etiquette due reverence should be shown towards Islam, emi-
nent Islamic personages and Islamic teachings.

6. ECONOMICS.

PREVIOUS EXAMINATION:—Five Papers .. 500 marks.

1st Paper: Advanced Principles of Economics 100 „

2nd „ : History of Economic Doctrines .. 100 „

3rd „ : Indian Economic Problems. .. 100 „

4th „ : Any one of the following:— .. 100 „

(a) Sociology.

(b) Politics.

(c) Economic History of the Great Powers, viz, England, U. S. A., France, Germany, Russia and Japan.

5th Paper Essay. .. 100 marks.

FINAL EXAMINATION. .. 500 „

Thesis. .. 300 „

Viva Voce. .. 200 „

- (1) The Thesis should be on a topic relating to any aspect of the economic and social life of India or any part of India, or it may consist of an enquiry, both historical and descriptive into the economic and social conditions of any particular local industry, or of particular class of the population.
- (2) The Thesis will contain at least 10000 words and will be written under the supervision of a University teacher on a subject recommended by the Head of the Economics and Sociology Department, and approved by the Board of studies in Economics and Sociology.
- (3) Every candidate shall submit two typed copies of his Thesis at least one month before the commencement of the Examination.

7. PHILOSOPHY.

PREVIOUS EXAMINATION:—

1st Paper—Oriental Philosophy, Indian or Islamic.

2nd „ One Special Philosopher from among the Western thinkers.

3rd „ Metaphysics with special reference to contemporary thought.

4th „ Essay.

5th and 6th Papers—Two of the following:—

1. Logic and Epistemology.
2. Aesthetics.
3. Philosophy of Religion.
4. Ethics and Political Philosophy.
5. Psychology.

FINAL EXAMINATION. :—

A Thesis of not less than 10,000 words on any subject of Philosophy previously approved of by the Board of Studies 200 marks.

Viva Voce:

1st & 2nd Papers :— 200 „
Two subjects allied to the subject of the Thesis.

(6) MATHEMATICS :— (Nine papers).

1st Paper—Algebra, Theory of Equations. Plane Trigonometry. Differential Equations.

2nd „ Pure Geometry.

„ „ Analytical Geometry (Pure and Solid.)
„ „ Differential Geometry—Curves and Surfaces.

3rd „ Calculus (Differential and Integral).
Theory of Functions of a real variable.

4th „ Theory of Functions of a complex variable.
Elliptic Functions excluding: Functions.
Fourier Series.

5th „ Attractions.
Electricity and Magnetism.

6th „ Analytical Statics of two and three dimensions.
Dynamics of a particle.
Rigid Dynamics in two dimensions only.

7th „ Hydrostatics including Capillarity.
Hydrostatics excluding Vortex Motion and Sound.

8th „ Spherical Trigonometry.
Spherical Astronomy, Optics.

9th „ Problem and Essay paper consisting of two sections. In the first section at least two problems to be solved and in the other section not more than two essays to be written.

7. In order to pass the Examination, a candidate must obtain 40 per cent. of the marks in the aggregate. No minimum pass marks shall be required in each paper, but if in any paper a candidate obtains less than one-fifth of the marks allotted, those marks shall not be included in his aggregate. Successful candi-

dates obtaining not less than 65 per cent. of the total marks shall be placed in the First Class, those obtaining less than 65 per cent. but not less than 50 per cent. in the Second Class and the rest in the Third Class.

The results of the Previous Examinations will only be declared and will not be classified. The marks obtained by the candidates at the Previous Examination will be added to the marks gained by them at the Final Examination and the rank secured by them will be determined accordingly.

8. A candidate who fails to pass or to present himself for the examination for whatever reason shall not be entitled to claim a refund of the fee, but he may be admitted without further attendance at lectures to any subsequent examination on the payment of a like fee.

9. Each candidate successful at the Final Examination shall receive a certificate signed by the Chancellor setting forth the subject in which he was examined, and the class in which he was placed.

FACULTY OF SCIENCE.

B. Sc. Examination.

1. The examination for the degree of Bachelor of Science shall be held once a year in Hyderabad, at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to:—

(a) All students who have satisfactorily completed a regular course of study in a College of the University for not less than two academic years after passing the Intermediate Examination of the Osmania University or an examination or test accepted by the University as equivalent thereto, with Physics and Chemistry as their optional subjects.

(b) Students who have satisfactorily prosecuted a regular course of study for the year immediately preceding the examination at a College of the Osmania University and who have been permitted under Regulation (3) below to reckon a previous year of study since passing the Intermediate Examination or its equivalent at a College of a University recognized for the purpose by the University.

3. Any student may be admitted to the final class of a College of the Osmania University provided he produces a certificate from the Principal of the College (affiliated to any of the Universities recognized by the University) he was last attending that the penultimate year of his degree course at College has been duly kept according to the regulations in force at the University from which he is migrating and that in the Principal's opinion he was fit for promotion to the final class of that College.

4. A candidate who has passed the B. Sc. Examination with a particular subject as his subsidiary shall be permitted to reappear for the B. Sc. Examination with the same subject as *main* provided that he has undergone the course of study prescribed for the subject (both theoretical and practical) by attending the College for a period of not less than one year. He shall be exempted from re-examination in the subsidiary subjects concerned.

5. Laboratory Assistants serving in a College of the University will be allowed to appear privately for this examination provided that they produce from the Principal of the College, in which they are or have been employed, the certificate of Laboratory work required under Regulation (15) and also a certificate

from the same authority of continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination. It is also necessary that by the date of the Examination not less than two academic years shall have elapsed since the date of their passing the Intermediate Examination or its equivalent.

6. Candidates from a college of the University who have been allowed to appear at the examination once but have not been able to appear or have failed to pass may be admitted as private candidates to a subsequent examination, provided that they do not change the subjects they had studied at College. In case they change any of their subjects they shall be required to put in fresh attendance in the College in the subject or subjects they have changed.

7. Applications of private candidates in the form prescribed must reach the Registrar not less than two months before the examination accompanied by a fee of Rs. 30.

8. In the case of College candidates application for admission and certificates of attendance and progress in the form prescribed together with a fee of Rs. 30 for each candidate shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination.

In special cases the Principal may hold back the certificates of attendance. Such certificates must, however, reach the Registrar in no case later than three weeks before the examination.

9. No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the Examination, in each of the subjects of his study, and that where practical work forms part of a subject of study, 75 per cent. attendance in practical classes also will be required.

10. Upon the receipt of the application and the fee prescribed, and also the attendance certificates in case of candidates from colleges, the Registrar shall at least a week before the examination cause to be furnished to the candidate a receipt for each fee received, which will also serve as a ticket of admission to the examination hall to be produced by the candidate in the hall if called for.

11. A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the admission fee.

12. The B. Sc. Examination shall be conducted by means of printed papers. Papers in all the subjects except English will be set and answered in Urdu.

13. The subjects for examination are as follows:—

I. English.

II. One of the following groups:—

a. Physics as main with Mathematics and Chemistry as subsidiary.

b. Chemistry as main with Physics and Mathematics as subsidiary.

c. Mathematics as main with Physics and Chemistry as subsidiary.

d. Botany as main with Zoology and Chemistry as subsidiary.

e. Zoology as main with Botany and Chemistry as subsidiary.

f. Chemistry as main with Botany and Zoology as subsidiary.

III. Theology or Morals.

14. The division of marks in the subjects is given below:—

I. English:—

Two papers as follows:—

1st Paper—

| | | | |
|---------|----|-----------|-------|
| Essay | .. | 75 marks. | } 100 |
| Unseens | .. | 25 do | |

2nd Paper:—

| | | | |
|----------------------------|----|----------|-------|
| Non-Detailed Texts | .. | 75 marks | } 100 |
| Translation from Urdu into | | | |
| English | .. | 30 do | |

N.B.—No candidate shall be admitted to the B. Sc. Examination unless the Head of the Department of English certifies that he has written at least 20 Essays during the two years of the B. Sc. course. Failures who join the College will be required to write 10 Essays.

II. Optionals:—

Physics, taken as main subject:

| | Marks |
|---|-------|
| Theory Paper I—General Physics, Properties of Matter and Sound .. | 90 |
| Do II—Heat and Light .. | 90 |
| Do III—Electricity and Magnetism .. | 90 |
| Practical Paper I—Properties of Matter, Heat and Sound .. | 65 |
| Do II—Light, Magnetism and Electricity .. | 65 |

Physics taken as subsidiary subject.

| | |
|---|----|
| Theory Paper I—General Physics, Properties of Matter, Heat and Sound .. | 75 |
| Do II—Light, Magnetism and Electricity .. | 75 |
| Practical | 50 |

Chemistry, taken as main subject.

| | |
|---|----|
| Theory Paper I—Inorganic .. | 90 |
| Do II—Organic .. | 90 |
| Do III—Physical Chemistry .. | 90 |
| Practical Paper I—Qualitative and Gravimetric Analysis .. | 65 |
| Do II—Volumetric Analysis and Organic Preparation .. | 65 |

Chemistry, taken as subsidiary subject.

| | |
|--|----|
| Theory Paper I—Inorganic and Physical Chemistry .. | 70 |
| Do II—Organic and Physical Chemistry .. | 70 |
| Practical | 60 |

Mathematics, taken as main subject.

| | |
|--|----|
| Paper I—Algebra, Theory of Equations, Trigonometry .. | 80 |
| Do II—Analytical Geometry of two and three dimensions and Differential Calculus .. | 80 |
| Do III—Integral Calculus, Differential Equations .. | 80 |
| Do IV—Statics and Hydrostatics .. | 80 |
| Do V—Dynamics and Astronomy .. | 80 |

Mathematics, taken as main subject.

| | |
|---|----|
| Paper I—Algebra, Trigonometry and Analytical Geometry .. | 70 |
| Do II—Calculus, and Differential Equations .. | 70 |
| Do III—Statics, Dynamics and Hydrostatics.. | 60 |

Botany, taken as main subject.

| | |
|--|----|
| Theory Paper I—Thallophyta, Bryophyta and Pteridophyta .. | 90 |
| Do II—Gymnosperms and Angiosperms .. | 90 |
| Do III—General Biology, Physiology and Ecology .. | 90 |
| Practical Paper I—External and Internal Morpho- logy .. | 65 |
| Do II—Classification and Physiology. | 65 |

Botany taken as subsidiary subject.

| | |
|---|----|
| Theory Paper I—Thallophyta, Bryophyta, Pterido- phyta and Gymnosperms .. | 70 |
| Do II—Angiosperms, Physiology and Evolution .. | 70 |
| Practical | 60 |

Zoology, taken as main subject.

| | |
|---|----|
| Theory Paper I—Invertebrates .. | 90 |
| Do II—Vertebrates .. | 90 |
| Do III—Evolution, Cytology and Histology .. | 90 |
| Practical Paper I—Invertebrates and Identifica- tion of specimens .. | 65 |
| Do II—Vertebrates, Identification and preparation of slides .. | 65 |

Zoology, taken as subsidiary subject.

| | |
|---|-----|
| Theory Paper I—Invertebrates, Cytology and His- tology | 70 |
| Do II—Vertebrates, and Evolution .. | 70 |
| Practical | 60 |
| III—Theology or Morals (one paper). .. | 100 |

N.B.—Examination in Theology of Morals shall be regarded as qualifying Examination and the marks gained by a candidate in the subjects shall not be included in the grand total of the marks; but no student can go up for a higher examination unless he has qualified in Theology or Morals in the lower examination. Students who have once passed in Theology or Morals at an examination will not be examined in these subjects if they appear again at that examination.

(1) All the papers detailed above will be of three hours' duration.

15. No candidate from a college of the University will be permitted to present himself at the B. Sc. Examination in any Science subject for which a practical course is necessary under these rules unless he produces a certificate from the Principal of such college to the effect that he has completed the required course in the college laboratories. In the case of private candidates appearing under Regulation 4 evidence must be produced that the candidate has completed the required course in a laboratory approved of by the University.

16. No candidate shall be declared to have passed the examination unless he obtains 33 per cent. in each subject. In the main subjects in which a practical test is necessary the required percentage shall be 33 per cent. in the Theoretical Part of the examination as well as in the Practical test. In subsidiary subjects the pass percentage will be 33 per cent. on the whole including theoretical as well as practical test.

17. Those of the successful candidates who obtain 60 per cent. or more of the aggregate marks will be placed in the First Class, those obtaining 45 per cent. or more but less than 60 per cent. in the Second Class, and the others in the Third Class.

The names of successful candidates placed in the first class shall be arranged in order of merit as determined by the total marks obtained by each candidate. The names of others placed in the second and third classes shall be arranged in serial order of their roll numbers.

18. A certificate signed by the Chancellor shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed.

19. Any student who fails to pass the examination on account of his having failed to obtain 33 per cent. in English or in his selected subject, will be considered to have passed the whole examination, on his passing at a subsequent examination merely in the subject in which he has failed, provided that the marks gained by him in such subject in the previous examination do not fall short of 25 per cent. and provided in that examination he has secured an aggregate total of 40 per cent.

M. Sc. Examination.

1. An examination for the degree of Master of Science shall be held annually in Hyderabad at such time and on such dates as may be prescribed by the Syndicate.

2. The M. Sc. Examination shall be conducted by means of printed papers and *viva voce* when necessary. Papers will be set and answered in Urdu unless otherwise notified.

3. The examination shall be open only to Bachelors of Arts and Bachelors of Science of the University or Bachelors of Arts or Bachelors of Science of a recognised University who have passed B. A., or B.Sc. Examination not less than two academic years previously and have since then prosecuted a regular course of study for not less than two academic years in a constituent college of the University.

4. The subject which a student studies for the examination must be one in which he has passed the B. A. or B. Sc. Examination at the University as a main subject or an Examination recognised as equivalent thereto by the Faculty of Science.

5. No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the Examination, in each of the subjects of his study, and that where practical work forms part of a subject of study, 75 per cent. attendance in practical classes also will be required.

6. A candidate for admission to the M. Sc. Examination must forward his application to the Registrar five weeks before the examination accompanied by a fee of Rs. 60. Every candidate shall produce a certificate in the form hereinafter prescribed to the effect that he has prosecuted a regular course of study for the examination.

7. The examination shall be held for the present in the following subjects:—

1. Chemistry.
2. Physics.
3. Zoology.
4. Botany.

(1) *Chemistry.*

Previous Examination:—Lectures on advanced Inorganic, Organic, and Physical Chemistry, and advanced practical work. In lectures special attention will be paid to the applied side of the subject and its history. The practical work shall include

complex Inorganic Analysis (both qualitative and quantitative) preparation and identification of Organic Compounds, a few exercises in Commercial Organic and Inorganic Analysis and Physico-Chemical Measurements.

An examination shall be held at the end of the 1st year which shall consist of the following papers:—

| | Marks |
|--|-------|
| 1st Paper General and Inorganic Chemistry .. | 100 |
| 2nd „ Organic Chemistry .. | 100 |
| 3rd „ Physical Chemistry .. | 200 |
| 4th „ Practical including mineral Analysis | 100 |
| 5th „ Organic Analysis and Organic Preparations .. | 100 |
| 6th „ Physico-Chemical Measurements .. | 100 |
| <hr/> | |
| Total .. | 600 |
| <hr/> | |

Final Examination:—In the Second or Final Year, the student shall choose either Organic Chemistry or Physical Chemistry as his special subject and attend advanced lectures on that subject. The rest of his time will be occupied in conducting some research work and reading about the subject of his research with the help of a Professor. At the end of the year, he shall be required to submit the results of his research in the form of a Thesis.

In addition to an Oral Examination in the subject of his Thesis, he shall appear in a written examination consisting of two papers only, in Organic or Inorganic Chemistry according to his choice. The marks for each will be as follows:—

| | Marks. |
|---------------------------|--------|
| Thesis, including Oral .. | 200 |
| 1st Paper .. | 100 |
| 2nd „ .. | 100 |
| <hr/> | |
| Total .. | 400 |
| <hr/> | |

(2) *Physics.*

PREVIOUS EXAMINATION.

| | | Marks. |
|-----------|---|--------|
| 1st Paper | General Physics and Sound .. | 100 |
| 2nd „ | Optics (Geometrical and Physical) .. | 100 |
| 3rd „ | Heat including Thermodynamics .. | 100 |
| 4th „ | Practical Examination in properties of Matter, Heat and Sound .. | 100 |
| 5th „ | Practical Examination in Optics .. | 100 |
| Total .. | | 500 |

FINAL EXAMINATION.

| | | Marks. |
|-----------|--|--------|
| 1st Paper | Classical Electricity and Magnetism .. | 100 |
| 2nd „ | Modern Electricity .. | 100 |
| 3rd „ | Some Special Subject—any one of the following:— .. | 100 |
| | (a) Spectroscopy (Including Quantum Theory). | |
| | (b) X-Rays. | |
| | (c) Wireless Telegraphy and Telephony. | |
| | (d) Photo-Electricity and Television. | |
| 4th Paper | Practical Examination in Electricity .. | 100 |
| 5th Paper | Report on practical work intensively carried out by the candidate with a view to verify and supplement the available data on some special prob- lem of Physics. .. | 100 |
| Total .. | | 500 |

The Theoretical papers will be of three hours' and the Practical of four hours' duration.

(3) *Zoology*

PREVIOUS EXAMINATION.

The Examination shall be held at the end of the 1st year which will consist of the following papers:—

Theoretical—Non-Chordata.

There shall be three theoretical papers, each of three hours' duration and carrying 100 marks:—

Paper I—The structure, bionomics, development, and distribution of the following groups:—

Protozoa; Porifera; Mesozoa; Coelenterata; Platyhelminia; Nemertinea; Nematelminia; Chaetognatha; Rotifera; Phoronidea; Sipunculioidea.

Paper II—The Structure, bionomics, development and distribution of the following groups:—

Polyzoa: Brachiopoda; Annelida; Echinodermata; Arthropoda; and Mollusca.

Paper III—Essays on one or more of a number of subjects pertaining to Non-Chordata.

Practical:—Non-Chordata.

There shall be two practical papers, each of four hours' duration and each carrying 100 marks. Candidates will be required to show a detailed knowledge of the microscopic technique and to examine, dissect or describe the animals and skeletons given in Appendix. In addition to these specimens mentioned above candidates are expected to study as many other types as could be available from time to time. Candidates must produce at their practical examination their bonafide preparations (at least 50 permanent slides) and sketch-books containing a complete record of the laboratory work signed and certified by the professor for which 10 marks will be reserved for each practical paper.

FINAL EXAMINATION:—

In the 2nd year or the Final Examination candidates will be allowed to take up one of the following *Group courses* subject to the approval of the Professor of Zoology:—

(A) *Chordata and General Biology Group*
Theoretical.—

There will be three theoretical papers, each of three hours, duration and carrying 100 marks:—

Paper I—The comparative Anatomy, Embryology, and Distribution in time and space of the following:—

Hemichordata, Cephalochordata Urochordata; Cyclostomata; Pisces; and Amphibia.

Paper II—The comparative Anatomy, Embryology and Distribution in time and space of the following:—

Reptilia; Aves and Mammalia.

Paper III—The General Principles of Biology, including Evolution, Heredity and Sex, Variation, History of Biology, Cytology, Geographical and Geological Distribution of Animals.

Practical:—Chordata Groups.

There will be two practical papers, each of 4 hours' duration and carrying 100 marks.

(a) Acrania.

(b) Craniata and Microtomy.

or (B) Thesis Group:—

There will be two theoretical and one practical paper carrying 100 marks each and a thesis including *viva voce* carrying 200 marks.

Paper I—Based on the special subject-matter of the thesis and allied topics.

Paper II—The General Principles of Biology, including Evolution, Heredity and Sex, Variation, History of Biology, Cytology, Geographical and Geological Distribution of Animals.

Paper III—Practical, on the subject matter of the thesis (including Practical records and Microtomy).

Thesis including *Viva-Voce*.

N.B.—10 per cent. of marks are reserved for the practical records.

or (C) Special Group.

An intensive study of a special group :

- (1) Pisces or
- (2) Reptilia

Theoretical—

There will be three theoretical papers, each of three hours' duration and carrying 100 marks :—

Paper I—Based on the local fauna of Hyderabad with reference to the special group selected by the candidate.

Paper II—A general paper based on the special group.

Paper III—General Principles of Biology, including Evolution, Heredity and Sex, Variation, History of Biology, Cytology, Geographical and Geological Distribution of Animals.

Practical—

There will be two papers of 4 hours' duration and each carrying 100 marks.

N.B.—Candidates will be expected to acquaint themselves with the current literature pertaining to the special group or the thesis selected by them.

The study of one of the Special groups mentioned above should be made with special reference to the practical aspect of the local fauna of Hyderabad (Deccan), and must be dealt with, as far as possible, from the standpoint of its economic importance.

A fairly good practical knowledge of the special group selected by the candidate is to be required, including a record of all the preparations and mounts, technique and fundamentals of research methods, together with an account of the identification of entire specimens belonging to the local fauna as well as to any other special type concerning the particular study. Microtomy (simple section-cutting methods). 10 per cent. marks will be reserved for the practical records.

(4) *Botany.*—

PREVIOUS:—

The courses for Previous and Final may alternate from year to year.

(Cryptogams and Gymnosperms.)

There shall be three Theoretical and two Practical papers carrying 100 marks each, the Theoretical paper will be of 3 hours' and the Practical of 4 hours' duration.

Paper I.—Thallophyta :—

- (a) Flagellata, Bacteria, Diatoms.
- (b) Cyanophyceae, Chlorophyceae, Phaeophyceae, Rhodophyceae.
- (c) (i) Phycomycetes.—
 - (a) Oomycetes.
 - (b) Zygomycetes.
- (ii) Eumycetes.—
 - (a) Ascomycetes.
 - (2) Basidiomycetes.

Paper II.—*Bryophyta and Pteridophyta* :—

- (a) Bryophyta.—
 - (i) Hepaticae.
 - (ii) Musci.
- (b) Pteridophyta.

Paper III.—Gymnosperms and General Histology.

Paper IV.—Practical—Thallophyta and Bryophyta.

Paper V.—Practical—Pteridophyta and Gymnosperms.

N.B.—Candidates will be expected to produce at least 50 permanent preparations and a complete record of their practical work.

FINAL :—

(COURSE.—A)

There shall be three Theoretical and two Practical papers carrying 100 marks each. The Theoretical paper will be of 3 hours' and the Practical of 4 hours' duration.

Paper I.—General Biology :—

Variation, Heredity, Evolution and Mendelism.

Paper II :—Angiosperms :—

The systematic morphology, affinities and geographical distribution of the Angiosperms, with special reference to the Indian Flora.

Paper III.—Physiology and Scology :—

The general principles of plant Physiology and Ecology.

Paper IV.—Practical—Systematic (Angiosperms).

Paper V.—Practical—Physiology and Microtomy.

N.B.—Candidates will be required to show a good knowledge of microscopic and microtome technique, to examine and describe the plants and families given in Appendix, to produce at least 50 permanent preparations and a complete record of their practical work.

(COURSE.—B)

With special group and thesis.—

The special group and the problem for the thesis shall be chosen subject to the approval of the Head of the Department of Botany.

***Special Groups :—**

(i) Systematic—Angiosperms.

(ii) Ecology.

Candidates will be expected to acquaint themselves with the current literature pertaining to the special group and the subject of the thesis selected by them.

The study of the special group should be made with reference to the local flora of Hyderabad, and must be dealt with, as far as possible, from the stand point of its economic and medicinal importance.

In the case of candidates offering thesis there will be two papers and a practical test (including *viva voce*) as follows :—

Paper I.—One of the Special groups—A theoretical paper based on the special group .. 100

Paper II.—General Biology—same as that prescribed for course "A" mentioned above .. 100

A thesis based on the special subject .. 200

The practical examination on the subject of the thesis will carry 100 marks only.

*To start with the above two groups are kept; addition will be made later.

Practical Examination :— A fairly good practical knowledge of the special group, that of the subject of the thesis and Microtomy (Simple section—cutting methods) is required.

8. In order to pass the Examination, a candidate must obtain 40 per cent. of the marks in the aggregate. No minimum pass marks shall be required in each paper, but that candidates should pass separately in the Theoretical and Practical portions of the Examination and if in any paper a candidate obtains less than 25 per cent. of the marks allotted, he will be deemed to have failed. Successful candidates obtaining not less than 65 per cent. of the total marks shall be placed in the First Class, those obtaining less than 65 per cent. but not less than 50 per cent. in the Second Class and the rest in the Third Class.

The results of the Previous Examinations will only be declared and will not be classified. The marks obtained by the candidates at the Previous Examinations will be added to the marks gained by them at the Final Examination and the rank secured by them will be determined accordingly.

9. A candidate who fails to pass or to present himself for the examination for whatever reason shall not be entitled to claim a refund of the fee.

10. Each successful candidate at the Final Examination shall receive a certificate signed by the Chancellor setting forth the subject in which he was examined, and the class in which he was placed.

FACULTY OF THEOLOGY.

Matriculation Examination.

1. The Matriculation Examination shall be held once a year at Hyderabad, Aurangabad, Gulburga, Warangal and Bhopal, at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to:—

- (i) All those who have satisfactorily prosecuted a regular course of study for this examination at one or more High Schools recognised by the Osmania University. Such candidates shall be named *pupil candidates*.
- (ii) All those who have studied privately either in the Dominions or outside for this examination provided that they shall not have attended and High School recognised by the University for not less than six months prior to the date of the examination.

- (iii) All those who have passed the Maulvi Examination of His Exalted Highness the Nizam's Dominions or of the Punjab University up to the year 1906. Such students will have to appear in English only on passing in which subject they will be considered to have passed in the whole of the examination.
- (iv) All those who have passed the Maulvi Examination of Madrasai Nizamiah. These will appear in English only, and shall be admitted to the First Year Class in Theology on passing in that subject.

3. No candidate shall be admitted to the Matriculation Examination unless he shall have completed the age of fifteen years by the first day of Shahrewar (July) of the year in which he applies for admission to the examination.

4. Applications for admission to the examination in the form prescribed must reach the Registrar not less than two months before the commencement of the examination, accompanied by a fee of Rs. 10 in the case of pupil candidates, Rs. 15 in the case of candidates referred to in Rule 2 (ii), and Rs. 5 in the case of candidates referred to in Rule 2 (iii) and (iv).

5. Pupil candidates must submit the following certificates from the Headmaster of the school where they last studied together with their application for admission:—

- (1) Certificate of attendance stating that the student has attended school in the Matriculation class for not less than 75 per cent. of the working days during the school year immediately preceding the examination.
- (2) Certificate of good character and good conduct at school.
- (3) Certificate of age in accordance with Rule 3.
- (4) Certificate of progress in the subjects of study.

When a student has studied in two or more schools during the school year immediately preceding the examination, his combined attendances in all schools attended by him during the period will be taken into account in determining his attendance.

6. Candidates referred to in Rule 2 (ii) must submit the following certificates from the Headmaster of a Government High School recognised by this University.

(1) Certificate stating that the student has passed a Test Examination held in the School to test the fitness of candidates appearing from that school for the Matriculation Examination.

(2) Certificate of good character.

(3) Certificate of age in accordance with Rule 3.

7. Candidates referred to in Rule 2 (iii) and (iv) must, in addition to the original certificates showing the examination passed on the basis of which application is being made, submit the following certificates from the Headmaster of a Government High School recognised by this University.

(1) Certificate stating that the candidate has passed a Test Examination in English, held in the school to test the fitness of candidates appearing from that school for the Matriculation Examination.

(2) Certificate of good character.

(3) Certificate of age in accordance with Rule 3.

8. Teachers from recognised schools of the University will be exempted from passing a test examination provided they produce a certificate from the Divisional Inspector of Schools stating that the candidate is eligible for admission to the matriculation examination and that he is expected to get through.

9. Candidates who have once been duly permitted to appear at this examination are entitled to appear at any subsequent Matriculation Examination as private candidates under Rule 2 (ii), (iii) and (iv) on production only of Certificates (1) and (2) mentioned above.

10. On receipt of the application and the fee prescribed and of the necessary certificates, the Registrar shall at least a fortnight before the examination, cause to be furnished to the candidate a receipt for the fee received which will also serve as a ticket of admission to the examination hall to be produced by the candidate when called for.

A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the fee.

11. The Matriculation Examination shall be conducted by means of printed papers. With the exception of English the papers in all other subjects will be set and answered in Urdu.

12. The subjects for the examination and the arrangement of the papers to be set in the different subjects shall be as fol-

lows:—

(1) ENGLISH.

There shall be two papers in English each of 2½ hours' duration. The first paper (100 marks) will be on the Detailed Texts, Grammar and Idiom. The second paper (100 marks) will be on Composition and Translation from Urdu into English (70 marks) and Non-Detailed Texts (30 marks).

(2) HISTORY AND GEOGRAPHY.

There shall be two papers of two hours' duration each in this subject:—

1st Paper—History of India (50 marks).

2nd Paper—General Geography of the world with special reference to India (50 marks).

(3) MATHEMATICS—(Elementary).

There will be two papers of 2 hours' duration each.

| | |
|-----------------------------|-------------|
| I Paper—Arithmetic | .. 30 Marks |
| Algebra | .. 20 " |
| II Paper—Practical Geometry | .. 30 " |
| Mensuration | .. 20 " |

* (4) ELEMENTARY SCIENCE:—

There will be one paper of 3 hours' duration carrying 100 marks. The paper shall be divided into sections A (Physics) and B (Chemistry): 50 marks will be assigned to each section.

*Candidates are expected to perform at least 10 experiments in a year and have a record of their practical work regularly initialled by the teacher in charge. No candidate shall be allowed to appear for the Examination unless he has produced a full record of his practical work. But there shall be no examination in practical science.

(5) ARABIC.

There will be two papers in this subject (of two hours each); the first paper (60 marks) will be on the prescribed text-books and the second paper (40 marks) will be on Grammar and Translation.

(6) AQAID.

There shall be one paper (100 marks) of three hours' duration in this subject.

(7) **FIQAH.**

There will be one paper (100 marks) of three hours' duration in this subject.

13. Successful candidates who obtain 60 per cent. of the aggregate marks shall be placed in the First Class.

14. For a pass in the Second Class candidates should secure 35 per cent. in English, Arabic, Fiqah and Aqaid and 30 per cent. in the remaining subjects. Those candidates will be declared to have passed in Third Class, who secure 30 per cent. in English, Arabic, Fiqah and Aqaid, 25 per cent. in the remaining subjects and 30 per cent. in the aggregate.

Successful candidates of First Class shall be arranged in order of proficiency as determined by the total number of marks obtained. The Second and Third Classes shall be arranged in the serial order of their roll numbers.

15. Candidates passing the examination in 3rd class and wishing to secure a higher class will be allowed to appear at the Examination; and if they fail to pass the Examination their failure will not affect their previous success.

16. If a candidate fails to pass in the examination, he may reappear at any subsequent examination or examinations in those subjects only in which he has failed to secure 30 per cent. marks. He will be declared to have passed the examination under the compartment system if he secures 30 per cent. marks in each subject, but such a candidate will not be eligible for admission to the University and will be exempted from appearing at the test examination.

Lady candidates under this system will however be admitted to the University up till 1347 F.

17. Failed candidates taking the option of joining the school to complete the examination will have to satisfy the Rules of School such as attendance and passing the test Examination etc.

18. A certificate signed by the Registrar shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the division in which he was placed.

19. The Registrar shall maintain and publish for general information, a list of High Schools recognised by the University.

Intermediate Examination.

1. The Intermediate examination shall be held once a year in Hyderabad, at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to—

(i) All Matriculated students of the Osmania University (Faculty of Theology) who have since Matriculation prosecuted for not less than two academic years a prescribed course of study at a college of the Osmania University.

(ii) All those students who have matriculated at the Osmania University (Faculty of Arts) or at any of the recognised Indian Universities or obtained the High School Leaving Certificate of His Exalted Highness' Government or passed any other such examination as the University may from time to time consider equivalent, and who have been admitted as under-graduates of the University (Faculty of Theology) and have since Matriculation prosecuted for not less than two academic years a prescribed course of study at a College of the Osmania University. Provided that all such students shall have passed in Arabic in the Matriculation Examination or in its equivalent examination.

Students who have obtained a High School Leaving Certificate of His Exalted Highness' Government can be admitted to a college of the Osmania University only at the discretion of the Principal.

3. Persons coming under the following descriptions, though not belonging to a college of the University, will be allowed to appear privately for this examination :—

(a) Inspecting Officers of the State Educational Department, and whole-time teachers employed in educational institutions recognised by the University or by the Educational Department provided they are certified by the Divisional Inspectors of Schools to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination.

(b) Teachers of schools recognised by the Educational Department of Bhopal provided they are certified by the Director of Public Instruction Bhopal of having rendered three years continued and approved service.

(c) Women candidates.

Provided also that in all the above cases, by the date of the examination, not less than two academic years shall have elapsed since the date of their passing the Matriculation Examination or its equivalent.

N.B.—Students who have passed the Intermediate Examination (Faculty of Arts) of the Osmania University or that of a recognised University shall be allowed appear privately at the Intermediate Examination of the Faculty of Theology only in the subjects in which they have not already passed, for the purpose of their joining the B.A. Class of the Faculty of Theology of the Osmania University. But such students shall not be entitled to any certificate of having passed the examination.

4. Candidates from a college of the University, who have been allowed to appear at the examination once but have not been able to appear or have failed to pass, may be admitted as private candidates to a subsequent examination.

5. Applications of private candidates for admission to this examination, in the form prescribed must reach the Registrar not less than two months before the examination, accompanied by a fee of Rs. 20.

6. Private candidates shall not be allowed to take up any subject unless provision has been made for the teaching of the subject in the University College. They should, therefore, ascertain from the Registrar before applying for permission whether regular students of the University are taking up these subjects.

7. In the case of college candidates, applications for admission and certificates of attendance in the prescribed form together with a fee of Rs. 20 for each candidate shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination. In special cases the Principal may hold back the certificates of attendance. Such certificates must, however, reach the Registrar in no case later than three weeks before the examination.

8. No student of the University will be allowed to appear at the examination unless he has attended at least 75 per cent. of the course of lectures delivered during the course of each year leading up to the Examination in each of the subject of his study.

9. Upon the receipt of the application and the fee prescribed and also the attendance and progress certificates in case of candidates from colleges, the Registrar shall at least a week before the examination, cause to be furnished to the candidate a receipt for each fee received, which will also serve as a ticket of admission to the examination hall, to be produced by the candidate in the hall, if called for.

10. A candidate who fails to pass or to present himself for the examination shall not be entitled to claim a refund of the admission fee.

11. The Intermediate Examination shall be conducted by means of printed papers. With the exception of the English language, papers in all subjects will be set and answered in Urdu.

12. The subjects for examination and the arrangement of the papers to be set in the different subjects shall be as follows:--

(1) ENGLISH.

In English there will be three papers, each of three hours' duration, one on Detailed Prose texts (100 marks), one on Poetry (65 marks) and Non-detailed Prose texts (35 marks) and a third paper (100 marks) on Composition, Unseens and Translation.

(2) ARABIC.

There shall be two papers each of 3 hours' duration in this subject. The first paper (100 marks) shall be on the prescribed text-books. The division of marks in Arabic second paper will be as follows and questions on non-detailed texts will be in this paper:—

| | |
|-----------------------------------|-----------|
| Grammar | 40 Marks. |
| Translation from Arabic into Urdu | 30 " |
| Translation from Urdu into Arabic | 30 " |

(3) FIQAH AND USUL-I-FIQAH.

There shall be two papers each of three hours' duration in this subject:—

| | |
|---|-----------|
| Paper I.—Usul-i-Fiqah including Elements of Logic | 100 marks |
| Paper II.—Fiqah. | 100 " |

(4) TAFSIR, AND HADIS.

There shall be two papers each of three hours' duration in this subject:—

| | |
|----------------------------------|------------|
| Paper I.—Tafsir. | 100 marks. |
| Paper II.—Hadis and Usul-i-Hadis | 100 " |

(5) AQAID, INCLUDING MABADI-I-HIKMAT.

There shall be one paper (100 marks) of three hours' duration in this subject.

13. No candidate shall be declared to have passed the examination unless he obtains 33 per cent. of the full marks in each subject. Should a candidate however, not obtain 33 per cent. of the full marks in *one subject only*, he shall be declared to have passed the examination provided he secures not less than 30 per cent. in that subject and makes an aggregate of 40 per cent.

14. Those of the successful candidates who obtain 60 per cent. or more of the aggregate marks will be placed in the First Class, those obtaining 45 per cent. or more but less than 60 per cent. in the Second Class, and the others in the Third Class.

The names of successful candidates placed in the First Class shall be arranged in order of merit as determined by the total marks obtained by each candidate. The names of others placed in the Second class and Third classes shall be arranged in the serial order of their roll numbers.

15. A certificate signed by the Registrar shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed.

16. For the purposes of the Compartment System, the examination is divided into the following three groups:—

- (1) English.
- (2) Arabic.
- (3) Theology subjects (Fiqha, Tafsir, and Aqid).

A candidate passing in any one of these groups shall be exempted from appearing in that group at a subsequent examination provided that he has secured not less than 35 per cent of the marks in the aggregate and that in the group in which he fails he makes an aggregate of not less than 25 per cent. Such candidates shall however, if they so desire, be allowed to appear for the whole of a subsequent examination, but if they fail in that examination they will not be deprived of the concession gained at the first examination.

No candidate shall be classed unless he has passed in the whole examination at one attempt.

B. A. Examination.

1. The examination for the degree of Bachelor of Arts shall be held once a year in Hyderabad at such time and on such dates as the Syndicate may prescribe.

2. The examination shall be open to:—

- (1) All those students who have passed the Intermediate Examination of the Osmania University in the Faculty of Theology.
- (2) All those students who besides passing the Intermediate Examination of a recognised University have also passed the *Alim* Examination or its equivalent of a recognised University.

- (3) All those students who after passing the Intermediate Examination of a recognised University with Arabic as one of the optional subjects have passed the Intermediate Examination (Faculty of Theology) of the University in the Theology subjects. They will be required to appear in Arabic also in case they did not take that subject in their previous examination.

Provided that all these students have satisfactorily completed a regular course of study in a college of the University for not less than two academic years after passing the aforesaid examinations.

3. Persons coming under the following descriptions, though not belonging to a college of the University, will be allowed to appear privately for this examination:—

- (a) Inspecting Officers of the State Educational Department, and whole-time teachers employed in educational institutions recognised by the University or by the Educational Department, provided they are certified by the Divisional Inspector of Schools to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination.
- (b) Whole-time teachers employed in schools recognised by the Educational Department of Bhopal, provided they are certified by the Director of Public Instruction Bhopal to have rendered continuous and approved service for not less than three years previous to the date of their application for permission to appear at the examination.
- (c) Women candidates.

Provided also that in all the above cases, by the date of the examination, not less than two academic years shall have elapsed since the date of their passing the Intermediate Examination.

Students who have passed the Intermediate Examination (Faculty of Arts) of the Osmania University or that of a recognised University shall be allowed to appear privately at the Intermediate Examination of the Faculty of Theology only in the subjects in which they have not already passed, for the purpose of their joining the B. A. Class of the Faculty of Theology of the Osmania University. But such students shall not be entitled to any certificate of having passed the Examination.

4. Candidates from a college of the University who have been allowed to appear at the examination once but have not been able to appear or have failed to pass may be admitted as private candidates to a subsequent examination, provided they do not change the subjects they had studied at college. In the case of any change they shall be required to put in fresh attendance in the college in the subject they have changed.

5. Private candidates shall not be allowed to take up any subject unless provision has been made for the teaching of the subject in the University college. They should, therefore, ascertain from the Registrar before applying for permission whether regular students of the University are taking up these subjects.

6. Applications of private candidates for admission to this examination in the form prescribed must reach the Registrar not less than two months before the examination, accompanied by a fee of Rs. 30.

7. In the case of college candidates, applications for admission and certificates of attendance and progress in the prescribed form together with a fee of Rs. 30 for each candidate shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination. In special cases the Principal may hold back the certificates of attendance. Such certificates must, however, reach the Registrar in no case later than three weeks before the examination.

8. No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered, during the course of each year leading up to the examination in each of the subjects of his study.

9. Upon the receipt of the applications and the fee prescribed, and also the attendance certificates in case of candidates from colleges, the Registrar shall at least a week before the examination, cause to be furnished to the candidate a receipt for each fee received, which will also serve as a ticket of admission to the examination hall, to be produced by the candidate in the hall, if called for.

10. A candidate who fails to pass or to present himself for the examination shall not be entitled to claim a refund of the admission fee.

11. The B. A. Examination shall be conducted by means of printed papers. With the exception of English, papers in all subjects will be set and answered in Urdu.

12. The subjects for examination are as follows:—

(1) ENGLISH:—

Four papers as follows:—

| | | Marks | |
|------------------------------------|-------|-------|-----|
| 1st Paper. | | | |
| Detailed Prose | .. 80 | } | 100 |
| History of Literature | .. 20 | | |
| 2nd Paper. | | | |
| Detailed Poetry | .. 80 | } | 100 |
| History of Literature | .. 20 | | |
| 3rd Paper. | | | |
| Essay | .. 75 | } | 100 |
| Unseens | .. 25 | | |
| 4th Paper. | | | |
| Non-Detailed Texts | .. 70 | } | 100 |
| Translation from Urdu into English | 30 | | |

N.B.—Questions on the History of Literature will be compulsory. No candidate shall be admitted to the B. A. examination unless the Head of the Department of English certifies that he has written at least 20 essays during the two years' B. A. course. This certificate will not be required in the case of private candidates. Failures who join the College will be required to write 10 essays.

(2) ARABIC—

There will be three papers in this subject:—

The first paper will be on Prose (75 marks) and History of Literature (25 marks); the second paper will be on Poetry (75 marks) and Rhetoric and Prosody (25 marks) and the third paper will be as follows:—

| | |
|-----------------------------------|-------------|
| Translation from Arabic into Urdu | .. 40 marks |
| Translation from Urdu into Arabic | .. 40 " |
| Grammar | .. 20 " |

(3) FIQAH AND USUL-I-FIQAH.

There shall be two papers of three hours' duration each in this subject:—

1st Paper—Fiqah (including Fatwa Navisi) 100 marks.

2nd Paper Usul-i-Fiqah.

(4) Any one of the following subjects:—

- (a) Tafsir.—two papers (100 marks each.)
- (b) Hadis.—two papers (100 marks each.)
- (c) Kalam.—two papers (100 marks each.)

13. No candidate shall be declared to have passed the examination unless he obtains 33 per cent. in each subject.

14. Those of the successful candidates who obtain 60 per cent. or more of the aggregate marks will be placed in the First Class, those obtaining 45 per cent. or more but less than 60 per cent. in the Second Class, and the others in the Third Class.

The names of successful candidates placed in the First Class shall be arranged in order of merit as determined by the total marks obtained by each candidate. The names of others placed in the Second and Third Classes shall be arranged in serial order of their roll numbers.

15. A certificate signed by the Chancellor shall be given to each successful candidate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed.

16. Any student who fails to pass the examination on account of his having failed to obtain 33 per cent in—

(1) English

(2) Arabic

(3) Fiqah and the optional subject

will be considered to have passed the whole examination on his passing at a subsequent examination merely in the subject in which he has failed, provided that the marks obtained by him in such subject in the previous examination do not fall short of 25 per cent. and provided in that examination he has secured an aggregate total of 40 per cent.

M. A. Examination.

1. An examination for the degree of Master of Arts shall be held annually in Hyderabad at such time and on such dates as may be prescribed by the Syndicate.

2. The M. A. Examination shall be conducted by means of printed papers and viva voce when necessary. Papers will be set and answered in Urdu.

3. The Examination shall be open only to Bachelor of Arts (Faculty of Theology) of the Osmania University, who have passed the B. A. Examination not less than two academic years previously and have since then prosecuted a regular course of study for not less than two academic years in a constituent college of the Osmania University.

No student of the University will be allowed to appear at the Examination unless he has attended at least 75 per cent. of the lectures delivered during the course of the year leading up to the examination in each of the subjects of his study.

5. A candidate for admission to the M. A. Examination must forward his application to the Registrar five weeks before the examination accompanied by a fee of Rs. 60. Every candidate shall produce a certificate in the form hereinafter prescribed to the effect that he has prosecuted a regular course of study for the examination.

6. The Examination will be held for the present in the following subjects:—

- (i) Fiqah wa Usul-i-Fiqah
- (ii) Tafsir
- (iii) Hadis including Sirat.
- (iv) Kalam wa Aqaid.

There will be two examinations-Previous and Final-and the candidate will be examined at the end of each year. The division of papers in each subject is as follows:—

- (i) Fiqah wa Usul-i-Fiqah

امتحان ابتدائی

- پرچہ اول - ہدایہ مع النہایہ
- پرچہ دوم - اصول فقہ مسلم الثبوت -
- پرچہ سوم - تاریخ فقہ اسلامی
- پرچہ چہارم - خلائیات جو پرچہ اول میں آچکے ہیں -

امتحان آخری

- پرچہ اول . اصول شرائع انحاف الابصار و البصار حجة الله البالغه از مبحث سابع تا فصل فی عدة من الامور المشكلته من التقليد و اختلاف المذاهب موافقات شاطبی باب الكتاب (ج) (۳) باب الاجتهاد تا آخر الكتاب -
- پرچہ دوم - فتوی نویسی فیصلہ نگاری -
- مقالہ (۲۰۰) نشانات

مقالہ پروفیسر کی نگرانی میں لکھا جائے گا جو پچاس صفحوں سے کم نہوگا۔ مضمون کے لئے پروفیسر متعلقہ کی سفارش کی بناء پر مجلس شعبہ دینیات سے منظوری حاصل کرنی ہوگی۔

مقالہ کے ممتحن طالبعلم کا زبانی امتحان بھی لیں گے تاکہ انکو اس امر کا پتہ چلے کہ طالبعلم نے اپنے مقالہ کے لئے اصل مصادر کا استعمال کیا ہے۔

(ii) Tafsir

امتحان ابتدائی

پرچہ اول - قرآن مجید ادبی حیثیت سے - کشاف سورہ بقرہ -
 پرچہ دوم - قرآن ربط آیات و سورت کی حیثیت سے اور اقسام قرآن نظام القرآن فی تاویل القرآن - سورہ زاریات - تبت و تین مرسلات کوثر امان فی اقسام القرآن -
 پرچہ سوم - قرآن فقہی حیثیت سے سورہ بقرہ - نساء - مائدہ - انعام -
 پرچہ چہارم - مباحث متعلقہ قرآن و رسم الخط وغیرہ

امتحان آخری

پرچہ اول - تفسیر القرآن بالا حدیث المتبرہ
 پرچہ دوم - قرآن کلامی حیثیت سے سورہ ال عمران و اعراف و یونس -
 مقالہ (۲۰۰) ثبیانات

مقالہ پروفیسر کی نگرانی میں لکھا جائے گا جو پچاس صفحاتوں سے کم نہ ہوگا مضمون کے لئے پروفیسر متعلقہ کی سفارش کی بناء پر مجلس شعبہ دینیات سے منظوری حاصل کرنی ہوگی۔
 مقالہ کے ممتحن طالبعلم کا زبانی امتحان بھی لیں گے تاکہ ان کو اس امر کا پتہ چلے کہ طالبعلم نے اپنے مقالہ کے لئے اصل مصادر کا استعمال کیا ہے۔

(iii) Hadis

امتحان ابتدائی

پرچہ اول - احادیث جامعہ مع شرح تراجم ابواب بخار شریف نصف اول -

- پرچہ دوم - احادیث السنن والاحکام ابو داؤد شریف -
 پرچہ سوم - اصول و علل حدیث و مشکلات الحدیث -
 پرچہ چہارم - تاریخ حدیث و فن رجال -

امتحان آخری

- پرچہ اول - بخاری شریف نصف آخر -
 پرچہ دوم - مسلم شریف کامل -
 مقالہ (۲۰۰) نشانات

مقالہ پروفیسر کی نگرانی میں لکھا جائے گا جو پچاس صفحاتوں سے کم نہوگا مضمون کے لئے پروفیسر متعلقہ کی سفارش کی بناء پر مجلس شعبہ دینیات سے منظوری حاصل کرنی ہوگی۔
 مقالہ کے ممتحن طالبعلم کا زبانی امتحان بھی ایں کے تاکہ انکو اس امر کا پتہ چلے کہ طالبعلم نے اپنے مقالہ کے لئے اصل مصادر کا استعمال کیا ہے۔

(iv) Kalam and Aqaid

امتحان ابتدائی

- پرچہ اول - امور عامہ از شرح مواقف
 پرچہ دوم - الہیات از شرح مقاصد
 پرچہ سوم - سمعیات از شرح مقاصد
 پرچہ چہارم - تصوف مقدمہ فصوص الحکم داؤد قیصری

امتحان آخری

- پرچہ اول - (الف) مذاہب عالم (بطور خاص عیسائی مذہب -
 بدہ مذہب - سناتن دھرم برہموسماج - آریہ مذہب -
 سکھ مذہب و پارسی مذہب کا مطالعہ)
 (ب) اور مذہب کے متعلق جدید نظریات -

پرچہ دوم - تاریخ علم کلام بہ تفصیل فرمایا اسلام
مقالہ (۲۰۰) نشانات

مقالہ پروفیسر کی نگرانی میں لکھا جائیگا جو پچاس صفحاتوں
سے کم نہوگا۔ مضمون کے لئے پروفیسر متعلقہ کی سفارش کی
بناء پر مجلس شعبہ دینیات سے منظوری حاصل کرنی ہوگی۔

مقالہ کے ممتحن طالبعلم کا زبانی امتحان بھی لیں گے تاکہ
ان کو اس امر کا پتہ چلے کہ طالبعلم نے اپنے مقالہ کے لئے
اصل مصادر کا استعمال کیا ہے۔

7. In order to pass the examination, a candidate must obtain 40 per cent. of the marks in the aggregate. No minimum pass marks shall be required in each paper, but if in any paper a candidate obtains less than one-fifth of the marks allotted, those marks shall not be included in his aggregate. Successful candidates obtaining not less than 65 per cent. of the total marks shall be placed in the First Class, those obtaining less than 65 per cent. but not less than 50 per cent. in the Second Class, and the rest in the Third Class.

8. A candidate who fails to pass or to present himself for the examination for whatever reason shall not be entitled to claim a refund of the fee, but he may be admitted, without further attendance at lectures, to any subsequent examination on the payment of a like fee.

9. Private candidates shall not be allowed to take up any subject unless provision has been made for the teaching of the subject in the University College. They should therefore ascertain from the Registrar before applying for permission whether regular students of the University are taking up those subjects.

10. Each successful candidate shall receive a certificate signed by the Chancellor, setting forth the subject in which he was examined, and the class in which he was placed.

FACULTY OF LAW.

LL. B. Examination.

1. There shall be two examinations for the LL. B. Degree, the Previous and the Final. Each examination shall be held once a year in Hyderabad at such time and on such dates as the Syndicate may prescribe.

2. The examinations will be conducted by means of printed papers, and Urdu shall be the medium of examination in all subjects.

3. The LL. B. (Previous) Examination shall be open only to those students who have completed a regular course of study in the University School of Law for not less than one academic year after passing the B. A. or B. Sc. Examination of the Osmania University or the B. A. or B. Sc. or B. Com. Examination of any University in the British Empire, incorporated by Law, provided that such examination is recognised by that University as qualifying for admission to its LL.B. Examination or any examination equivalent thereto.

4. No candidate shall be considered to have completed a regular course of study for any of these examinations unless he has attended 75 per cent. of the lectures delivered during the academic year in each subject.

5. A candidate for admission to the Previous Examination must forward his application to the Registrar five weeks before the examination, accompanied by a fee of Rs. 30. He shall produce a certificate in the form hereinafter prescribed to the effect that he has prosecuted a regular course of study in the University School of Law for not less than an academic year after having passed the B. A. or B. Sc. Examination. He must also forward with his application satisfactory evidence of having taken a degree as laid down in Rule 3.

6. Every candidate shall present himself for the Previous Examination in the following subjects:—

1. Criminal Law and Procedure.
2. Evidence.
3. Torts and Easements.
4. Contracts.
5. Roman Law.
6. Constitutional Law.

N.B.—There shall be one paper in each subject.

7. No candidate shall be admitted to the Final Examination of the degree of Bachelor of Laws unless he has passed the Previous Examination in Law of the Osmania University, and has since passing the examination prosecuted a regular course of study for not less than one academic year in the University School of Law. Attendance certificates in the prescribed form shall be attached to the application.

8. A candidate for admission to the Final LL.B. Examination must forward his application to the Registrar five weeks before the examination accompanied by a fee of Rs. 30. He should also forward along with his application a certificate of having passed the Previous Examination in Law of the Osmania University.

9. The following shall be the subjects for the Final LL.B. Examination:—

1. Hindu Law.
2. Muhammadan Law, including Usul-i-Fiqah.
3. Civil Procedure Code, Law relating to Civil Courts in His Exalted Highness the Nizam's Dominions, Limitations (excluding Schedules).
4. Trusts and specific Relief.
5. Jurisprudence and Public International Law.
6. Transfer of Property, Land Tenure including *Atiyat* (grants of land).

N.B.—There shall be one paper in each subject.

10. The Faculty of Law shall prescribe from year to year books to be studied for these subjects.

11. The Faculty shall fix the minimum number of lectures during each academic year which shall not be less than 300.

12. Before the beginning of each term, a statement of the course of lectures and class examinations during each term shall be submitted for the approval of the Faculty.

13. The papers in any of the examinations may contain questions in Jurisprudence arising out of the subject matter of such examination.

14. To pass the examination the candidates must obtain 40 per cent. of the full marks in each paper. Those of the successful candidates who obtain 60 per cent. of the total marks will be placed in the First Division and those who obtain 45 per cent. in the Second Division.

15. As soon as practicable after the conclusion of the examination the results will be arranged in the order of merit.

16. A candidate failing to pass may be admitted to one or more subsequent examinations on his making a fresh application and on payment of a fresh fee.

17. Certificates signed by the Chancellor and the Registrar respectively, shall be given to candidates successful in the Final and the Previous Examinations, setting forth the date of the examination, and the class in which he was placed.

FACULTY OF MEDICINE

DEGREE OF BACHELOR OF MEDICINE AND SURGERY

1. Candidates for the degree of Bachelor of Medicine and Surgery shall be required—

- (i) to have passed the Intermediate Examination in Arts and Science of the University taking Physics, Chemistry (Organic and Inorganic,) Botany and Zoology; or an examination considered by the University as equivalent thereto.
- (ii) to have been subsequently engaged in their professional studies in the College of Medicine of the University for a period of not less than five years.

2. Candidates shall be required to pass four professional examinations as hereinafter stated, each held twice a year in Hyderabad in the months of Khurdad (April) and Bahman (December) on such dates as the Syndicate may prescribe.

3. Application for admission to each of the professional examinations must reach the Registrar not less than four weeks before the commencement of the examination accompanied by the prescribed fee and the certificates required under the rules.

The fee prescribed shall be Rs. 15 for each of the first three professional examinations and Rs. 30 in the case of the fourth professional examination.

4. A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the fee, but he may be admitted to any subsequent examination on his making a fresh application on payment of a fresh fee and on submitting the necessary certificates.

5. The examination in each subject shall be written, practical and oral. Urdu shall be the medium of examination.

6. In order to pass a professional examination, a candidate must obtain not less than 50 per cent. of the marks in the written and not less than 50 per cent. of the marks in the practical and oral in each subject and 50 per cent. of the marks in the aggregate. Successful candidates obtaining not less than two-thirds of the aggregate number of marks shall be placed in the First Class and the rest in the Second. Their names shall be arranged in the order of proficiency as determined by the total marks obtained by each.

Each of the first three professional examinations shall consist of two subjects and candidates shall be required to pass in both at the same time whereas the fourth or Final Professional Examination shall consist of two groups of two subjects each, and candidates shall be required to pass at least in both subjects of one group at the same time.

7. Candidates passing the first three professional examinations shall receive certificates signed by the Registrar and those passing the final examination shall receive a diploma signed by the Chancellor.

First Professional Examination.

8. The first professional examination shall be held in the following subjects after a course of study extending over 1½ academic years:—

- (a) Anatomy.
- (b) Physiology.

9. Candidates shall be required to produce the following certificates along with their application for permission to appear at the examination:—

- (a) Certificate of having passed the Intermediate Examination under Rule 1 (i).
- (b) Certificate of having attended a course and duly performed the work of the class, during the academic year.
 - (i) of study in Anatomy (including Embryology) of at least 200 lectures extending over two long and one short terms with demonstrations and dissections of the whole human body.
 - (ii) of study of Physiology of at least 200 lectures extending over two long terms.
 - (iii) in practical Histology of at least 50 meetings of two hours.
 - (iv) in Chemical Physiology of at least 30 meetings of two hours each.
 - (v) of experimental Physiology of at least 20 meetings of two hours each.

Second Professional Examination.

10. The second professional examination shall be held in the following subjects after a course of study extending over one academic year after passing the first professional examination:—

- (a) Materia Medica (including Therapeutics).
- (b) Pathology.

11. Candidates shall be required to produce the following certificates along with their application for permission to appear at the Examination:—

- (a) Certificate of having passed the first professional examination.
- (b) Certificate in the prescribed form of having attended during the academic year:—
 - (i) a course of study in Materia Medica (including Therapeutics) of not less than 100 lectures extending over a long and a short term.
 - (ii) 20 meetings of two hours each of the Practical Pharmacy Class.
 - (iii) of study in Pathology during one long term of not less than 100 lectures.
 - (iv) of Practical Pathology extending over 30 meetings of two hours each.
 - (v) of study in Bacteriology during one short term of not less than 50 lectures.
 - (vi) of Practical Bacteriology extending over 30 meetings of two hours each.

Third Professional Examination.

12. The third professional examination shall be held in the following subjects after a course of study extending over half academic year after passing the second professional examination:—

- (a) Hygiene.
- (b) Medical Jurisprudence.

13. Candidates shall be required to produce the following certificates along with their application for permission to appear at the examination:—

- (a) Certificate of having passed the second professional examination.
- (b) Certificate in the prescribed form of having attended a course during the academic year:—
 - (i) of study in Hygiene during one long term of not less than 80 lectures (including Practical Demonstrations) and instruction in Vaccination.
 - (ii) of study in Medical Jurisprudence of not less than 80 lectures during one long term.
 - (iii) of 12 meetings at Post-mortem Examinations.

Fourth or Final Professional Examination.

14. The fourth or final professional examination shall be held in the following subjects after a course of study extending over $1\frac{1}{2}$ academic year after passing the third professional examination:—

Group (1) Medicine and Clinical Medicine.

Midwifery, Gynæcology, and Diseases of Infancy.

Group (2) Surgery and Clinical Surgery.

Ophthalmology and diseases of Ear, Nose and Throat.

15. Candidates shall be required to produce the following certificates along with their application for permission to appear at the examination:—

(a) Certificate of having passed the third professional examination.

(b) Certificate in the prescribed form of having attended during the academic year:—

(i) two courses in Medicine of not less than 100 lectures each.

(ii) two courses in Clinical Medicine of not less than 50 lectures each.

(iii) one course in Midwifery of not less than 30 lectures.

(iv) one course in Gynæcology and diseases of Infancy of not less than 40 lectures.

(v) two courses in Surgery of not less than 100 lectures each.

(vi) two courses in Clinical Surgery of not less than 50 lectures each.

(vii) one course in Operative Surgery of not less than 15 meetings of two hours each.

(viii) a course in Applied Anatomy (Medical & Surgical) of not less than 30 lectures.

(ix) an infectious diseases Hospital for three months.

(x) not less than twenty Midwifery cases and conducted not less than twenty.

(xi) in Medical Wards as a Clinical Clerk for 9 months.

(xii) in Surgical Wards as a Clinical Clerk for 9 months.

(xiii) in the Out-Patients Department for 6 months.

(xiv) a course of not less than 30 lectures (with Clinical Instruction) in Ophthalmology, and a similar course and clinical instruction in the diseases of Ear, Nose and Throat.

(c) Certificate of having had instruction in administering anæsthetics.

FACULTY OF ENGINEERING.

B. E. Examination

1. The examination for the degree of Bachelor of Engineering shall be held once a year in Hyderabad at such time and on such date as the Syndicate may prescribe.

2. The examination shall be open to students who have passed the Intermediate Examination of this University or of a recognized University with Mathematics, Physics and Chemistry as their optional subjects.

3. The course of instruction shall extend over four years, of which 3 years shall be spent in the College and the fourth year chiefly on works. University Examinations will be held at the end of the 2nd and the 3rd years and will be known as Part I and Part II examinations. Part II examination will be the final test for the Degree.

4. Applications for admission and certificates of attendance and progress in the prescribed form together with a fee of Rs. 20 for the Part I examination and of Rs. 30 for the Part II examination shall be forwarded by the Principal so as to reach the Registrar four weeks before the examination.

No student will be allowed to appear at the examination unless he has attended at least 75 per cent. of the lectures delivered during the course of each year leading up to the examination in each of the subjects of his study; and that where practical work form part of a subject of study, 75 per cent. attendance in practical classes also will be required.

5. Upon the receipt of the applications, the attendance certificates and the fee prescribed the Registrar shall, at least a week before the examination, cause to be furnished to the candidate a receipt for each fee received which will also serve as a ticket of admission to the examination hall to be produced by the candidate in the hall, if called for.

N.B.—A candidate who fails to pass or to present himself for the examination shall not be entitled to claim refund of the admission fee.

6. The B. E. examinations shall be conducted by means of printed papers and papers will be set and answered in Urdu.

7. The subjects for the examination shall be as follows:—

Part I—Examination.

1. Pure Mathematics:—

- | | |
|---|-------------|
| (a) Analytical Geometry, Plane and Solid. | } One paper |
| (b) Calculus Integral Calculus | |
| Differential Calculus | |
| Differential Equations | |

2. Applied Mathematics:—

- | | |
|-------------------------------------|-------------|
| (a) Statics .. | } One paper |
| (b) Dynamics .. | |
| (c) Hydrostatics .. | |

3. Surveying do

4. Elasticity and Strength of Materials and Theory of Structures do

5. Heat Engines and Theory of Machines .. do

6. Engineering Design and Geometrical Drawing do

*Part II—Examination.**Civil.*

- | | |
|--|-------------|
| 1. Higher Theory of Elasticity and Theory of Structures. .. | } One paper |
| 2. Higher Geodesy | |
| 3. Hydraulics | do |
| 4. Irrigation | do |
| 5. Civil Engineering and Reinforced Concrete Design. | do |

Mechanical.

- | | |
|---|----|
| 1. Higher Theory of Elasticity and Theory of Machines. | do |
| 2. Hydraulics | do |
| 3. Thermodynamics | do |
| 4. Metallurgy and Fuel | do |
| 5. Machine and Machine-Tool Design | do |

8. No candidate shall be declared to have passed the examination unless he obtains $33\frac{1}{3}$ per cent. of the marks in each paper. Those who obtain 70 per cent. or more of the marks in the aggregate shall be placed in the First Class, and those obtaining 50 per cent. in the Second Class.

Candidates failing at the B. E. Part I examination only in one subject shall be promoted to the higher class, and shall be allowed to appear at the next Part I examination only in the subject in which they had failed.

Such candidates will not be entitled to any class, prize, medal or scholarship.

9. A certificate setting forth the date of the examination, the subjects in which he was examined and the class in which he was placed shall be given to each successful candidate. The certificate of the Part I examination shall be signed by the Registrar and that of the Part II by the Chancellor.

10. Civil Engineering students who are successful at the final examination shall be attached for one year to a Public Works Division where large works are in progress and shall be regularly instructed in the preparation of materials, the practical details of construction, the management of labour and in the system of accounts. Mechanical Engineering students shall spend the final year in a recognised Engineering work shop. The Degree of Bachelor of Engineering (B. E.) will be awarded to those students who have, after successfully passing their Degree Examination, undergone one year's approved practical training.

FACULTY OF EDUCATION

1. Candidates for the Diploma in Education must be graduates in Arts or Science of the Osmania University or of any other University recognised by it.

2. The course of study and training for the Diploma in Education shall extend over one academic year of three terms with the necessary attendance of 75 per cent at the Osmania Training College of the University at Hyderabad-Deccan.

3. The examination shall be a written examination conducted by means of printed papers. Besides the written examination there will be a practical examination in the teaching of one of the two subjects selected under section IV to test the candidates' skill in teaching. In determining the standard due regard will be paid to the college-record in practical lessons.

Every candidate shall be required to give at least one lesson in the presence of a Board of two Examiners—one internal and one external.

4. The course will consist of lectures, select readings and discussions in conference, besides practice in the handling of classes and the giving of instruction followed by discussions.

Every candidate will be required to give not less than 20 lessons under supervision during the year.

5. Candidates shall be required to undergo a course of instruction and be examined in :—

(i) Principles of Education and Psychology.

(a) Principles of Education.

(b) Elementary Educational Psychology.

(ii) School Management and Hygiene.

(iii) History of Educational Ideas and select classics in Education.

(iv) Methods of Teaching any two of the following subjects :—

Physical or Biological Sciences, History, Geography, Mathematics, English, Urdu, Marathi, Kanarese, Telugu and Indian Classical Languages.

(v) Special Subjects—one of the following :—

(a) Modern Educational Systems and Problems.

(b) Advanced Educational Psychology.

(c) Child Education.

Instruction will also be imparted in the following additional subjects, but no examination will be held therein:—

- (a) Blackboard Illustration.
- (b) Manual Training and Handwork or Nature Study and Gardening.
- (c) Physical Training.

The allotment of marks shall be as follows:—

- (i) Principles of Education and Psychology—100 marks of which 50 marks shall be assigned to Principles and 50 to Elementary Educational Psychology.
- (ii) School Management and Hygiene—100 marks of which 30 marks shall be assigned to school Hygiene.
- (iii) History of Educational Ideas and select classics in Education—100 marks of which 30 marks shall be assigned to classics.
- (iv) Methods of Teaching—100 marks of which 50 marks shall be assigned to each of the two subjects.
- (v) Special subjects—100 marks of which 25 marks shall be assigned to the College record.

All papers shall be of three hours' duration each.

- (vi) Practical Examinations—200 marks of which 100 marks shall be assigned to the College record.

Candidates who obtain not less than 30 per cent. of the marks in papers 1 to 5, and 33 per cent. in the aggregate of the written examination, and 35 per cent. in the practical examination shall be declared to be eligible to receive the Diploma in Education. All other candidates shall be deemed to have failed. Of the successful candidates those who obtain not less than 60 per cent. of the total marks shall be placed in the First Division, and those who obtain not less than 45 per cent. of the total marks shall be placed in the Second Division. The remaining successful candidates shall be considered to have passed in the Third Division. Successful candidates who obtain not less than 65 per cent. of the marks in the paper relating to the Methods of Teaching (iv) shall be declared to have obtained distinction in that subject. In practical examination candidates who obtain 50 per cent. of the marks shall be placed in the Second Division and those who secure 65 per cent. shall be placed in the First Division.

TEXT BOOKS.

FACULTY OF ARTS

Matriculation Examination.

Note.—The University Examination will be held in the text-books prescribed for the IX and X classes in languages, except English; but in Mathematics, Science, History and Geography, the University Examination will be held in the three years courses and in English in the course prescribed for the X Class only.

A. COMPULSORY.

1. ENGLISH.

VIII Class.—

Detailed:—For the Sessions 1343 F. to 1345 Fash.

Selections in Prose and Poetry, Part II,
by J. A. Yates, Longmans Green & Co. The
following selections:—

1. The Story of the Barber's six brother—Arabian Nights
edited by Andrew Lang.
2. Robinson Crusoe's Ship-wreck by Defoe.
3. Sinbad's Second and Third Voyages—Andrew Lang.
4. The last battle and death of King Arthur—Andrew
Lang.
5. We Capture an elephant—Jules Verue.
6. Sir John Moore at Corunna.
7. How Locksley shot at the Mark—Scott.
8. A School Cricket Match.
9. The Pilgrim's Progress—Bunyan.

Poetry—Mount Helicon by Edward Arnold and Co., The
following selections:—

- *1. My mind to me a Kingdom is—Dyes.
2. Amiens' Songs—Shakespeare.
3. To Daffodils—Herrick.
4. Death the leveller—Shurley.
5. The loss of the Royal George—Cowper.
6. To the Cuckoo—Logan.
7. My heart's in the Highlands—Burns.
- *8. The Scholar—Southey.
9. The Battle of Hohenlinden—Campbell.
10. Abou Ben Adhem and the Angel—Leigh Hunt.
11. The Burial of Sir John Moore—Wolfe.
- *12. A Psalm of life—Longfellow.
13. Home they brought—Tennyson.
14. Pippa's Song—Browning.

15. Young and Old—Kingsley.
16. Song—Rossetti.
17. Child's Song—Swinburne.
18. Song on April—Watson.
19. The Scarecrow—Walter Dela Mare.

*Poems marked in asterisks are to be got up by heart.

Detailed:—For the Session 1343 F. to 1347 Fasli.

The Deccan Reader Book 1.—Published by
Oxford University Press.

Non-Detailed:—For the Session 1343 F. to 1344 Fasli.

Ivanho—New Method Readers Series, Long-
man's Green & Co., adapted by Michael
West.

For the Sessions 1344 F. to 1346 Fasli.

Coral Island by E. J. Arnold. (Bright
Reader Series).

For the Session 1346 F. to 1347 Fasli.

Allan Quatermain by Rider Haggard by
Michael West, New Method Readers.
(Longman's Green & Co.).

IX Class.—

Detailed:—For the Session 1343 F. to 1344 Fasli.

-A Reader is Modern English Prose, edited by C. J.
Brown following selections:—

1. Sir Isaac Newton—Hawthorne.
2. A Loyal Subject—Roe
3. Haji Baba—Mories.
4. The Three Questions.—Tolstoy.
5. George Stephenson.
6. Jaipur—Edwin Arnold.
7. The Taj Mahal—Edwin Arnold.
8. Electric Light—Fournier.
9. The Home Coming—Rabindranath Tagore.
10. Damascus—Warburton.
11. Power.
12. The Civilisation of Insects.

Poetry—Mount Helican by Edward Arnold & Co. The following selections:—

1. The Man of life upright—Campion.
- *2. The Happy Life—Wotton.
3. Ode on Solitude—Pope.
4. Boadicea—Cowper.
- *5. The daffodils—Wordsworth.
- *6. Breathes there the man—Scott.
7. Rosabelle—Scott.
8. The last rose of Summer—Moore.
9. The destruction of Scimacherib—Byron.
- *10. Break, break, break—Tennyson.
11. The loss of the Birkenhead—Doyle.
12. How they brought the good news from Ghent to Aix—Browning.
13. Uphill—Christian Rossetti.
14. The Song of the Bow—Conon Doyle.
- *15. Soup Joy—Daires.
16. In Flanders Field—Macrae.
- *17. Sea-fever—Masefield.

*Poems marked in asterisks are to be got up by heart.

For the Sessions 1345 F. to 1347 F.

The Decean Reader Book II.—Published by Oxford University Press.

Non-Detailed.—For the Session, 1343—1344 F.

A Tale of two Cities, abridged by Longman's Green & Co.

For the Sessions 1344—1346 F.

Tom Brown's School Days, (Oxford University Press).

For the Session 1346—1347 F.

Stories from Shakespeare by H. G. Wyatt. (Oxford University Press).

X Class:—

Detailed.—For the Sessions 1343 F. to 1345 F.

Model Selections from English Literature Part II (Macmillan). The following Selections:—

1. The autobiography of a Shilling—Addison.
2. Sir 'Thomas More's Daughter—Tonge.
3. The bitter bit—Roe.

4. Discipline—Tonge.
5. Crusoe and the foot-print—Defoe.
6. Copperfield begins life—Dickens.
7. Gulliver in Broddingnag—Swift.
8. The last days of Hastings—Macaulay.
9. As You like it—Lamb.

Poetry—Mount Helicon by Edward Arnold & Co. The following selections :—

- *1. Mercy—Shakespeare.
2. On his blindness—Milton.
3. The Village School Master—Goldsmith.
4. The Solitary Reaper—Wordsworth.
5. On Westminster Bridge—Wordsworth.
- *6. The Ocean—Byron.
7. A thing of Beauty—Keats.
8. Annabel Lee—Poe.
- *9. Ring out, wild bells—Tennyson.
10. O. Captain, my Captain—Whitman.
11. Where lies the land to which the ship would go—Clough.
12. Shakespeare—Arnold.
13. The Golden fleece—Morris.
14. The Darkling Thrush—Hardy.
- *15. Whither O, Ship—Bridges.
16. Vitai Lampada—Newbolt.
17. The Lake Isle of Innisfree—Yeats.
18. Cargoes—Masefield.
19. The Soldier—Brooks.
- *20. Prayer—Drinkwater.

* Poems marked in asterisks are to be got up by heart.

For the Sessions 1345 F. 1347 F.

The Deccan Reader Book III, Published by Oxford University Press.

Non-Detailed.—For the Sessions 1343—1345 F.

The Vicar of Wakefield—Adapted by Micheal West. New Method Readers Series—Longman's Green & Co.

For the Session 1345—1347 F.

Micah Clarke—Abridged by Longmans.

2. URDU.

1345—1348 F. (1936—1939)

Class VIII:—

نصاب اردو برائے جماعت ہشتم، مطبوعہ انجمن ترقی اردو۔
صرف و نحو برائے جماعت فوقانیہ مرتبہ مولوی عبدالحق صاحب
مطبوعہ انجمن ترقی اردو۔

Class IX:—

نصاب اردو برائے جماعت نہم و دہم، مطبوعہ انجمن ترقی اردو۔
صرف و نحو برائے جماعت فوقانیہ مرتبہ مولوی عبدالحق صاحب
مطبوعہ انجمن ترقی اردو۔

Class X:—

نصاب اردو برائے جماعت نہم و دہم، مطبوعہ انجمن ترقی اردو۔
صرف و نحو برائے جماعت فوقانیہ مرتبہ مولوی عبدالحق صاحب
مطبوعہ انجمن ترقی اردو۔

3. ELEMENTARY MATHEMATICS.

Arithmetic, Algebra, Geometry and Mensuration—No book is prescribed. For detailed syllabus see Appendix.

4. SCIENCE.

The following books are prescribed. For detailed syllabus see Appendix.

- (1) Physics for Matriculation Students, 2 parts, (Osmania University Series).
- (2) Chemistry for Matriculation Students, (Osmania University Series).

The following books are recommended for study:—

- (۱) علم طبیعیات، مولفہ سدرشن راج و رادھکاپرشاد
- (۲) تجربی طبیعیات، مولفہ محمد احمد عثمانی
- (۳) اسباق کیمیا، مولفہ خلیل الرحمن

5. INDIAN HISTORY AND GEOGRAPHY.

- (1) Syed Hashimi's Matriculation History of India, (Osmania University Series).
- (2) Marsden's Geography for Senior Classes (Osmania University Series) is recommended. For detailed syllabus in Geography see Appendix.

6. THEOLOGY OR MORALS.

A. Theology for Hanafi students.

- (1) Aqaid and Akhlaq.

Aqaid-i-Islam—Translation of Fiqah-i-Akbar from pages 54 to the end. The Qaiyumi Press, Cawnpore.

- (2) Fiqah:—

The following chapters of Ahsan-ul-Masail:—

- (I) Kitab-ut-Taharat.
- (II) Kitab-us-Salat.
- (III) Kitab-uz-Zakat.
- (IV) Kitab-us-Sawm.
- (V) Kitab-ul-Haj.
- (VI) Kitab-un-Nikah.
- (VII) Kitab-ur-Riza.
- (VIII) Kitab-ut-Talaq.
- (IX) Kitab-ul-Iman.
- (X) Kitab-us-Said-waz-Zabaih.
- (XI) Kitab-ul-Karahat.
- (XII) Kitab-ul-Adhihah.
- (XIII) Kitab-ul-Waqf.

- B. Morals—(for Non-Hanafi and Non-Muslim students)
Tariq-i-Saadat, Parts 1 and 2—Translation of Youth's Noble Path by Zamin Ali Kanturi.

B. OPTIONALS.

1. CLASSICAL LANGUAGES.

(a) ARABIC.

جماعت هشتم۔ (1936—1937) F. 1345—1346

- (۱) نثر۔ مجانی الادب از باب اول تا ختم باب پنجم
از ابتدا صفحه ۷ تا ختم صفحه ۵۴
- (۲) قواعد۔ النحو الواضع الجزء الاول مکمل

جماعت هشتم۔ (1938—1939) F. 1347—1348

- (۱) نثر۔ مجانی الادب۔ از باب اول تا ابتدا باب پنجم از
صفحه ۷ تا ختم صفحه ۴۰
- (۲) قواعد صرف و نحو۔ * النحو الواضع (للمدارس الابتدائية
مؤلف علی الجارم و مصطفى امین) الجزء الاول مکمل۔

جماعت نهم۔ (1936—1937) F. 1345—1346

- (۱) نثر۔ مجانی الادب از باب ششم تا آخر باب هفتم
(صفحه ۵۵ تا صفحه ۱۱۲)
- (۲) نظم۔ قصیده برده از ابتدا تا شعر "لا طیب یعدل تر با
ضم اعظمه الخ
- (۳) قواعد۔ الجزء الثاني من النحو الواضع، مکمل

جماعت نهم۔ (1938—1939) F. 1347—1348

- (۱) نثر۔ مجانی الادب۔ از باب پنجم تا "یحیی البر مکی
سائله"، از صفحه (۴۰) تا صفحه (۷۶)۔
- (۲) نظم۔ قصیده برده۔ حسب نصاب ۱۳۴۵-۱۳۴۶ ف۔

(۳) مطالعہ سرسری - قصص للاطفال - تاجر بغداد از ابتدا تا صفحہ ۳۹ -

(۴) قواعد صرف و نحو - حسب نصاب ۱۳۴۵-۱۳۴۶ ف -

جماعت دہم - (1936—1937) F. 1345—1346

(۱) نثر - مجانی الادب از باب ہشتم تا ختم باب دہم از ابتدا صفحہ ۱۱۳ تا ختم صفحہ ۱۸۷

(۲) نظم - قصیدہ بردہ از شعر ابان مولدہ عن طیب عنصرہ تا آخر قصیدہ

(۳) قواعد - الجز و الثالث من النحو الواضع مکمل

جماعت دہم - (1938—1939) F. 1347—1348

(۱) نثر - مجانی الادب - از قصہ ”یحیٰی البرہکی و سائلہ تا ختم باب ہفتم از صفحہ (۷۶) تا صفحہ (۱۱۲) -

(۲) نظم - قصیدہ بردہ - حسب نصاب ۱۳۴۵-۱۳۴۶ ف -

(۳) مطالعہ سرسری - قصص للاطفال - تاجر بغداد از صفحہ ۳۹ تا آخر -

(۴) قواعد صرف و نحو - حسب نصاب ۱۳۴۵-۱۳۴۶ ف

نوٹ (الف) النحو الواضع کی بحثوں کو اردو میں سمجھانا اور ترمیمات کی مشق کرانا اساتذہ کا فریضہ ہوگا۔

(ب) ترجمہ اردو سے عربی اور عربی سے اردو میں ہوگا۔

* یہ کتابیں مندرجہ ذیل پتہ سے مل سکتی ہیں۔

The ARABIC LIBRARY & CO .

Orient Hotel Building

Opposite Crawford Market.

BOMBAY. (3)

(b) SANSKRIT.

1345--1348 F. (1936--1939).

Class VIII:—

Prose.—Gadyavalli, Part II, pages 95-110, by P. V. Kane
(Macmillan & Co.)

Poetry.—Padyavalli, first 11 pages by P. V. Kane.

Grammar.—Dr. Bhandarkar's First Book (the whole) and
first five lessons of Book II.

Class IX:—

Prose:—Gadyavalli, Part II, pages 110—145.

Poetry:—Padyavalli, pages 1—22.

Grammar.—Dr. Bhandarkar's Book II upto "Perfect".

Class X:—

Prose.—Hitopadesha, the whole of Suhred bheda (Nirnaya
Sagar, Press, Bombay).

Poetry.—Navakustuna Stavaka by Hari Har Shastri.

Grammar.—Dr. Bhandarkar's Books I and II, the whole
except "Aorist."

N.B.—Special attention to be paid to subject matter. Translation exercises should be carefully gone through. Conversational lessons should be given. Attempts should be made to develop the students' power of expression who should be made to narrate simple stories or describe simple objects in Sanskrit. The teaching should aim at inculcation of appreciation of the study of Sanskrit Literature and the culture embodied in it in the minds of the students.

1345—1348 F. (1936—1939).

Class VIII:—

در فارسی، حصہ اول، مرتبہ ڈاکٹر محمد نظام الدین، مطبوعہ
اعظم اسٹیم پریس حیدرآباد دکن۔

قواعد۔ مبادیات علم صرف۔ کلمہ و اقسام کلمہ۔ اسم، ضمیر و صفت کی
جملہ اقسام و لوازم کا تفصیلی بیان۔

در فارسی، حصہ دوم، مرتبہ ڈاکٹر محمد نظام الدین، مطبوعہ
اعظم اسٹیم پریس حیدرآباد دکن۔

Class IX:—

قواعد۔ فعل و جملہ اقسام فعل معہ تصریف، مشابہ فعل و متعلقات
فعل و حرف و اقسام حرف، فوائد و استعمالات کا تفصیلی بیان
اور تحلیل صرفی۔

Class X:—

در فارسی، حصہ سیوم، مرتبہ ڈاکٹر محمد نظام الدین، مطبوعہ
اعظم اسٹیم پریس حیدرآباد دکن۔

قواعد۔ علم نحو۔ کلام اور اس کی قسمیں۔ مرکب غیر مفید و مفید کی
جملہ قسمیں۔ اجزاء کلام، ترتیب و مطابقت اجزاء کلام،
ترکیب نحوی۔

نظم و نثر کی مشہور اقسام اور ان کی تعریفات۔

2. MODERN LANGUAGES.

(a) MARATHI.

Class VIII :—1345—1346 F. (1936—1937).

Prose :—Maharashtra Vangmaya Praveshika, Part I. by G. G. Kanetkar, pages 1 to 101 (Macmillan & Co., Bombay).

Poetry :—Lessons 1 to 11 (both inclusive) pages 160—183 from the above book.

Grammar :—R. B. Joshi's Book II, pages 1 to 98, Lessons 1 to 18. (Chitrashala Press, Poona City).

Composition :—V. V. Bhide's Nibandha Lekhan—Descriptive Essays (Chitrashala Press, Poona City).

1347—1348 F. (1938—1939).

Prose.—Sita Vanavas by N. K. Behere Pauranik Katha) Pages 1 to 129—Publishers—S. M. Joshi, 715 Budhawar, Poona.

Poetry.—Padya Samuehhaya by R. B. Joshi, (Lessons I to XV, pages 1 to 22) Publishers—M. R. Joshi, 299 Narayanpet.

Grammar.—Marathi Vyakarnachimula Tawen by G. H. Kelkar. Publisher—Bombay Book Depot. (Chapters 1 to 5), Pages 1 to 760.

Composition.—Same as for 1345—1346 F.

Class IX :—1345—1346 F. (1936—1937).

Prose :—Maharashtra Vangmaya Praveshika, Part II. by G. G. Kanetkar pages 1 to 150, Lessons 1 to 13, (Macmillan & Co., Bombay).

Poetry :—Maharashtra Vangmaya Praveshika, Part II. pages 150 to 180, Lessons 1 to 12, by the same author as above.

Grammar :—R. B. Joshi's Book II, Lessons 19 to 26, pages 101 to 146.

Composition :—V. V. Bhide's Nibandha Lekhan—Narrative Essays with meters occurring in the text.

1347—1348 F. (1938—1939).

Prose.—Vangmayamala Pushpa I by V. M. Joshi and N. M. Patwardhan. Pages 25 to 122. Publisher. Author Hingane Budruk, Poona 4.

Poetry.—Padya Samuchhaya R. B. Joshi. Pages 22 to 44, Lessons 16 to 27.

Grammar.—Marathi Vyakarnachimula Tawen by G. H. Kelkar. Publisher—Bombay Book Depot. (Chapters VI to X. Pages 76 to 220.

Composition.—Nibandha Lekhan by V. V. Bhide, Narrative Essays.

Prosody.—Metres occurring in the text.

Class X:— 1345—1346 F. (1936—1937).

Prose:—Raselas by Krishna Shastri Chiplunkar, Chittrashala Press, Poona.

Poetry:—Padyaratna Samuchhaya by R. B. Joshi, Part 1, pages 1 to 44.

Grammar:—R. B. Joshi's Book II (the whole).

Composition:—Reflective Essays from V. V. Bhide's Nibandha Lekhan.

Prosody:—Virtadarpana by P. R. Godbole, meters occurring in the texts only.

1347—1348 F. (1938—1939).

Prose.—Vangmayamala Pushpa I by V. M. Joshi and N. M. Patwardhan. Pages 123 to 240. (Third Part).

Poetry.—Padya Samuchhaya by R. B. Joshi. Pages 45 to 66. Lessons (Part II) 1 to 12.

Grammar.—Marathi Vyakarnachimula Tawen by G. H. Kelkar. Publisher—Bombay Book Depot. Price Re. 1-4-0 (Chapters XI to XIV).

Composition.—Same as for 1345—1346 F.

Prosody.—Virtadarpana by Godbole, Metres occurring in the Text.

(b) TELUGU.

Class VIII.—1345—1346 F. (1936—1937).

Prose.—Hitokti Ratnakaram Part I, the whole, by Satya Narayana Shastri. C. C. C. High School, Perambur, Madras.

Poetry.—Kavya Sangrahamu. Part I by A. Rama Rao Pantlu (published by Venkat Ram Rao, Ellore. Govyaghra Samvadamu, Chandramati Pativratyana. Sree Krishna, Niryanamu.

Grammar.—Sulaba Vyakarnamu, Part I by V. Subba Rao.
1347—1348 F. (1938—1939).

Prose.—Same as for 1345—1346 F.

Poetry.—Same as for 1345—1346 F.

Grammar.—Same as for 1345—1346 F.

Class IX.—1345—1346 F. (1936—1937).

Prose.—Bharta Mantrulu by Mahopadhy M. Nagalinga Shastri Tenali.

Poetry.—Drupadi Swayamvaramu (Annotated by Ch. V. Joga Rao, B. A. Maharaja's College, Vizyanagram). (The Educational Publishing House Vizanagram.) Pages 1 to 27 from the beginning to 96th Verse.

Grammar.—Sulabha Vyakarnamu by V. Subba Rao, part II.
1347—1348 F. (1938—1939).

Prose.—Same as for 1345—1346 F.

Poetry.—Sukti Ratnakaram. Publishers: K. Muniswami Naidu & Co., 286, Esplanade, Madras. From page 1 to 30, Verses: 114. Selections from Molla Ramayana and Bhagavatam.

Grammar.—Same as for 1345—1346 F.

Class X.—1345—1346 F. (1936—1937).

Prose.—(1) Parikshitu by P. Venkata Subrahmya Shastri Pittapuram.

(2) Sapta Rishulu by Ch. Manikya Sarma.

Poetry.—Darupadi Swayambaramu, annotated by Ch. V. Joga Rao, B. A., Maharaja's College, from pages 27—53 and from pages 96 to 102—106 verses. (The Educational Publishing House, Vizyanagram).

Grammar.—Sulabha Vyakarnamu, Parts I, II and III by V. Subba Rao.

1347—1348 F. (1938—1939).

Prose.—(1) Same as for 1345—1346 F.

(2) Sapta Rishulu by Ch. Manikya Sarma.

Poetry.—Sukti Ratnakaram, Publishers: K. Muniswami Naidu & Co., 286, Esplanade, Madras. From page 30 to 68, Verses: 167. Selections from Pancha Tantra—Bhoja Rajiyam and Harishchandropakyanam and Bharatam.

Grammar.—Same as for 1345—1346 F.

(c) KANARESE.

Class VIII :—1345—1346 F. (1936—1937).

Prose.—Sanna Kathegalu by Srinivasa.

Poetry.—Kiriya Kanike, Nos. 1, 3, 5, 7, 9, 11, 12, 13, 14, 19, 21, 22, 28 and 30.

Grammar.—Vyakarana Sara Sangraha.

1347 - 1348 F. (1938—1939).

Prose :—Subbana by Srinivasa (M. Masti Venkatesha Iyengar.)

Poetry.—Srirama Charitra by Sali Ramachandra Rao (1st 4 Adhyayas).

Grammar.—Vyakaranna Sara Sangraha.

Class IX.—1345—1346 F. (1936—1937).

Prose :—James Abraham Garfield's Life, edited by Sahitya Parishat, 10 Adhyayas.

Poetry :—Bharata Digvijaya, Sabha Parva 3rd Sandhi, edited by Sahitya Parishat.

Grammar :—Vyakarana Sara Sangraha.

1347—1348 F. (1938—1939).

Prose:—Namma Urina Rasikaru, Parts 1 to 9 by Gosum Ramaswami Iyengar.

Poetry:—Karnataka Mahabharata Subhaparva Sandhi 14, (Verses 8) (Mysore Oriental Library edition).

Grammar:—Vyakarna Sara Sangraha.

Class X:—1345—1346 F. (1936—1937).

Prose:—James Abraham Garfield's Life to the end.

Poetry:—Bharata Digvijaya, Sandhis 4 and 5.

Grammar:—Vyakarna Sara Sangraha.

1347—1348 F. (1938—1939).

Prose:—Namma Urina Rasikaru to the end.

Poetry:—Bharata Sabhaparva Sandhi 15, (Verses 147).

Grammar:—Vyakarana Sara Sangraha.

3. HISTORY OF ENGLAND.

Bukley's History of England (O. U. Series).

4. ALGEBRA AND GEOMETRY.

No book is prescribed in Algebra and Geometry. Syllabuses are given in the Appendix.

5. COMMERCE.

No book is prescribed in Commerce. Syllabuses are given in the Appendix.

6. BIOLOGY.

No book is prescribed, the books for the guidance of teachers are given with the detailed syllabus in Appendix.

7. DOMESTIC SCIENCE.

No book is prescribed in Domestic Science. Syllabuses are given in the Appendix.

C. SCHOOL SUBJECTS.

The detailed syllabuses in Drawing, Physical and Manual Training are given in the Appendix.

INTERMEDIATE EXAMINATION.

ENGLISH.

1345—1346 F. (1936—1937).

I. Poetry:—(A) English Narrative Poems by Sir H. Newbolt (Edward Arnold & Co.).

The following selections:—

- | | | |
|----------------------|----|---------|
| 1. Sohrab and Rustum | .. | Arnold. |
| 2. Bannockburn | .. | Scott. |

(B) Tennyson's Select Poems, edited by G. K. Allen, published by G. Bell & sons.

The following Poems:—

1. Recollections of the Arabian Nights.
2. The Lotos-Eaters.
3. Ulysses.
4. The Lord of Burleigh.
5. The Lady of Shalott.
6. Sir Galahad.
7. The Brook.
8. Tithonus.
9. Enoch Arden.

II. Prose—(A) *Detailed*:—

1. Some Roundabout Papers edited by R. C. Goffin (Oxford University Press).

Omitting the following:—

V. H. D. Traill: The future of Humour.

X. Mathew Arnold: The Choice of Subjects in Poetry.

XI. Andrew Lang: The Supernatural in fiction.

XIII. R. L. Stevenson: A Gossip on Romance.

2. Essays on Goldsmith, and selections from his writings. Edited by Hadow and Wheeler pp. 95—168. (Oxford University Press).

(B) *Non-Detailed*: David Copperfield (Edward Arnold).

1347—1348 F. (1938—1939).

II. Prose—(A). Detailed—

- (1). Selections from the Spectator edited by J. H. Lobban Pages 1—235 including appendix (Cambridge University Press), omitting the following:—

V, VII, VIII, IX, X, XII, XIII, XIV, XXII, XXV, XXVIII, XXX, XXXII, XXXIII, XXXIV, XXXVI, XXXVIII, XL, XLI, XLVI, XLVII, XLVIII, XLIX, L, LI, LII, LIV, LV, LVI, and LVII.

- (2). Selection from Essays in Modern English by F. Page & E.V. Rieu 1—260 (Oxford University Press omitting the following:—
I, II, IV, V, VII, VIII, XI, XII, XIII, XIV, XVI, XVII, XVIII, XIX, XX, XXI, XXII, XXIII, XXV, XXVI, XXVIII, XXXI, XXXII, XXXIII.

- (B) *Non-Detailed* - Quiller - Couch - Historical Tales from Shakespeare. (Edward Arnold & Co).

ARABIC.

1345—1346 F. (1936—1937)

(۱) نثر - سورۃ طہ (مکمل)

کلیلۃ و دمنہ - نصف اول تا ابتداء باب الحماۃ المطوقہ - صفحہ ۸۲
مقامات بدیع الزماں - (۶) سے (۱۰) تک مقامہ اسدیہ سے ختم
مقامہ اصفہانیہ تک -

(۲) نظم - حماسۃ ابواب ذیل :-

باب الادب نصف اول و باب الصفات کامل -
بالاب ضیاف والمذبح میں سے ابتدائی صرف ۲۵۰ اشعار -

(۳) مطالعہ سرسری کے لئے :-

البوساء مولفہ حافظ محمد ابراہیم مطبوعہ قاہرہ جزء اول
تا صفحہ ۱۰۶

(۴) عروض و قافیہ و بلاغت (معانی - بیان و بدیع) :-

علم الادب مصنفہ لویسی شیخو (مطبوعہ بیروت) انتخابات از
حصہ اول -

(۵) صرف و نحو -

کتاب النحو الواضح فی قواعد العربیہ للدارس الثانیہ الجزء الاول،
الجزء الثانی والثالث -

ہدایت - اصلی قواعد کے تمرینات اساتذہ اربد و میں سمجھائینگے
مطالعہ سرسری کا امتحان ترجمہ و قواعد کے ساتھ ہوگا -

1347—1348 F. (1938—1939)

(۱) نثر - حسب نصاب سنہ ۱۳۴۵ - ۱۳۴۶ ف

(۲) نظم - حسب نصاب سنہ ۱۳۴۵ - ۱۳۴۶ ف

(۳) مطالعہ سرسری

* تراجم مصریہ و غربیہ - تالیف الدکتور محمد حسین ہیکل بک
مطابعہ السیاسة مصر دیں سے مندرجہ ذیل مضامین -

(الف) کلیو باطرہ (ب) اسمعیل باشا

(ج) بطرس باشا غالی (د) بٹھوفن (ه) شکسپیر -

(۴) عروض و قافیہ

اساتذہ کو چاہئے کہ کمی مستند کتاب سے منتخب و مختصر
مضامین عروض و قافیہ پر طلبہ کو لکھو ایں اور اسکو سمجھائیں -

(۵) بلاغت (معانی۔ بیان۔ بدیع)

* البلاغہ الواضحة۔ اعلیٰ الحارم ومصطفیٰ امین۔ مطبعة المعارف مصر

(۶) صرف و نحو۔

حسب نصاب سنہ ۱۳۴۵ - ۱۳۴۶ ف

(ہدایت) اساتذہ قواعد کی بحثوں کو اردو میں سمجھا ئینگے اور
تمرینات کی مشق کرائینگے۔

(نوٹ) مطالعہ سرسری کا امتحان ترجمہ و قواعد و صرف و نحو کے
ساتھ ہوگا۔

* یہ کتابیں مندرجہ ذیل پتہ سے دستیاب ہو سکتی ہیں۔

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BOMBAY (3)

PERSIAN,

1345—1346 F. (1936—1937)

(الف) نظم۔ غرر فارسی مرتبہ ڈاکٹر محمد نظام الدین مطبوعہ اعظم اسٹیم
پریس کے مندرجہ ذیل انتخابات۔

قصیدہ سعدی :-

(۵) این منی بر اہل زمیں بود ز آسمان

(۶) شکر بشکر نہم در دہاں مژدہ دہاں

(۷) اے نفس اگر بدیدہ تحقیق بنگری

عرفی :-

- (۸) اقبال کرم می کُزد ارباب هم را
(۱۲) هر سوخته جانے که به کشمیر در آید
(۱۴) اے متاع درد در بازار جان انداخته

قاآنی :-

- (۱۶) نسیم خلد می وزد مگر ز جویبارها
(۲۱) عید است و جام زرفشان از مے گرانبار آمده
(۲۲) بنفشه رسته از زمین بطرف جویبارها

غزلیات سعدی -

- (۷) ای توئی یا سروبستانی رفتار آمده است
(۸) افسوس بر آن دیده که رومے تو ندیده است
(۱۱) چون ملک گدایان بجهان مملکتی نیست
(۱۳) کسی ندانم که درین شهر گرفتار تو نیست
(۱۵) درخت عنجه بر آورد و بلبلاں مستند
(۱۶) نه شرط عشق بود کز بلا پرهیزند
(۱۸) اے ساربان آهسته راں کارام جانم می رود
(۱۹) گر گویمت که سروی سرواین چنین نباشد
(۲۰) اگر دستم دهد روزمے که انصاف از تو بستانم
(۲۱) آن دوست که من دارم و آن یار که من دانم
(۲۲) بخدا که کریمم که دل از تو بر نگیرم
(۲۳) سالها در پئے مقصود بجان گردیدم
(۲۴) آستین بروی و نقشی در میان افکنده
(۲۵) دامت آستین چرایش جمال می بری
(۲۸) شیرین دهان آن بت عیار بنگرید

- (۳۱) اگر آن ترك شیر ازی بدست آرد دل مارا
 (۳۳) صوفی بیا که آئینه صاف است جام را
 (۳۴) صبا بلطف بگو آن غزال رعنا را
 (۳۵) باغ مرا چه حاجت سرو و صنوبر است
 (۳۷) بگو می میکرده هر سال که ره دانست
 (۴۱) خوشتر ز عیش و صحبت و باغ و بهار چیست
 (۴۲) در دیر مغاں آمد یارم قدحی دردست
 (۴۳) دیدی که یار جز سر جور و ستم نداشت
 (۴۴) بحر نیست بحر عشق که هیچش کنار نیست
 (۴۷) زاهد ظاهر پرست از حال ما آگاه نیست
 (۴۸) شگفته شد گل حمر او گشت بلبل مست
 (۵۰) عیب رندان مکن ای زاهد پاکیزه سرشت
 (۵۱) کس نیست که افتاده آن زلف دوتا نیست
 (۵۲) کتوں که بر کف گل جام باده صاف است
 (۵۴) آنان که خاک را به نظر کیمیا کنند
 (۵۵) تاز میخانه و می نام و نشاں خواهد بود
 (۶۳) صوفی نهاد دام و سر حقه باز کرد
 (۶۵) غلام برگس مست تو تاجدار آند
 (۶۶) اثر بر خیزد از دستم که باد ایدار بنشینم
 (۶۸) فاش می گویم و از گفته خود دل شادم
 (۶۹) من نه آن رندم که ترك شاهد و ساغر کنم
 (۷۰) ای خسرو خوبان نظری سوی گداکن
 (۷۳) مزرع سبز فلك دیدم و داس مه تو
 (۷۶) ز کوی یار می آید نسیم باد نوروزی
 (۷۹) صبا تو نکبت آن زلف مشکبوی داری

(ب) منتخبات فارسی نظم و نثر عصر جدید

نوٹ - نثر و نظم عصر جدید کا تازہ انتخاب شائع کیا جائیگا۔ اگر ہر وقت تیار و شائع نہ ہو سکے تو حسب سابق لسان العجم حصہ اول - نثر و کلام عصر جدید بشمول اشعار پوراؤد مشروط رہینگے۔

(ج) نثر (۱) گلستان - دیباچہ - ہفتم و ہشتم

(۲) انوار سہیلی - باب اول تا آخر حکایت دہم

(۳) راہ نوجلد سوم از ابتدا تا آخر باب سوم

(غیر فارسی حصہ نثر صفحہ ۱-۶۸)

(۴) بہار بلاغت - مولفہ قلندر علی از صفحہ ۱ تا ۱۲۹

(د) ابتدائی عربی - مبادی القراءة الرشیدہ - الجزء الثانی تالیف

محمد عبید مطبوعہ مطبعۃ المعارف - مصر - (یہ کتاب میکملن

کپنی سے دستیاب ہو سکتی ہے)۔

1347-1348 F. (1988-1989)

(الف) نظم - غیر فارسی مرتبہ ڈاکٹر محمد نواز الدین مطبوعہ

آعظم اسٹیم پریس حیدر آباد کن کے مندرجہ ذیل انتخابات :-

قصائد - سعدی -

(۳) نامدادان کہ تفاوت نکند لیل و نہار

(۵) این متی براہل زمین بود ز آسمان

(۷) اے نفس اگر بدیدہ تحقیق بنگری

عرفی :-

(۸) اقبال کرم می گزدار باب ہم را

(۱۱) ز آسمان بہ زمین مژدہ ناگہاں آمد

(۱۲) ہر سوختہ جانے کہ بہ کشمیر در آید

قافیہ :-

- (۱۶) نسیم خلدی وزد مگر ز جویا رہا
(۲۰) فرو بگرفته گیتی را بیاغ و راغ و کوه و در
(۲۲) بنفشہ رستہ از زمین بطرف جویا رہا

غزلیات - سعدی -

- (۲) آنرا کہ جاے نیست ہمہ شہر جاے اوست
(۳) اے بیک پے خجستہ کہ داری نشان دوست
(۴) مگر نسیم سحر بوے زلف یا رمنست
(۶) از ہر چہ می رود سخن دوست خوشتر است
(۹) اے کہ گفتی ہیچ مشکل چوں فراق یا ر نیست
(۱۰) اے جان خردمنداں کوئی خم چو گانت
(۱۱) چوں ملک گدایاں بجہاں مملکتی نیست
(۱۳) کس ندانم کہ درین شہر گرفتار تو نیست
(۱۵) درخت غنچہ بر آورد و ببلبلان مستند
(۱۶) نہ شرط عشق بود کنز بلا پرہیزند
(۱۹) گر گویمت کہ سروی سرواں چنین نباشد
(۲۱) آن دوست کہ من دارم و آن یار کہ من دامنم
(۲۵) دامت آستین چو اپیش جمال می برید
(۲۷) سروے چو تومی باید تا باغ بیاراید
(۲۸) شیرین دہاں آن بت عیار بنگرید

حافظ -

- (۳۱) اگر آن ترک شیرازی بدست آرد دل مارا
(۳۶) دل می رود ز دست صاحب دلاں خدا را
(۳۸) بنال بلبل اگر با منت سریاری است
(۴۱) خوشتر ز عیش و صحبت و باغ و بہار چیست

(۴۷) زاهد ظاہر پرست از حال ما آگاہ نیست

(۵۰) عیب رندان مکن ای زاهد پاکیزہ سرشت

(۵۳) پیرانہ سرم عشق جوانی بسر افتاد

(۵۵) تازہ میخانہومی نام و نشان می خواہد بود

(۶۵) غلام نرگس مست تو تا جدا رآند

(۶۷) بیاتاکل بر افشانیم می درسا غرا اندازیم

(۷۰) اے خسر و خوبان نظری سوئے گداکن

(۷۲) تاب بنفشہ می دہد طرہ مشکسائے تو

(۷۳) مزرع سبز فلک دیدم و داس مہ نو

(۷۶) زکوی یار می آید نسیم باد نوروزی

(۷۷) ساقیا سایہ ابرست و بہار لب جوی

(ب) نثر (۱) گلستان - دیباچہ - باب ہفتم و ہشتم

(۲) انوار سہیلی - باب دوم

(ج) منتخبات نظم و نثر عصر جدید ایران -

نوٹ - "مخاورہ ایران" حصہ اول زیر طبع ہے اگر بر وقت

شائع نہ ہو سکے تو حسب ذیل کتابیں مشروط رہینگی -

لسان العجم - حصہ اول - نثر باستثناء ذرہ خورشیدہ ص - (۲۱ - ۲۶)

حالات سفر مرزا محسن خان ص - (۵۵ - ۸۱)

راہ کاظم زادہ دیباچہ گفتار اول و دوم و پنجم مندرجہ غرر فارسی

ص - (۱ تا ۴) و (۹۰ تا ۱۱۶)

آخریں یادگار نادر شاہ سعید نقیسی برائے مطالعہ مندرجہ مطبوعہ

کتابستان الہ آباد -

کلام عصر جدید مندرجہ غرر فارسی باستثناء عنوانات ذیل :-

- (۲) نصر الله فلسفی - امید بشتر :-
 (۳) عبدالحسین احمد مختیاری افکار یک شب تابستان -
 (۸) ایرج مرزا جلال الممالک - خدا و قمر -
 (۱۳) رشید یاسمی - مقاومت -
 (۱۵) محمد علی ناصح - ساقی مہوش ندانم تا چه در پیمانه کرد -
 (۱۶) در آئینیت وفا گر هست و گر نیست -
 (۱۷) دبیر الممالک قائم مقامی - وحوش المملک -
 (د) بلاغت -

سہار بلاغت مولفہ قلندر علی از صفحہ (۱ تا ۱۲۹)

- (ھ) ابتدائی عربی - مبادی القراءۃ الرشیدہ - الجز الثانی تالیف محمد عبید
طبعہ مطبعۃ المعارف مصر - (یہ کتاب میکان کمپنی سے
دستیاب ہو سکتی ہے)

URDU.

1345—1346 F. (1936—1937). .

نہیں

- (۱) انتخابات مضامین حالی۔
(۲) فسانہ مبتلا۔ نذیر احمد (باستثناء فصل (۱۹) ”مبتلا اور عارف کا مباحثہ“۔
(۳) ”افادات سلیم“۔

نظم -

- (۱) دیوان حالی -
(الف) قطعات -
(ب) غزلیات (۱) تا (۵)
(ج) مراثی -

(۲) میر تقی - شعلہ عشق -

(۳) دیوان غالب - حسب ذیل غزلیات -

- (۱) درد منت کش دوا نہ ہوا۔
- (۲) پھر مجھے دیدہ تر یاد آیا۔
- (۳) ہوئی تاخیر تو کچھ باعث تاخیر ہی تھا۔
- (۴) جور سے باز آئے پر باز آئین کیا۔
- (۵) دوست غمخواری میں مہری سعی فرمائینگے کیا۔
- (۶) گھر جب بنالیا ترے در پر کھمے بغیر
- (۷) لازم تھا کہ دیکھو مرا رستہ کوئی دن اور
- (۸) آہ کو چاہئے اک عمر اثر ہونے تک
- (۹) وہ فراق اور وہ وصال کہان
- (۱۰) منزے جہان کے اپنی نظر میں خاک نہیں
- (۱۱) کی وفا ہم سے تو غیر اسکو جفا کہتے ہیں
- (۱۲) یہ ہم جو بھر میں دیوار و در کو دیکھتے ہیں
- (۱۳) سب کہان کچھ لالہ و گل میں نمایاں ہو گئیں
- (۱۴) دل ہی تو ہے نہ سنگ و خشت درد سے بھر نہ آئے کیوں
- (۱۵) رہئے اب ایسی جگہ چلکر جہاں کوئی نہو
- (۱۶) مسجد کے زیر سایہ خرابات چاہئے
- (۱۷) عشق مجھ کو نہیں وحشت ہی سہی
- (۱۸) کوئی دن گر زندگانی اور ہے
- (۱۹) کوئی امید بر نہیں آتی
- (۲۰) دل نادان تجھے ہوا کیا ہے
- (۲۱) پھر کچھ اک دل کو بیکراری
- (۲۲) پھر اس انداز سے بہار آئی
- (۲۳) بازیچہ اطفال ہے دنیا مرے آگے
- (۲۴) ابن مریم ہوا کرے کوئی
- (۲۵) کبھی نیکی بھی اسکے جی میں گر آ جائے ہے مجھ سے
- (۲۶) مدت ہوئی ہے یار کو مہمان کئے ہوئے
- (۲۷) نویدا من ہے پیدا دوست جاں کے لئے

(۲۸) ہاں دل درد مند زمزمہ ساز

(۲۹) خوش ہوا مے بخت کہ ہے آج ترے سر سہرا

(۳۰) منظور ہے گزارش احوال واقعی

(۴) اقبال - شکوہ و جواب شکوہ -

قواعد -

صرف و نحو - قواعد اردو مرتبہ مولوی عبدالحق صاحب

عروض و بلاغت -

تلخیص عروض مرتبہ نواب حیدر یار جنگ بہادر

بہاشا -

ہندی اردو مالا مولفہ پنڈت ہری ہر شاستری حصہ اول و دوم

1348—1349 F. (1938—1939).

نثر -

(۱) حالی انتخابات مقالات حالی حصہ اول (انجمن ترقی اردو)

کے مضامین ۴-۵-۷-۸-۹-۱۳-۱۶-۲۳-۲۴-۲۶-۲۸-

(۲) نذیر احمد - ابن الوقت

(۳) سلیم - افادات سلیم -

(۴) شبلی مقالات شبلی حصہ دوم پانچ مضامین ادبی

نظم -

(۱) حالی - غزلیات ردیف (۱) تا (۵) اور قطعات

(۲) میر تقی - شعلہ عشق - دریا مے عشق - اعجاز عشق - جوش عشق

(۳) دیوان غالب - غزلیات حسب نصاب سنہ ۱۳۴۵ و ۱۳۴۶ ف

(۴) اقبال - بانگ درا - بحذف غزلیات

قواعد عروض و بلاغت - بہاشا حسب نصاب سنہ ۱۳۴۵ و ۱۳۴۶ ف

SANSKRIT.

1345—1346 F. (1936—1937).

Prose:—Shakuntala 1st 4 Acts.*Poetry*:—Raghuvamśa Canto IX.

Gita-Adhyaya II.

Grammar:—Kale's Smaller Grammar.

1347—1348 F. (1938—1939).

Prose:—Malvikagni Mitra of Kalidas.*Poetry and Grammar*:—Same as for 1345 & 1346

MARATHI.

1345—1346 F. (1936—1937).

Prose:—1. Vishnu Shastri Chiplunkar's life (L. K. Chiplunkar's book). Published by Chitrashala Press, Poona.)

2. Marathi Vanginaya Vivechana by R. B. Joshi, Published by M. R. Joshi, B.A., Narayana Peth, Poona.

Drama:—Totayachin Bond by N. C. Kelkar.*Poetry*:—1. Moropant—Udyogaparva Adhyaya 1--6 both inclusive (verses 513) Nirnaya Sagar Press, Bombay 2.

2. Rev. Tilakachi Kavita Book I Guchha I and II. Pages 17 to 44 (inclusive) Publisher—D.N. Tilak Trimbak Road, Nasik City.

Grammar:—(1) Vibhakti 2. Vibhaktiyartha Akhyatarthas 3. Samasa 4. Prayoga. Book recommended Sastreeya Marathi Vyakarna by Damale.

(2) Vritta Darpana bearing on the meters occurring in the texts by P. R. Godhole, New Kitab Khana, Poona.

1347—1348 F. (1938—1939).

Prose:—(1) Erandaachen Gurhal by C. V. Joshi Publishers-Parchure Puranik, Bombay. 4.

- (2) Edachpyala Natak by Gadkari.
Publisher-Purchure Puranik.
- (3) Literature :-Maharstra Natyakala
Va Natva Vangamaya by G. R. Dandavate.
Central Library Baroda. (Pages 1-145)

Poetry :—(1) Kaveeche Tatwadynana by Behere N.K.
(Pages 9 to 57) Publisher—Parchure Puranik.

(2) Udyogaparva by Moropant, Adhyaya 1—6
(both inclusive verses 513, Nirnaya Sagar
Press, Bombay).

Grammar :—Same as for 1345—1346 F.

KANARESE.

1345—1346 F. (1936--1937)

Prose :—*Classical* :—Adbhuta Ramayanam by Muddanna,
New Edition.

Modern :—Mayoora by Devadu Narasimha Sastry.

Poetry :—Jaimini Bharata Sandhis 25 and 26.
Sri Rama Pattabhisheka by Mahalakshmi'
(Muddanna), Sanhi's 3, 4 & 5 only.

Drama :—Swapnavasavadatta by Pandit Devasikhamani
Alasingaracharyar.
Rakhakshi by K. V. Puttappa.

Grammar :—Kannada Kaipidi.

Consultation :—(1) Muddana, Edited by Karnataka Sangha
Central College, Bangalore.

(2) Kavi Lakshmeesa Edited by Karnataka
Sangha Chickmaglur.

1347—1348 F. (1938—1939).

Prose :—*Classical* :—Same as for 1345—1346 F.

Poetry :— (1) Raghuvansa Chapter 1, by Nagesha
Sastri.

(2) Jaimini Bharata Sandhis 28, 29, 30
and 31.

Drama :—Panchratra by Alasigracharyar.

Grammar :—Halagunnada Vyakarna Supagalu

Consultation :—Same as for 1345—1346 F.

Non-Detailed—Vidyullata by Tiremalumba Part I
Satihitaishini granthemala.

Note :—These books can be had from the Satyasodhana Book Depot, Bangalore City.

TELUGU.

1345—1346 F. (1936—1937).

Madras University Selection in Telugu for Intermediate Examination.

Poetry :—(1) Selection No. 27 Sanjaya Raya Bhramu.
Page 267—verses 123.

(2) Selections No. 53 and 54 Potanna, Page 545—
verses 200.

Prose :—(1) Darpa Dalanamu by G. Sri Rama Sastri.

(2) Stories from Tagore by Tirupati Sastri. (Macmillan & Co.).

(3) Prabhatamu by Vanguri Subbarao, Rama Vilas Grandha Mala (Hitrade, Pittapuram. P.O.

Drama :—Abhijnana Sakuntalam by K. Veerasalingam.

1347—1348 F. (1938—1939).

Poetry :—Same as for 1345—1346 F.

Prose (1) Lakshmi Prasadam by K. Venkata Sastri, Publisher, Saraswati, Grandha Mandali, Rajmandry.

(2) Patala Bhairavi by A. V. Narusimham, Vijnana Chandrika, Mandali, Bezwada.

Drama :—Same as for 1345—1346 F.

ENGLISH HISTORY.

(1) Ransome's Advanced History of England (Osmania University Series.)

(2) Montague's Constitutional History of England, (Osmania University Series.)

EUROPEAN HISTORY. (*Ancient*).

- (1) Bury's History of Greece, (Osmania University Series).
- (2) Pelham's Outlines of Roman History, (Osmania University Series.)

EUROPEAN HISTORY (*Medieval and Modern*).

Thatcher and Schwill's History of Europe. (Osmania University Series.)

ISLAMIC HISTORY.

Amir Ali's History of the Saracenes.

INDIAN HISTORY AND ADMINISTRATION.

- (1) Sayyid Hashimi's Intermediate History of India 4 vols. (Osmania University Series.)
- (2) Anderson's British Administration of India (Osmania University Series).

ECONOMICS.

- (1) Economics by Prof. Habibur Rahman.
 - (2) Banarjee's Indian Economics (new edition.)
- For Detailed Syllabus vide Appendix.

SOCIOLOGY.

No book is prescribed for the present; for detailed syllabus vide Appendix.

(GEOGRAPHY).

No book is prescribed : for detailed syllabus vide Appendix.

LOGIC.

- (1) Deductive and Inductive Logic. (Osmania University Series).
 - (2) Creighton's Logic.
- For detailed syllabus vide appendix.

PSYCHOLOGY.

Psychology by J. R. Angell. For detailed Syllabus vide Appendix.

PHYSICS.

1345—1346 F. (1936—1937)

- (1) Gregory and Hadley's Class Book of Physics. Parts 1-6, (Osmania University Series.)
- (2) Practical Physics for Intermediate Students, by Prof. Abdul Rahman Khan, 3 volumes (Osmania University Series.)

1347—1348 F. (1938—1939).

- (1) Gregory and Hadley's Class Book of Physics, Parts 1-6, (Osmania University Series.)
- (2) Allen and Moore's Practical Physics 3 volumes (Osmania University Series.)

For detailed syllabus vide Appendix.

The following books are recommended for study:—

- (1) Houston's Intermediate Physics.

کتاب المقناطیس و البرق مولفہ نصیر احمد

کتاب النود

طبیعیات عملی برائے انٹرمیڈیٹ مولفہ احمد عثمانی

CHEMISTRY.

1345—1346 F. (1936—1937).

The following books are recommended:—

1. Inorganic Chemistry by Alexander Smith, (Osmania University Series.)
2. A Class Book of Organic Chemistry by Cohen, (Osmania University Series.)
3. A Course of Practical Chemistry to be compiled by Dr. Muzaffaruddin Qureshi.

1347—1348 F. (1938—1939).

The following books are recommended:—

1. Inorganic Chemistry by Holmyard, (Osmania University Series).
2. A Class Book of Organic Chemistry by Cohen, (Osmania University Series).
3. A Course of Practical Chemistry to be compiled by Dr. Muzaffar-ud-din Qureshi.

For detailed syllabus vide Appendix.

BIOLOGY.

1345—1346 F. (1936—1937).

The following books are recommended:—

(A) Botany.

1. Lowson and Sahni's Text-Book of Botany.
2. Rangachariar's Practical Botany.

(B) Zoology.

3. Elementary Zoology for Medical students by Borradaile.
4. J. A. Thomson's Outlines of Zoology.
5. Marshall and Hurst's Junior Course of Practical Zoology.

1347—1348 F. (1938—1939).

(A) Botany.

The same as for 1345—1346 F.

(B) Zoology.

3. Parker & Bhatia —Text-book of Zoology.
(Macmillan) for Indian students.
4. Barradaile —Manual of Zoology.
(Oxford University Press).
5. T. J. Moon. —Biology for Beginners,
(George Harrop & Co.).
6. Bahl, K. N. Pheretima, The Ind. Zoology.
Memoirs, Ser. I.
7. Marshall. —The Frog.
8. Huxley. —Elementary Physiology.
(Macmillan).

For detailed Syllabus vide Appendix.

MATHEMATICS.

Hall and Knights: Higher Algebra Part I (O.U.S.).
 Loney's Trigonometry Part I (O.U.S.).
 Plane Geometry for the Intermediate Classes (O.U.S.).
 Hall and Stevens' School-Geometry Part VI (O.U.S.).
 Geometrical Conics for the Intermediate Classes (O.U.S.).
 Co-ordinate Geometry for the Intermediate Classes (O.U.S.).
 Elements of the Calculus for the Intermediate Classes (O.U.S.).

THEOLOGY OR MORALS.

(A) Theology (for Hanafi students).

1. Rahmat-ul-lil-Alamin I Part (printed at Rose Bazaar Press, Amritsar, (1916).

رجہ یارہ عم

(پروفیسر کا فرض ہوگا کہ عقائد اور اعمال کے متعلق جو مسائل آئیں انکی توضیح کر دین جن پر سوال ابت ہو سکیں گے۔)

(B) Morals (for Non-Hanafis and Non-Muslims) Hikmat-i-Amali, by Sajjad Mirza Beg.

B. A. EXAMINATION.

ENGLISH.

1345—1346 F. (1936—1937).

1. *Detailed Poetry*—

(a) Shakespeare—King Lear.

(b) The following selections from Palgrave's *Golden Treasury*, edited by C. B. Wheeler (Oxford University Press) 1929 Edition:—

| No. | | | |
|-----|--|----|-------------------|
| 12 | A Consolation | .. | .. Shakespeare. |
| 14 | To me, fair friend, you never can be old | | do |
| 18 | To his love | .. | .. do |
| 19 | Do | .. | .. do |
| 23 | True love | .. | .. do |
| 29 | Remembrance | .. | .. do |
| 38 | To his Lute | .. | .. Drummond. |
| 49 | The Triumph of Death | .. | .. Shakespeare. |
| 53 | Prothalamion | .. | .. Spenser. |
| 58 | Th Lessons of Nature | .. | .. Drummond. |
| 66 | Lycidas | .. | .. Milton. |
| 69 | Death the Leveller | .. | .. Shirley. |
| 71 | On His Blindness | .. | .. Milton. |
| 83 | To Lucasta, on going to the wars | .. | Colonel Lovelace. |
| 117 | Ode on the Pleasure arising from Vicissitude | .. | .. Gray. |
| 139 | Ye flowery banks o'bonnie Doon | .. | Burns. |
| 140 | The Progress of Poesy | .. | Gray. |
| 142 | Ode on the Spring | .. | do |
| 147 | Elegy written in a Country Churchyard | .. | do |
| 158 | Ode on the distant prospect of Eton College | .. | do |
| 160 | The Solitude of Alexander Selkirk | .. | Cowper. |
| 166 | On first looking into Chapman's Homer | .. | Keats. |
| 177 | The Lost Love | .. | Wordsworth. |
| 180 | A slumber did my spirit seal | .. | do |
| 189 | To a distant friend | .. | do |
| 193 | La Belle Dame Sans Merci | .. | Keats. |
| 200 | Desideria | .. | Wordsworth. |
| 202 | Elegy on Thyrza | .. | Byron. |
| 209 | On the Castle of Chillon | .. | do |
| 211 | On the extinction of the Venetian Republic | .. | .. Wordsworth. |

| | | | | |
|-----|--|----|----|---------------|
| 212 | London MDCCCII | .. | .. | do |
| 213 | The Same | .. | .. | do |
| 217 | Pro Patria Mori | .. | .. | Moore. |
| 227 | Stanzas written in Dejection near Naples | .. | .. | Shelley |
| 228 | The Scholar | .. | .. | Southey. |
| 232 | Elegy | .. | .. | Byron. |
| 236 | Rosabelle | .. | .. | Sir W. Scott. |
| 240 | To the Skylark | .. | .. | Wordsworth. |
| 241 | To a Skylark | .. | .. | Shelley |
| 243 | To the Cuckoo | .. | .. | Wordsworth |
| 244 | Ode to a Nightingale | .. | .. | Keats. |
| 245 | Upon Westminster Bridge | .. | .. | Wordsworth. |
| 250 | The Reaper | .. | .. | do |
| 252 | To a lady with a guitar | .. | .. | Shelley |
| 253 | The Daffodils | .. | .. | Wordsworth. |
| 266 | To sleep | .. | .. | do |
| 268 | A Dream of the Unknown.. | .. | .. | Shelley. |
| 272 | Written in early Spring .. | .. | .. | Wordsworth. |
| 278 | The world is too much with us | .. | .. | do |
| 288 | Music, when soft voices die.. | .. | .. | Shelley. |
| 289 | I strove with none for none was worth my strife | .. | .. | Landor. |
| 292 | To Robert Browning | .. | .. | do |
| 293 | Proud word you never spoke | .. | .. | do |
| 294 | Well I remember how you smiled | .. | .. | do |
| 300 | A Jacobite's Epitaph | .. | .. | Macaulay. |
| 304 | The Nameless one | .. | .. | Mangan. |
| 310 | What I can give thee back O Liberal .. | .. | .. | Browning. |
| 312 | If thou must love me let it be for naught | .. | .. | do |
| 313 | How do I love thee? Let me count the ways | .. | .. | do |
| 317 | Children | .. | .. | Longfellow. |
| 325 | Break, Break, Break | .. | .. | Tennyson. |
| 334 | Come into the garden, Maud | .. | .. | do |
| 335 | In love, If love be love, if love be ours.. | .. | .. | do |
| 340 | The Lost Leader | .. | .. | Browning. |
| 341 | Home thoughts from abroad | .. | .. | do |
| 342 | Home thoughts from the Sea | .. | .. | do |
| 344 | A woman's last word | .. | .. | do |
| 347 | Porphyria's Lover | .. | .. | do |
| 348 | Rabbi Ben Ezra | .. | .. | do |
| 365 | Shakespeare | .. | .. | Arnold. |
| 369 | Philomela | .. | .. | do |
| 370 | Requiescat | .. | .. | do |
| 373 | Mimnermus in Church | .. | .. | W. J. Cory. |

| | | | | |
|-----|---------------------------------|----|-----|-----------------------|
| 374 | Heraclitus | .. | .. | do |
| 377 | The Toys | .. | .. | C. Patmore. |
| 381 | Song | .. | ... | Rossetti. |
| 382 | Remember | .. | .. | do |
| 392 | Itylus | .. | .. | Swinburne. |
| 394 | A Forsaken Garden | .. | .. | do |
| 397 | Out of the night that covers me | .. | .. | Henley. |
| 402 | Gird on thy Sword | .. | .. | Robert Bridges. |
| 404 | Nightingales | .. | .. | do |
| 405 | In Memoriam F. A. S. | .. | .. | R. L. Stevenson. |
| 413 | The Lake Isle of Innisfree. | .. | .. | Yeats. |
| 414 | The folly of being Comforted | .. | .. | do |
| 419 | For the Fallen | .. | .. | L. Binyon. |
| 424 | Sea-Fever | .. | .. | John Masefield. |
| 429 | After Ronsard | .. | .. | Charles. Williams. |
| 430 | The Soldier | .. | .. | Rupert Brooke. |

II. *Detailed Prose*:—

- (a) Twentieth Century Essays and Addresses, edited by W. A. J. Archbold (Longman's) omitting the following:—

VII. Austin Dobson—The Garden Riots.

X. Richard Aldington—The Art of Poetry.

XII. John Charlton Collins—Edmund Burke.

XIV. Augustine Birrell—Sir Robert Peel.

- (b) Specimens of Modern English Prose (Oxford University Press) (omitting Newman, Harrison and Galsworthy).

III. *Non-Detailed*:—

1. Boswell and Johnson (The King's Treasures of Literature Series. Dent and Sons).
2. The Living Past by F. S. Marvin (Oxford University Press). (for 1345 F.) J. S. Hoyland's History of Civilization (Latest Special Edition for Muslim University) (for 1346 F.)
3. Sheridan's The School for Scandal, edited by G. B. Boas (Edward Arnold or Macmillan's Classics).

IV. *English Literature*:—

1. Stopford A. Brooke's Primer of English Literature. Macmillan, 1928 or later edition.

2. Outline History of English Literature by W. H. Hudson
(G. Bell & Sons, 1930 or later edition).

1347—1348 F. (1938—1939).

I. *Detailed Poetry* :—

- (a) Shakespeare—The Tempest.
(b) Selections from Palgrave's Golden Treasury, same as
for 1345—1346 F. (1936—1937).

II. *Detailed Prose* :—

- (a) Selections from Twentieth Century Addresses by Dickinson and Diwanchand Sharma, (Macmillan) omitting the following :—

- (1) Jargon by Sir A. Quiller Couch pp. 97-117.
(2) The University—the Nation by Sir Asutosh Mookerjee pp. 118-133.
(3) Truth and Politics by the Rt. Hon. Stanley Baldwin pp. 134-149.

- (b) Selections from Ideals and Realities, edited by Prof. Diwan Chand Sharma (Oxford University Press), omitting the following :—

- (1) The Value of Philosophy by Lord Russell pp. 117-124.
(2) A critical credo by J. Middleton Murray pp. 125-134.
(3) Education through the senses by John Brown pp. 155-164.

III. *Non-Detailed* :—

- (1) Brief History of Civilisation by J. S. Hoyland (Latest special edition for Muslim University).
(2) Boswell and Johnson (The Kings' Treasuries of Literature series Dent & Sons).
(3) Sheridan's "The School for Scandal", edited by G. B. Boas, (Edward Arnold or Macmillan's Classics).

IV. *English Literature* :—

Same as for 1345—1346 F.

1345—1346 F. (1936—1937).

الف - ثر - (۱) پارہ عم نصف آخر

(۲) مقامات الحریری۔ خطبہ اور مقامات ۲-۱۴-۱۷-۲۱-۳۶-۳۷

(۳) البخلاء للجا حظ تا قصۃ محمد بن ابی المؤمل صفحہ (۱۰۰)

مطبوعہ مصر

ب - نظم - (۱) دیوان الحماسہ - باب الحماسہ ابتدائی (۳۰۰) اشعار

باب المراثی ابتدائی (۱۵۰) اشعار

باب النسیب ابتدائی (۱۵۰) اشعار

(۲) سبع معلقات - امرؤ القیس - زہیر - عمرو بن کلثوم

(۳) متنی - حسب ذیل (۶) قصائد

(۱) لكل امرء من دهره ماتعودا - الخ

(۲) علی قدراهل العزم تأتي العزائم - الخ

(۳) عدوك مذموم بكل لسان - الخ

(۴) اريقك اماء القمامه ام نحر - الخ

(۵) لای صروف الدهر فيه تعاقب - الخ

(۶) اقامتك بين فضائل ومكارم - الخ

ج - مطالعہ سرسری کے لئے

العبرات مصنفہ مصطفیٰ لطفی منفلوطی (مصر) تا مضمون "الجزا"

د - عروض و قافیہ و بلاغت (معانی، بیان و بدیع)

علم الادب مصنفہ لويس شيخو (حصہ اول) منتخبات

ه - صرف و نحو

کتاب النحو الواضح فی قواعد اللغة العربیہ للدارس الثانویہ

الجزء الاول والثاني والثالث

ہدایت :- (۱) اصلی قواعد کے مباحث و تمرینات کو اساتذہ اردو میں

سمجھا ئینگے۔

(۲) کتب مطالعہ سرسری کا امتحان ترجمہ و قواعد کے ساتھ ہوگا۔

و۔ تاریخ ادب۔ حسب ذیل کتاب کے مطالعہ کی سفارش کی جاتی ہے۔
عربک لٹریچر (ادب عربی) ایچ۔ اے آرگب (مطبوعہ جامعہ آکسفورڈ)

1347—1348 F. (1938—1939).

(الف) نثر۔ حسب نصاب سنہ ۱۳۴۵ و ۱۳۴۶ ف

(ب) نظم۔ (۱) الحماسہ - باب الحماسہ ابتداء سے (۲۰۰) اشعار

باب المراثی ابتدائی (۱۵۰) اشعار

باب النسیب ابتدائی (۱۵۰) اشعار

(۲) سبع معلقات - امرء القیس - زہیر - عمرو بن کلثوم

(۳) دیوان المتنبی - حسب ذیل چھ قصائد :-

(۱) فدیناک من ریع وان زدتنا کربا

(۲) اغالب فیک الشوق والشوق اغلب

(۳) عواذل ذات الخال فی حواسد

(۴) کم قلیل کما قتل شہید

(۵) الحزن یقلی والتجمل یورع

(۶) ملو مکما یجل عن الملام

(۴) الشعراء الثلاثة شوقی - مطران حافظ - تالیف حسن السندوبی

(مطبعة المكتبة التجارية بمصر) میں سے احمد شوقی بک اور

حافظ بک ابراہیم کے مندرجہ ذیل قصائد :-

(۱) آية العصر فی سماء مصر۔

(۲) شهداء العلم والغربة۔

(۳) توت۔ النخ۔ امون۔

(۴) قننه الاستانته۔

(۵) الام مدرسة۔

(۶) من حافظ الى شوقی۔

(ج) مطالعہ سرسری کے لئے - ماجدولین للنفلو طى از ابتدا تا باب (٦١)
البيت الحديد (١٥٠) صفحہ

(د) عروض وقافیه و بلاغت (معانی و بیان و بدیع)

*مجموع الادب لنا صيف اليازجى

(٥) صرف نحو

* كتاب النحو الواضح فى قواعد اللغة العربيه للدارس الثانويه
الجزء الاول والثانى والثالث

هدایت - اصلى قوعد کے مباحث و تمرينات کو اساتذہ اردو میں
سمجھائینگے -

(و) تاريخ ادب - حسب ذيل کتابوں کے مطالعہ کی سفارش
کیجاتی ہے -

(١)* تاريخ الادب العربى مصنفہ استاذ احمد حسن الزيات

(٢) عربك لثريچر (ادب عربى) ايچ اے - آر - گب (مطبوعہ
جامعہ آكسفورڈ)

كتب مطالعہ سرسرى كا امتحان ترجمہ و قواعد کے ساتھ ہوگا -

نوٹ - جن كتب پر * ہے وہ مندرجہ ذيل ہتہ سے دستياب
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1345—1346 F. (1936—1937).

Prose :—

1. Venisamhar Natak, edited by Kale.
2. Ishopanishad.
3. History of Sanskrit Literature by C. V. Vaidya, 1st three chapters and chapters XII, XIII and XIV.
4. Kadambari Sara by Apte, first 30 pages.

Poetry :—

5. Rigveda Selections. Hymns I to V, (Bombay Sanskrit Series, XXXVI Peterson's Edition).
6. Kavya Prakasha of Mammata by P. P. Joshi, (The Oriental Publishing Co., Girgaon, Bombay) chapter on Arthalankar.
7. Tarka Sangraha by Annam Bhatta.

Grammar and Translation :—

8. Apte's Guide to Sanskrit Composition, the 1st 20 Lessons together with 29th and 30th Lessons.
1347—1348 F. (1938—1939).

Prose :—

1. Uttararama Charita by Bhavabhuti, Kane's edition.
2. Ishopanishad.
3. History of Sanskrit Literature by A. B. Kietli, Heritage of India Series.
4. Kadambari Sara by Apte, first 30 pages.

Poetry :—

5. Rigveda Selections. Hymns I to V, (Bombay Sanskrit Series, XXXVI Peterson's Edition).
6. Sahitya Darpana Arthalankar, by Viswanath, Edited by Kane.
7. Tarka Sangraha by Annam Bhatta.

Grammar and Translation :—

8. Apte's Guide to Sanskrit Composition, the 1st 20 Lessons together with 29th and 30th Lessons.

N.B.—All the books can be had of the Manager Oriental Publishing Company Shukrewar, Poona, No. 2.

2. PERSIAN.

1345—1346 F. (1936—1937).

(الف) (۱) نظم - فرائد فارسی مرتبہ ڈاکٹر محمد نظام الدین مطبوعہ اعظم اسٹیم پریس کے مندرجہ ذیل انتخابات -

(۱) قصیدہ -

انوری -

(۱) این کہ می بینم بہ بیدار یست یارب یا بخواب

(۳) ای ترک می یار کہ عیدست و بہمن ست

(۷) خوشا نواحی بغداد جائے فضل و ہنر

(۸) جرم خورشید چو از حوت در آمد بجل

ظہیر فارابی -

(۱۴) شرح غم تولدت شادی بجان دہد

(۱۶) سپیدہ دم چو شدم محرم سرای سرور

(۱۸) ز خواب خوشی چو برا نگیخت عزم پیدائش

سلیمان ساوجی -

(۲۱) آب آتش رنگ دہ ساقی کہ می بخشد صفا

(۲۶) صبح ظفر از مشرق امید بر آمد

(۲۸) بدل رسید سحر گاہ در مقام حضور

قاآنی -

(۳۴) بہار آمد کہ از گلبن ہمی بانگ ہزار آید

(۳۵) ساقی بدہ رطل گراں زان می کہ دھقان پرورد

(۴۰) عیدست و ساقی در قدح صہبا ز مینا ریختہ

(۲) مثنویات ، سکندر نامہ نظامی و شاہنامہ فردوسی و مثنوی

مولانا روم - فرائد فارسی ۱۵۱-۱۹۶-۱۹۹-۲۰۱

ناستنا مے تفسیر قول حکیم سنائی -

(۳) غزلیات -

مولانا روم -

- (۱) اگر تو عاشقِ عشقی و عشق را جو یا
 (۳) چنی که تا قیامت گل او بهار بادا
 (۵) هر نفس آواز عشق میرسد از چپ و راست
 (۶) چه گوهری که کسی را بکف بهائے تو نیست
 (۷) آن روح را که عشق حقیقی شعار نیست
 (۹) مرا عقیق تو باید شکر چه سود کند
 (۱۳) چه تدبیر ای مسلمانان که من خود را نمی دانم
 (۱۴) بر خیز تا شراب بر طل و سبو خوریم
 (۱۵) باروی تو سبزه و گلزار فارغیم
 (۱۷) هر نگ جماعت شو تا لذت جان بینی

عراقی -

- (۲۲) ز خواب نرگس مست تو سر گران برخواست
 (۲۳) ساز طرب عشق که داند که چه سازست
 (۲۴) در کوی خرابات کسی را که نیازست
 (۲۶) من مست می عشقم هشیار نخواهم شد
 (۲۷) نخستین باده کاندرا جام کردند
 (۳۳) ز دل جانان غم عشقت رها کردن توان نتوان
 (۳۴) ای دل و جان عاشقان شیفته جمال تو
 (۳۵) در صومعه نه گنج درند شراب خانه
 (۳۶) ای جماعت برقع از رخ ناگهان انداخته

جامی -

- (۴) یا من بدا جمالک فی کل ما بدا
 (۴۳) چه بخت بود که ناگه بسر رسید مرا
 (۴۶) برکش ای صوفی ز سر این خرقة سالوس را
 (۴۷) ساقی بیا که دور فلک شد بکام ما
 (۴۸) بام برآ و جلوه ده ماه تمام خویش را

- (۴۹) خوابان هزار و از همه مقصود من یکے است
 (۵۷) گردش جام کہ زد صنم ازل بر کارش
 (۵۸) سبزہ شبر نگ و جعد مشک بر خویش میں
 (۶۹) ہر لحظہ جمال خود نوعی دیگر آرائی
 (۶۰) دل بردن من فتنہ گری عشوہ نمائی

ہلالی -

- (۶۱) من کیستم تا ہر زمان پیش نظر بینم ترا
 (۶۲) گری تو بینم یک نظر پر جانب گلزارها
 (۶۳) این ہمہ لالہ کہ سر پر زدہ خاکہ منست
 (۶۵) چہ غم گر در سرم شوریت از سودای کیسویت
 (۶۶) از حال دل و دیدہ و پرسید کہ چون شد
 (۷۰) غمی کز درد و عشقت بردل ناشاد می آید
 (۷۳) یارب غم بیرحمی جان بکہ گویم
 (۷۴) بیارے بیوفا عمری وفا کردم ندانستم
 (۷۶) خوش آن مجلس کہ چون رخسارت از می لالہ کون بینم
 (۸۰) اے مسلمانان گرفتارم بدست کافری

(ب) حصہ نثر -

- رقعات ابوالفضل دقتر اول مطبوعہ اعظمہ اسلامیہ پریس
 حیدرآباد دکن کے مندرجہ ذیل رقعات -
 (۱) خطاب جلال الدین محمد اکبر بادشاہ بعد اللہ خان اوزبک
 سپہدار ملک توران
 (۲) نامہ حضرت شاہنشاہی بعد اللہ خان اوزبک تحت
 نشین توران
 (۳) نامہ حضرت شاہنشاہی بشاہ عباس تحت نشین
 کشور ایران
 (۴) مفاوضہ حضرت شاہنشاہی بدائیان فرنگ

(۵) فرمان حضرت شاہنشاہی بشاہ مراد در وقت مراجعت از کشمیر

(۷) فرمان حضرت شاہنشاہی بخانخان سپہ سالار

(۹) دستور العمل شاہنشاہی بعاملان ممالک محروسہ و متصدیان مہمات مرجوعہ

(۱۰) فرمان حضرت شاہنشاہی بہ شہباز خان کنبو

(۲) نثر اول - سہ نثر ظہوری مطبوعہ اعظم اسٹیم پریس حیدرآباد

برائے مطالعہ سرسری

(۳) سیاحت نامہ ابراہیم بیگ از ابتدا تا سیاحت طہران مطبوعہ انوار احمدی پریس آلہ آباد یا

خونہا بر ایران جلد اول تالیف علی اصغر خان شریف مطبوعہ طہران -

(۴) دہر تژاد نواز گفتار دوم - سوم و چہارم مطبوعہ اعظم اسٹیم پریس صفحہ (۱-۷۷)

(۵) منتخبات فارسی نظم و نثر عصر جدید - نوٹ نظم و نثر جدید کا تازہ انتخاب اگر بر وقت شائع نہوسکے تو حسب سابق کلام عصر جدید مندرجہ فرائد فارسی و لسان العجم حصہ دوم نثر داخل نصاب رہینگے -

(ج) عروض بیان و بدیع - حدائق البلاغت

(د) تاریخ ادبیات ایران

(۱) مختصر تاریخ و جغرافیہ ایران

(۲) قرن زہدین اسلام - عربی ادب و عجمیوں کے کارنامے

(۳) فارسی زبان کی بناء اور سامانی دور کا ادب

(۴) غزنوی دور کا ادب

(۵) سلجوقین کے زمانہ کا ادب

- (۶) ایلخانی دور کا ادب
 (۷) تیموری دور کا ادب
 (۸) صفوی و مغلیہ دور کا ادب
 (۹) قاچاری دور و مشروطیت
 (۱۰) عصر جدید ایران (دور پہلوی)

حسب ذیل کتب کے مطالعہ کی سفارش کی جاتی ہے۔

- (۱) لیوی پرشین لٹریچر (اکسفورڈ یونیورسٹی پریس)
 (۲) اوٹلین آف پرشین لٹریچر۔ عابد حسن فرید آبادی، مطبوعہ
 رام پرشاد برادر س۔ آگرہ
 (۳) تاریخ ادبیات ایران تالیف جلال ہنائی جلد اول، مطبوعہ
 تبریز
 (۴) تاریخ ادبیات ایران تالیف براون۔ چارون جلدوں میں سے
 صرف ابواب بالا کا مطالعہ اجمالی طور پر کیا جائے۔
 (۵) ابتدائی عربی۔

القرأة الرشیده الجزء الاول تالیف عبدالفتاح صبری نک
 وعلی عمر بک مطبوعہ مطبعة المعارف مصر
 (یہ کتاب میکان کہنی سے دستیاب ہو سکتی ہے)

1347-1348 F. (1938-1939)

- (الف) نظم۔ فرائد فارسی مرتبہ ڈاکٹر محمد نظام الدین صاحب
 مطبوعہ اعظم اسٹیم پریس حیدرآباد کے مندرجہ ذیل انتخابات۔
 (۱) قصائد۔

انوری۔

- (۱) این کہ می بینم بہ بیدار یست یارب یا بخواب
 (۲) ای ترک می بیار کہ عید ست و بہمن ست
 (۳) خوشا نوا حی بغداد جائے فضل هنر
 (۴) جرم خورشید جواز حوت درآمد بھل

ظہیر فاریابی -

- (۱۴) شرح غم تولدت شادی بجاں دھد
(۱۵) چون بر زمین طلیعه شب گشت آشکار
(۱۶) سپیدہ دم چو شدم محرم سراے سرور

سلمان ساوجی -

- (۲۱) آب آتش رنگ ده ساقی که می بخشد صفا
(۲۵) درد رج در عقیق لبث تقد جان نہاد
(۲۸) بدل رسید سحر گاہ در مقام حضور

قآنی -

- (۳۴) بہار آمد کہ از گلبن ہمی بانگ ہزار آید
(۳۵) ساقی بدہ رطل گران زان می کہ دھقان پرورد
(۳۷) دلکا ہیچ خبر داری کان ترک پسر

(۲) مثنویات - سکندر نامہ نظامی و شاہ نامہ فردوسی، و مثنوی

مولانا روم (فرائد فارسی صفحات ۱۵۱-۱۹۶-۱۹۹-۲۰۱)
باستثنا مے تفسیر قول حکیم سنائی

(۳) عزلیات -

مولانا روم -

- (۱) اگر تو عاشق عشقی و عشق را جو یا
(۲) چہ گوهر مے کہ کسے را بکف بہای تو نیست
(۳) آن روح را کہ عشق حقیقی شعار نیست
(۴) بنامے رخ باغ و گلستانم آرزوست
(۵) مرا عقیق تو باید شکر چہ سود کند
(۶) درخت اگر متحرک بدے بہ پای و بہ پر
(۷) منم آن نیاز مندے کہ بتو نیاز دارم
(۸) چہ تدبیر ای مسلمانان کہ من خود رانمی دامن

(۱۴) بر خیز تا شراب بر طبل و سبو خوریم
(۱۵) باروی تو ز سبزه گلزار فارغیم

عراقی -

(۲۲) ز خواب نرگس تو دست تو سرگراں برخواست
(۲۴) در کوی خرابات کسی را که نیاز است
(۲۶) من مست می‌نشم هشیار نخواهم شد
(۲۷) نخستین باده کاندرا جام کردند
(۲۹) کردم گزری به میکنده دوش
(۳۰) خیزید عاشقان نفسی شود و شر کنیم
(۳۳) ز دل جانان غم عشقت رها کردن توان نتوان
(۳۴) ای دل و جان عاشقان شیفته جمال تو
(۳۷) بشرازه قلندر زن ارحیف مائی
(۴۰) ای ز غم فراق تو جان مرا شکایتی

جامی :-

(۴۳) چه بخت بود که ناگه بسر رسید مرا
(۴۴) برکش ای صوفی ز سر این خرقه سالوس را
(۴۸) بام بر آ و جلوه ده ماه تمام خویش را
(۴۹) خوابان هزار و از همه مقصود من یک است
(۵۰) تویی که درد و نعمت یار ناگزیر من ست
(۵۳) ترا چو مشک ترا از برگ یا خیزد
(۵۷) گردش جام که زد صنم ازل پر کارش
(۵۸) سبزه شبرنگ و جعد مشکبار خویش بین
(۵۹) هر لحظه جمال خود نوعی دیگر آرائی
(۶۰) دل برد ز من فتنه گر می‌عشوه نما می

هلالی :-

(۶۱) کیستم تا هر زمان پیش نظر بینم ترا
(۶۲) گری تو بینم یک نظر بر جان بگلزارها
(۶۳) این همه لاله که سر بر زده از خاک منست

- (۶۵) چہ غم گر در سرم شور یست از سودای گیسویت
 (۶۶) از حال دل و دیدہ مہر سیدکہ چون شد
 (۷۰) غمی کز در دو عشقت بردل نا شادی آید
 (۷۳) یارب پیر حمی جانان بکہ گویم
 (۷۴) پیارے بیوفا عمرے وفا کر دم نہاںستم
 (۷۶) خوش آن مجلس کہ چور خسارت از می لالہ گون بینم
 (۸۰) اے مسلمانان گرفتارم بدست کافری

(ب) حصہ ثر -

- (۱) رقعات ابو الفضل دفتر اول فرائد فارسی مطبوعہ اعظم اسٹیم پریس حیدرآباد کے مندرجہ ذیل رقعات :-
 ۲ - نامہ حضرت شاہنشاہی بعد اللہ خان اوزبک تخت نشین توران
 ۳ - نامہ حضرت شاہنشاہی بشاہ عباس تخت نشین کشور ایران
 ۴ - مفاوضہ حضرت شاہنشاہی بدانا یان فرنگ
 ۵ - فرمان حضرت شاہنشاہی بشاہ مراد در وقت مراجعت از کشمیر
 ۷ - فرمان حضرت شاہنشاہی بخانخان سپہ سالار
 ۹ - دستور العمل حضرت شاہنشاہی بعاملان ممالک محروسہ و متصدیان مہمات مرجوعہ
 ۱۰ - فرمان حضرت شاہنشاہی بہ شہباز خان کنبو
 (۲) سہ نثر ظہوری نثر اول ، فرائد فارسی مطبوعہ اعظم اسٹیم پریس حیدرآباد دکن
 (۳) رہبر نثر ادنوا از گفتار دوم - سوم و پنجم فرائد فارسی ، مطبوعہ اعظم اسٹیم پریس

(۴) مطالعہ سرسری

سیاحت نامہ ابراہیم بیگ از ابتدا تا سیاحت طهران
مطبوعہ انوار احمدی پریس الہ آباد
خونہای ایران جلد اول تالیف علی اصغر خان شریف
مطبوعہ طهران

(۵) منتخبات فارسی نظم و نثر عصر جدید

نوٹ - ”محاورہ ایران“ حصہ دوم زیر طبع ہے انزب و وقت شائع
نہو سکے تو حسب سابق کلام عصر جدید مندرجہ فرائد
فارسی باستثنائے عنوانات ذیل -

(۱) مسدس حسین دانش، دروادی فکر ت بودیک شب
دل من حیران

(۲) غزل مرزا حبیب اصفہانی، دیشب برقص برخاست آن
فتنہ نشسته

(۳) غزل ملک الشعراء بہار شہدی، آمد زکوی بقیس آن
ہد ہد خجسته اور لسان العجم (حصہ دوم نثر) داخل نصاب
رہینگے -

عروض و ادبیات ایران و ابتدائی عربی حسب نصاب ۱۳۴۵ و
۱۳۴۶ء

3. URDU.

1345—1346 F. (1938—1939).

الف - برائے مطالعہ تفصیل

یادگار غالب - حالی حصہ اردو
۲ ادبی خطوط غالب - سرتبہ مرزا محمد عسکری
۳ مقدمات عبدالحق حصہ اول مرتبہ مرزا محمد بیگ
از صفحہ ۲۱۱ تا ۴۰۹

ب - برائے مطالعہ سرسری -

مشرقی تمدن کا آخری نمونہ - شمر

ج - تنقید -

۱ مقدمہ شعر و شاعری - حالی

۲ موازنہ انیس و دیر - شبلی

تاریخ زبان و ادب -

حسب ذیل کتب کی سفارش کی جاتی ہے -

آب حیات - آزاد

تاریخ ادب اردو - رام بابو سکسینہ مترجمہ عسکری
لنگوسٹک سروے آف انڈیا جلد نہم

لکچر موضوعات ذیل کے ابتدائی معلومات پر ہوں گے -

۱ ہندوستان کی زبانیں - آریائی - غیر آریائی

۲ ہندوستانی ادب کا آغاز و ارتقاء

۳ ۱۱ گجرات میں - دکن میں

۴ ۱۱ اورنگ زیب کے بعد

۵ ۱۱ انگریزوں سے پہلے

۶ ۱۱ عہد حاضرہ

نظم -

۱ انتخاب کلام میر مولفہ مولوی عبدالحق صاحب

۲ دیوان غالب بحذف غزلیات شریک نصاب امتحان
انٹر میڈیٹ

۳ بانگ درا حصہ اول - اقبال

۴ مثنوی - میر حسن

۵ قصائد ذوق - مرتبہ ڈاکٹر سر شاہ محمد سلیمان

صرف حسب ذیل ۱۰ قصائد -

۱ واہ وا کیا معتدل ہے باغ عالم کی ہوا

۲ زہے نشاط اگر کیجئے اسے تحریر

- ۳ ہیں میری آنکھوں میں اشکوں کے تماشا گوھر
 ۴ ہے وہ جانداروئے مے نافع اعضاء و حواس
 ۵ ہے آج جویوں خوشنما نور سحر رنگ شفق
 ۶ طرب افضا ہے وہ نوروز کا نارنجی رنگ
 ۷ جبذا ساقی فرخ رخ و خورشید جمال
 ۸ لاتا نیرنگ سے ہے رنگ نئے چرخ محیل
 ۹ پائے نہ ایسا ایک بھی دن خوشتر آسمان

عروض و بیان و بدیع۔

نجم البلاغت۔ نجم الغنی رام پوری

ہندی بہاشا۔

ثر۔ کادم بری انڈین پریس الہ آباد

نظم۔ بہاشا سار سنگرہ حصہ اول حصہ نظم

از ۹۳ تا ۱۲۳ صفحات انڈین پریس الہ آباد

1347—1348 F. (1938—1939).

الف۔ برائے مطالعہ تفصیلی

حالی۔ یادگار غالب حصہ اردو

۲ غالب۔ ادبی خطوط غالب مرتبہ مرزا محمد عسکری

۳ عبدالحق۔ چند ہم عصر

ب۔ برائے مطالعہ سرسری۔

شرر۔ مشرقی تمدن کا آخری نمونہ

ج۔ تنقید۔

۱ حالی۔ مقدمہ شعر و شاعری

۲ شبلی۔ موازنہ انیس و دہر۔

۳ کیفی۔ منشورات

(د) تاریخ زبان و ادب -

آزاد - آب حیات

رام بابو سکسینہ - تاریخ ادب اردو (اردو اڈیشن)
ڈاکٹر گریہم ہیلی - این ٹریچر اوٹ لائن آف اردو لٹریچر
لنگوسٹک سروے آف انڈیا جلد نہم
نظم -

۱ - میر - انتخاب کلام میر مولفہ مولوی عبدالحق صاحب
بحذف - شہنویات

۲ - غالب - دیوان غالب بحذف غزلیات شریک نصاب امتحان
انٹرمیڈیٹ

۳ - اقبال بانگ درا حصہ دوم و سوم بحذف غزلیات
۴ - میر حسن - سحرالبیان

۵ - قصائد ذوق - مرتبہ ڈاکٹر سر شاہ محمد سلیمان
صرف حسب ذیل ۴ قصائد :-

۱ - واہ وا کیا معتدل ہے باغ عالم کی ہوا

۲ - ذہے نشاط اگر کیجئے اسے تحریر

۳ - ہیں میری آنکھوں میں اشکوں کے تماشا گوھر

۴ - پائے نہ ایسا ایک بھی دن خوشتر آسمان

عروض و بیان و بدیع -

نجم الغنی رامپوری - نجم البلاغت

ہندی بہاشا -

نثر - کادم بری ابتدائی ۶۰ صفحہ انڈین پریس الہ آباد

نظم - بہاشا سر سنگر حصہ اول حصہ نظم

از ۹۳ تا ۱۲۳ صفحات انڈین پریس الہ آباد

MARATHI.

1345—1346 F. (1936—1937).

Prose :—(1) Hindu Dharma and Sudharma Purvardha by Mahadeo Shivaram Gole, Maharashtra Publishing House, Poona, edition 1927.

(2) Gadya Guehha, Part 1 by N. C. Kelkar, Publisher the same as above.

(3) Fiction—Niranjana by N. S. Phadke Publisher Anant Sakhararam Gokhale Vijaya Press, Poona 2.

Literature :—(4) Shaheer.

Books recommended—

(1) Maharashtra Saraswat by Bhawe.

(2) Marathi Shaheer by Varde.

(3) Kelkar's Introductions to Aitihasika Powade.

Poetry :—(1) Sampradaya parimal by Niranjana Madhava, Edited by L. R. Pangarkar, New Kitabkhana, Poona.

(2) Keshav Sutachi Kavita—Poems 61 to 126 (both inclusive) Pages 85—186, Arya Bhushan Press, Poona.

(3) Abhinava Kavya Prakasha, Chapter 10 to 11, by Prof. R. S. Jog, New Kitabkhana, Poona.

1347—1348 F. (1938—1939).

Detailed :—

Prose.—Dharma Shastra Viehar by P. V. Kane. Pages 65 to 112, 142—156, 260—277, Parechure Puranik & Co., Bombay 4.

Poetry :—(1) Yashodhan by Yashawant, Pages 1 to 60. Parechure Puranik & Co., Bombay 4.

(2) Uddihvageeta of Bhaskarkavi, pages 1—32. Edited by V. P. Kolte. Mudholkar's Bungalow Camp, Amruoti.

Literature.—(1) Maharashtra Saraswat, Part I. Edition III (Pages 55 to 113). (Mahanubhav).

(2) Arwacheen Marathi Vangmayya Sevak by
G. D. Khanolkar. The following authors only.

- (1) Agarkar Gopal Ganesh.
- (2) Apte Hari Narayan.
- (3) Karandikar Vinayak.
- (4) Khare Vasudeo Vaman.
- (5) Ghatc Dattatraya Kondo.
- (6) Krishna Shastri Chiploonkar.

Non-Detailed.—Ulka by V. S. Khandekar.

Rhetoric:—Abhinava Kavya Prakasha chapter 10—11 by R. S.
Jog, New Kitab-khana, Poona.

TELUGU.

1345—1346 F. (1936—1937).

Poetry:—Madras University, B.A. Examination, Telugu Selections.

Vol. I Selection No. 1, Page 1, Verses 124.

Vol. II Selection No. VII, Page 164, Verses 45.

Selection No. XIV, Page 336, Verses 96.

Selection No. XVI, Page 359, Verses 78.

Selection No. XVII, Page 369, Verses 56.

Prose:—(1) Adidam Surakavi by A. Rama Rao.

(2) Prayaschittam by Tagore, (Macmillan).

(3) Andhra Desa and Foreign Travellers by B. V.
Krishna Rao, B.A., B.L.

Drama.—Same as for 1345—1346 F.

Rhetoric:—Narasa Bhoopaliyam, V. Asvasam.

History of Literature:—From Nannaya Bhatt up to Allasani
Peddanna.

1347—1348 F. (1938—1939).

Poetry.—Same as for 1345—1346 F. (1936—1937).

Prose.—(1) Sakshi, Vol. I. by Panugantinarasimha Rao Pittapuram.

(2) Prema Sundari Saraswati Grandha Mandali, Rajamandhry.

(3) Karna Samrajyam by Chilukuri Veerabhadra Rao, Kovvur, Godawari.

Drama.—Same as for 1345—1346 F.

Rhetoric.—Same as for 1345—1346 F.

History of Literature.—Same as for 1345—1346 F.

KANARESE.

1345—1348 F. (1936—1939).

Poem.—(Classical)—Ramashwamedham by Muddanna, Ashwasas 12 to 16 both inclusive.

(Modern)—Bhakti Bhandara Basavannanavararu by M. R. Srinivasa Moorthy. Karnata Sangha Central College, Bangalore.

Drama.—Namma Samaja by C. K. Venkatramayya. Duta Vakya by Kadabada. Nanjunda Shastri Sahitya Parishat Edition.

Poetry.—(Classical)—Gadayuddha by Ranna, Edited by A. Ramanuja Iyengar, Ashwasas 3rd to 5th and 9 verses in 6th. Kadambari Sangraha up to page 75. Edited by the Mysore University.

(Modern)—English Gitagalur (Nos. 1, 6, 8, 19, 21, 22, 62 and 63) by B. M. Srikantia.

Criticism.—Books for consultation—

(1) Vimarse Part 1, } by N. Venkatesh Iyengar.

(2) Sahitya.

(3) Muddana. Karnata Sangha Central College, Bangalore Edition.

Grammar.—Rhetoric and Prosody—

Kannada Kaipidi, Sabdamani Darpana. Kavyavalokana, Narasimha Raja Karnataka Chandorajam.

Literature.—Karnataka Kavi Charite by R. Narsimhaachar, Vol. I, 12th Century Authors.

MATHEMATICS.

- (1) Higher Algebra by Hall and Knight, (Osmania University Series).
- (2) Plane Trigonometry by Loney, Part II, (Osmania University Series).
- (3) Co-ordinate Geometry by Grace and Rosenberg, (Osmania University Series) or Smith's Analytical Conics.
- (4) An Elementary Treatise on the Calculus by Gibson, (Osmania University Series).
- (5) Chapters on Differential Equations from Edward's Integral Calculus, (Osmania University Series) or Piaggios, Differential Equations.

Applied Mathematics:—

- (1) Elements of Statics by Loney, (Osmania University Series).
- (2) Elements of Dynamics by Loney (Osmania University Series).
- (3) Elements of Hydrostatics by Loney, (Osmania University Series).
- (4) Elements of Astronomy by Parker, (Osmania University Series).

HISTORY.

1345—1346 F. (1936—1937).

Paper I.—General Historical Essay.*Paper II.*—Political Science.

Leacock: Elements of Political Science, (Osmania University Series).

Gettel: Introduction to Political Science.

Garner: Elements of Political Science.

Gilchrist: Principles of Political Science.

Pollock: History of the Science of Politics, (Osmania University Series).

Jerks: History of Politics, (Osmania University Series).

Paper III.—(i) Economics.

Indian Economics by Prof. Md. Elias Burney. Usul-i-Maashiyat by Prof. Md. Elias Burney (Osmania University Series).

(ii) Sociology

Books to be prescribed later.

Paper IV.—History of India.(i) *Ancient up to 1206.*

1. Early History of India by V. G. Smith (4th Edition).
2. Ancient India by S. K. Aiyangar.

3. A Peep into the Early History of India by R. G. Bhandarkar.
4. Asoka by R. Mukerjee.
5. Harsha by R. Mukerjee.

(ii) *Medieval Period 1206—1765.*

1. Tarikh-i-Farishta.
2. Darbar-i-Akbari (Azad).
3. Sher Shah (Qanungo).
4. Jehangir (Beni Prasad).
5. Aurangzebe (Shibli).
6. Sivaji and His Times (Sarkar).
7. The Army of the Mughals (Irvine).

(iii) *Modern Period 1765 to the present day.*

1. Political History of India (Malcolm).
2. Making of India (Ramsay Muir).
3. Rise and Expansion of the British Dominions in India (Lyall).
4. The Development of Indian Policy (Anderson and Subedar).
5. The Political Development of British India (Horne).
6. Simon Report, Vol. I.

Paper V.—

(a) *History of the Deccan.*

(i) *Ancient up to 1206.*

1. Cambridge History of India, (Chapter on the History of the Deccan).
2. Early History of the Deccan by R. G. Bhandarkar.

(ii) *Medieval 1206-1765. (Deccan).*

1. South India and her Muhammadan Invaders (Iyengar).
2. Landmarks of the Deccan (Haig).
3. History of the Deccan, Vol. I (Gribble).

(iii) *Modern—1765.*

1. Malcolm's Central India.
2. History of the Mahrattas (Grant Duff)-Chapters dealing with the period from 1784—1818.
3. The Working of His Exalted Highness the Nizam's Government (Historical and Constitutional aspects). (Government Publication.)

(b) *Cultural History.*(i) *Ancient upto 1206.*

1. India by Grousset, (Chapter I) or V. A. Smith's "A History of Fine Arts in India" (Chapters II, III and VI).
2. Asoka by Mukerji (3) Harsha by Mukerji.

(ii) *Medieval 1206—1765.*

1. India by Grousset, (Chapter III) or V. A. Smith's A History of Fine Arts in India (Chapters II, IX and XV).
2. Indian Islam by Titus.
Muslim Architecture in India—under Translation of Pergueson (O.U. Series).

(iii) *Modern—1765 up to the present day.*

1. Topa: The Growth and Development of National Thought in India.
2. Farquhar: Modern Religious Movements in India.

(c) *Constitutional History of Modern India.*

The subject should be studied in such books as—
Horne: Political System of British India.

per VI.—

(1) *Islamic History:—*

The Prophet and the 1st four Caliphs (for 1936 and 1937).

- (۱) سيرة النبي - مولانا شبلي
- (۲) رحمة للعالمين - مولانا سليمان منصور پوری
- (۳) سيرة الصديق مولانا حبيب الرحمن خان شروانی
- (۴) الفاروق - مولانا شبلي
- (۵) تاريخ اسلام - مولانا شرر - (دارالترجمہ)
- (۶) ابن اثیر کا اردو ترجمہ ()
- (۷) طبری کا اردو ترجمہ ()
- (۸) جغرافیہ خلافت مشرق - مصنفہ لی - اسٹریٹج - (دارالترجمہ)

(2) European History 1815 onwards (for 1936 & 1937).

1. A History of Europe by Marriott (1815—1923).
2. A History of Modern Europe, Vols. II and III by Fyffe. (Osmania University Series).
3. Contemporary Europe and Overseas by Mowat.

(3) English Constitutional History.

Chambers: Constitutional History of England (Osmania University Series).

Adams: Constitutional History of England.

(4) Cultural History of India.

1. Farquhar—Outline of the Religious Literature in India.
2. Grousset—India.
3. Titus—Indian Islam.
4. Topa—Growth and Development of National Thought in India.
5. Macdonnal—India's Past.

1347—1348 F. (1938—1939).

Paper I.—General Historical Essay.

Paper II.—History of India.

Same as under Paper IV for 1345 & 1346 F.

Paper III.—Same as paper V for 1345 & 1346 F.

Paper IV.—

(a) Islamic History:—

“Omayyades—(Eastern)

The following books are recommended:—

1. عمرو بن عبد العزيز مصنفه عبد السلام ندوی
2. Wellhausen, Arab Kingdom and its Fall.
3. Khuda Bakhsh, The Orient under the Caliphs.
4. Khuda Bakhsh, Contributions to Islamic Civilization.
5. Caliphate, its rise, decline and fall.
6. تاریخ الامت (حصہ نی-امیہ) مصنفہ اسلم جیرا جپوری
7. T. W. Arnold, the Caliphate.

(b) European History 1815 onwards.—
Same as for 1345 & 1346 F.

(c) English Constitutional History :—
Same as for 1345 & 1346 F.

(d) Cultural History :—
Same as for 1345 & 1346 F.

Paper V.—Same as Paper II for 1345 & 1346 F.

Paper VI.—Same as Paper III for 1345 & 1346 F.

ECONOMICS.

Paper I.—Taussig—Principles of Economics, 2 volumes.

Paper II.—Withers—Meaning of Money.

Barrett Whale—International Trade.

Prof. Burney's Maishatul Hind—Chaps 11—14.

Paper III.—(a) Vera Anstey—The Economic Development of India.

(b) Knowles—Industrial and Commercial Revolutions in the 19th Century.

Paper IV & V.—Jathar and Beri—Indian Economies —Vols. I and II.

Paper VI.—McIver—Society, its Structure and Changes.
Books recommended for reference.

Paper I.—Marshall—Principles of Economics.

Robins—The Nature and Significance of Economic Science.

Paper II.—T. E. Gregory—The Gold standard and its Future.

Report of the Hilton Young Indian Currency Commission, 1926. Report of the Central Banking Enquiry Committee. Report of the Hyderabad Banking Enquiry Committee.

Paper III.—R. C. Dutt—Economic History of India, 2 Vols.

Moreland—India at the Death of Akbar.

Moreland—From Akbar to Aurangzeb.

Townsend Warner—Landmarks in English Industrial History.

Paper IV.—1. Report of the Indian Agricultural Commission 1928.

2. Report of the MacLagan Committee on Co-operation. (Urdu Translation)

3. Charles Gide's speeches on Co-operation (Urdu Translation)

Paper V.—Report of the Indian Industrial Commission 1918.
 Report of the Indian Fiscal Commission.
 Report of the Taxation Enquiry Committee.
 Report of the Indian Labour Commission.

Paper VI.—E. A. Ross—Principles of Sociology.
 Blackmar and Gillen—Outlines of Sociology.

PHILOSOPHY.

1st Paper.—Nature, Schools and Problem of Philosophy.

- | | |
|-----------------------|--|
| 1. Ralph Barton Perry | .. The Approach to Philosophy. |
| 2. W. James | .. Some problems of Philosophy. |
| 3. F. Paulsen | .. Introduction to Philosophy. |
| 4. H. Sidgwich | .. Philosophy, its Scope and Relation. |
| 5. Marvin | .. An Introduction of Philosophy. |
| 6. Russell (B) | .. The Problem of Philosophy. (O.U. Series). |
| 7. Fullerton (J.S.) | .. Introduction to Philosophy. |
| 8. Sellars (R. W.) | .. The Principles and Problems of Philosophy. |
| 9. Calkins (M. W.) | .. The persistant problems of Philosophy. |
| 10. Jerusalem (W.) | .. Introduction to Philosophy. |
| 11. Kulpe | .. do |
| 12. Rappoport | .. Primer of Philosophy. (O.U. Series.) |
| 13. Alexander | .. Space, Time and Deity. |
| 14. Kant | .. Critique of pure Reason. |

2nd Paper.—History of Philosophy—

1. A short History of Philosophy by Alexander.
2. A History of Philosophy by Weber.
3. Essay concerning Human Understanding by Hume.
4. Principles of Human Knowledge by Berkeley.
5. Discourse on Metaphysical Method by Descartes.
 (Books 3, 4 or 5 will be prescribed in rotation every year.)

3rd Paper.—Hindu Philosophy.—

Text books for intensive reading—

1. The six systems of Indian Philosophy. (Max Muller).
2. History of Indian Philosophy. (Das Gupta).

3. Indian Philosophy. (Radha Krishna).
4. Philosophy of the Upanishads. (Deussen.)
5. History of the Creative Period of Indian Philosophy. (Ranade.)
6. Sarva Darshana Samagraha. Cowell (Trubner's series.)
7. Bhagwat Gita. (Telang.)

Text-books recommended for study.—

1. Studies in Early Indian Thought. (Stephen Dejai.)
2. Systems of Vedantic Thought and Culture. (Mahandra Nath Sarkar.)
3. Pantheism and its value for life. (Urquhart.)
4. Positive Sciences of Ancient Hindus (Seal B. N.)
5. Indian Philosophy. (Dayies.)
6. Patanjolies Yoga system. (Woods.)
7. Outlines of the Vedanta system. (Deussen.)
8. Hindu Realism. (Chatterji).
9. The Sankhya system. (A. B. Keith.)
10. Indian Logic. (Keith.)

Books to be consulted.

1. The Thirteen Principal Upanishads. (Hume).
2. Sacred books of the East. (Max Muller). (Upanishads and Brahma Sutras).
3. Sankhya Pravachana Bhashya (Vijnana Bhikshu).
4. Sidhanta Muktaavali. (Vatsayana).
5. Vedanta Oaribhasha.
6. Great Religious Teachers of the East. (Alfred Martin).
7. Philosophy of Upanishads. (Radha Krishna).

4th Paper.—Outlines of Islamic Philosophy, Kalam and Sufism.

Books for reference :—

1. Ilmul Kalam by Shibli.
2. Alghazzali by Shibli.
3. Ibn-i-Rushd—Maulvi Mohd. Younus.
4. History of Islamic Philosophy by De Boer (Osmania University Series.)
5. Arabic Thought by O'Leary.
6. Metaphysics in Persia by Sir Muhammad Iqbal.
7. Hikmat-ul-Ishraq by Shaikh Shahabuddin Suhrawardy (O.U.S.)
8. Maqasid-ul-Falsafa wa Nihayat-ul-Falsafa by Imam Ghazzali.

9. Kashf-ul-Mahjub by Ali Hujwari.
10. Gulshan-i-Raz by Muhamud Shabistri.
11. Portions of Masnawi by Rumi.
12. Mantiq-ut-Tair-Faridu'ddin Attar.
13. Portion of Fususul Hikm (Hadiqa Sanai). Ibn Arabi.

5th Paper.—Psychology :—

(a) Books for detailed study :—

1. Woodworth's Psychology a study of mental life.
2. W. James'—Text-book of Psychology.

(b) Books for non-detailed study and reference :—

1. McDougall .. A primer of Physiological Psychology.
2. McDougall .. Outlines of Psychology.
3. Watson .. Behaviourism.
4. J. S. Moore .. Foundations of Psychology.

6th Paper.—A brief study of theoretical and practical Ethics :—

1. Manual of Ethics by Mackenzie (O.U.S.)
2. Theory of Good and Evil by Rashdal (O.U.S.)
3. Ethics by Dewey and Tufts. (O.U.S.)
4. A system of Ethics by F. Palson.

MUSLIM THEOLOGY OR MORALS.

(A) Theology (for Hanafi students) :—

The following syllabus is prescribed :—

مذہب —

اسکی عام حقیقت، غرض و غایت، مذہب کا علوم عقلیہ یعنی حکمت (سائنس) اور فلسفہ سے تعلق، فلسفہ کے مسلک مادیت کا اثر مذہب پر، مسلک مادیت کے سمجھنے کے لئے خود مادہ پر بحث، دین فطرت یعنی اسلام یورپ کے اثرات سے مذہب کیوں گھٹ رہے ہیں۔

وجود باری اور اس کے یقین کے اسباب
خالق عالم، خالق و مخلوق کا باہمی تعلق، ربوبیت و قیومیت کے مظاہر، توحید، صفات۔

روح و ملائکہ —

روح کی حقیقت اس کے احوال و آثار، اس کی بقا، ملائکہ کی حقیقت، پر بحث، جن و شیاطین کی حقیقت، رسالت، نبوت

کی حقیقت۔ اسکی ضرورت و غایت۔ رسول کی پہچان اسکی
تعلیم و کتاب۔ معجزات اور اس کے لواحق، امکان وجود،
شہادت، ان کا دلیل نبوت ہونا۔ وحی۔ الہام عموم نبوت محمدیہ
ختم نبوت۔ نسخ ادیان۔ خلافت الہیہ۔

معاد۔

سزا و جزا۔ عذاب قبر۔ قیامت۔ جنت و دوزخ۔ تقدیر۔ جبر و
اختیار۔ خیر و شر

شریعت و طریقت۔

کلام مجید و احادیث پر انکی بناء انکے اختلافات کی نوعیت
۱ سورہ بقرہ جو عنوانات مباحث کلامیہ کے لئے متعلق ہیں انکی
حسب موقع تفصیل کی جائے

۲ برائے مطالعہ سرسری

دین و دانش مولوی محمود علی صاحب
حکمت اسلامیہ مولوی عبدالقدیر صاحب

(B) Morals (for Non-Hanafis and Non-Muslims) Mac-
kenzie's Ethics (Osmania University Series).

M. A. Examination.

1. ENGLISH

Paper I.

Part I—Language—The development of the English Language from early to Modern times:

The following books are recommended:—

Bradlay: The Making of English.

Pearsall Smith: The English Language.

Jeaperson: The Growth and Structure of the English Language.

Greenough & Kittrede: { Words and their ways in English
Speech.

Wyld: Historical Study of the Mother tongue.

Bett: Wanderings Among words.

Part II—Chaucer: The Prologue to the Canterbury Tales.

N.B.—Candidates must attempt at least 2 questions from each part.

Paper II.—Shakespeare and the Elizabethan Drama.

Texts for special study:

Shakespeare: { As you like it.
Richard III.
Hamlet.
A Winter's Tale.

Marlowe. : Dr. Faustus.

Webster : The Duchess of Malfi.

Jonson : The Alchemist.

N.B.—In addition to the prescribed plays, candidates will be expected to show a general knowledge of the other plays of Shakespeare and an acquaintance with the progress of Shakespearean Criticism.

Books for Reading.

Elizabethan Plays edited by Hazelton Spencer (Macmillan).

The following plays:—

Marlow: The Jew of Malta, Edward II.

Lyly: Endymion.

Greene: Friar Bacon and Friar Bungay.

Kyd: The Spanish Tragedy.

Jonson: Every Man in his Humour.

Dekker: The Shoemaker's Holiday.

Baumont and Fletcher: Philaster.

Paper III.—Spenser to Milton—(1559 to 1660):—

Texts for special Study:—

Spenser: { The Faerie Queens: Book I Cantos 1-6.
The Shephard's Calendar: Eclogues I & X
Epithalamion.
Prothalamion.

Milton: { Paradise Lost: Books I and II.
Comus.

Bacon: Essays: 1-12.

Sidney: Apologie for Poetrie.

Books for Reading.

Shakespeare: Sonnets.

Lyly: Euphues.

Nashe: The Unfortunate Traveller.

Milton: Areopagitica.

Thomas Browne: Religio Mediei.

W. T. Young: Poetry of the Age of Shakespeare.

Herrick: Selections in Ward's English Poets, Vol. II.

H. J. C. Grierson: Metaphysical Lyrics & Poems.

Paper IV.—Dryden to Johnson.

Texts for special study:—

Dryden: { Absalom and Achitophel.
Preface to the Fables.

Pope: { The Epistle to Arbuthnot.
The Rape of the Lock.

Thomson }
Collins } Selections in Ward's English Poets, Vol. III.
Goldsmith }

Addison: Selected Essays edited by Lobban.

Johnson: { The Vanity of Human wishes.
Preface to Shakespeare.

Swift: The Battle of the Books.

Books for Reading.

Dryden: { The origin and Progress of Satire.
All for Love.

Sheridan: The Rivals.

Johnson: Six Lives edited by Mathew Arnold.

Fielding: Tom Jones.

Gibbon: The Age of the Antonines (from the Decline and
Fall of the Roman Empire) (Macmillan).

Burke: Selected Speeches edited by F. C. Selby (Macmillan).

Boswell: A Shorter Boswell edited by John Bailey (Nelson).

Horace Walpole: Selected Letters.

Congreve: The Way of the World.

Goldsmith: She stoops to Conquer.

Paper V.—The Age of Wordsworth.

Texts for special study:—

Wordsworth: { Lines composed above Tintern Abbey.
Ode on Intimations of Immortality.
Influence of Natural Objects.
Loadamia.

Coleridge: { The Rime of the Ancient Mariner.
Literary Criticism edited by J. W. Mackail (O.U.)

Keats: { Ode to a Nightingale, Ode on a Grecian Urn,
Ode to Autumn.
Eve of St. Agnes.

Shelley: { Adonais, Ode to a Skylark.
Ode to the West Wind, The Cloud.

Byron: { Childe Harold: Canto IV.
The Vision of Judgement.

Lamb: Essays of Elia: 1st Series.

Books for Reading.

Burns: }
Blake } Selections in Ward's English Poets, Vol. III.

Scott: Selections in Ward's English Poets, Vol. IV.

De Quincey: Literary Criticism edited by Darbishire (O.U.P.)

Jane Austen: Pride and Prejudice.

Scott: Kenilworth.

Lockhart: Life of Scott (Abridged) Macmillan.

Hazlitt: Table Talk.

Paper VI.—Victorian Literature.

Texts for special study:—

Tennyson: In Memoriam.

Matthew Arnold: The Scholar Gypsy, Thysis.

Do Essays in Criticism: Second Series.

Robert Browning: Rabbi Ben Ezra, The Grammarian's Funeral, Pippa Passes.

Keats: Selections in Ward's English Poets, Vol. V.

Shelley: The Hero as Poet.

Keats: Selections edited by A. C. Benson, (C.U.P.)

Books for Reading.

The Oxford Books of Victorian Verse (O.U.P.)

R. L. Stevenson: Selected Essays edited by H. G. Rawlinson, (O.U.P.)

Newman: The Idea of a University.

Dickens: The Pickwick Papers.

Thackeray: Henry Esmond.

Charlotte Bronte: Jane Eyre.

Anthony Trollope: Barchester Towers.

George Meredith: The Ordeal of Richard Feverel.

Macaulay: History of England, Chapter III.

Morley: Selected Essays edited by H. G. Rawlinson (Macmillan).

Paper VII.—Contemporary Literature.

Texts for special study:—

Francis Thompson: The Hound of Heaven.

Robert Bridges: Shorter Poems (Books 1-V) from Poetical Works of Robert Bridges (O.U.P.)

William Watson: Lachrymae Musarum.

Longer Modern Verse edited by Edward A. Parker, (O.U.P.)

G. B. Shaw: Man and Superman.

G. K. Chesterton: Heretics (Methuen).

John Galsworthy: The Silver Box.

Robert Lyrd: The Pleasures of Ignorance.

Books for Reading.

Samuel Butler: Erewhon.

Thomas Hardy: Tess of the D'Urbervilles.

Arnold Bennett: The Old Wives' Tale.

H. G. Wells: Kipps.

John Galsworthy: The Forsyte Saga.

Lytton Strachey: Queen Victoria.

My Best Story—(Faber and Faber).

An Anthology of Modern Verse chosen by A. Methuen.

Modern Poetry: 1922-34 edited by Maurice Woolman (Macmillan).

Twentieth Century Critical Essays—(O.U.P.)

Great Modern English Plays edited by J. W. Marriott, (Harrap)

G. B. Shaw: St. John.

Paper VIII.—Essay on a Literary Subject.

N.B.—Subjects will include the Literary and Social History of England, the Principles of Criticism and Literary Forms.

نثر تاریخی

- (۱) سیرۃ ابن ہشام - از ذکر ما ابتدا بہ النبی صلعم صفحہ (۱۵۱)
تا آخر الجزء الخامس - صفحہ (۲۶۲) طبع یورپ
- (۲) المسعودی - مروج الذهب از باب السابع والثلاثون ذکر عاد
و ملوکھا - تا باب الحادی والستون -

نثر غیر تاریخی

- (۱) کتاب البیان والتبیین من خطب النبی صلعم خطبہ حجة الوداع
الی آخر الجزء الاول صفحہ (۱۶۳) تا (۲۲۲) طبع قاہرہ
المطبعة العلمیہ سنہ ۱۳۱۱ھ
- (۲) کتاب الغفران (للعرى) مختصر الجز والاول تا صفحہ (۲۳۰)
ایجاز و شرح کامل گیلانی طبع مصر -
- (۳) المبرد - پہلے (۱۶) باب (یورپی اشاعت کے ابتدا سے
۱۰۰ صفحہ)

(نوٹ) - طالبعلم کو چاہئے کہ اس کتاب کا پورا مطالعہ کرے۔

نظم -

- (۱) معلقات (لیید - طرفہ - عنترہ - - حادث ابن حنظلہ)
- (۲) لامیۃ العرب للشنفری
- (۳) قصیدہ بانث سعد (مکمل)
- (۴) دیوان ابوتمام سے حسب ذیل (۵) قصائد
- (۱) السیف اصدق انباء من الکتب
- (۲) اہن عوادى يوسف وصواحيہ
- (۳) الحق ابلج والسيوف وعوار

(۴) اما انه لولا الخلیط المودع
(۵) کذا فلیجل الخطب ویفدح الامر (المراثی)

نحو و تنقید و عروض و بلاغت ۔

(۱) المفصل للزمخشری ۔ القسم الاول (طبع یورپ ۔ صفحات ۴ تا ۱۰۸)

(۲) العمدة لابن الرشیق ۔ الجزء الاول از ابتدا تا باب البلاغه
(صفحات ۱ تا ۱۶۱ طبع مصر سنہ ۱۳۲۵ھ) باستثنائے
باب الاوزان و باب القوافی

(۳) کتاب الشعر و الشعراء لابن قتیبہ از ابتدا تا ختم عیوب الشعر
(طبع یورپ کے ۳۵ صفحے)

(۴) کتاب علم لادب الجزء الاول مولفہ لوئیس شیخو الیسوی
مطبوعہ بیروت (منتخبات)

تاریخ ادب ۔

(۱) جاہلیت سے حال تک کے ادبیات عربیہ کی تاریخ
(۲) پروفیسر نکلسن کی تاریخ ادبیات غرب ۔ جرجی زیدان کی
تاریخ آداب اللغة العربیہ اور اولیری کی کتاب (عربك تهاٹ)
کے مطالعہ کی سفارش کی جاتی ہے ۔

کتاب الشعر و الشعراء کا مکمل مطالعہ بھی ضروری ہے ۔

عبرانی یا عبرانی ۔

السنہ مذکور میں سے کسی ایک زبان کے ابتدائی معلومات کے
متعلق ایک پرچہ (۵۰) نشانات اور دو ساعت کا ہوگا جس میں اس
زبان کی آسان علمی عبارتیں اردو میں ترجمہ کے لئے دی جائیں گی یا
ان پر اردو میں بحث کرنے کو کہا جائیگا ۔

ہدایت ۔ عربی جدید سے واقفیت حاصل کرنے کے لئے طالب علم کو
چاہئے کہ النظرات مولفہ المنفلوطی کا مطالعہ کرے ۔ یہ کتاب
مکتبہ احدیہ سے منگوائی جاسکتی ۔

امتحان ابتدائی

پرچہ اول نظم -

(۱) معلقات (لیبد - طرفہ - عنترہ - حارث ابن حلزہ)

(۲) لامیۃ العرب للشنفری

(۳) قصیدہ بانث سعاد (مکمل)

(۴) دیوان ابوتمام سے حسب ذیل (۵) قصائد :-

(۱) السیف اصدق انباء من الكتب

(۲) اهن عوادى يوسف وصواحيه

(۳) الحق ابلج والسيوف عوار

(۴) اما انه لولا الخليط المودع

(۵) كذا فليجل الخطب وليفدح الامر

پرچہ دوم - نثر -

(۱) المسعودی - مروج الذهب از باب السابع والثلاثون ذکر

عادو، ملوکھا - تا باب الحادی والستون -

نوٹ - اس کتاب سے زیادہ تر تاریخی سوالات کئے جائینگے -

(۲) الیسان والتین من خطب النبی صلعم، خطبہ حجة انوداع

الى آخر الجزء الاول صفحہ (۱۶۳) تا (۲۲۲) طبع قاہرہ المطبعة

العلمیہ سنہ ۱۳۱۱ھ

(۳) رسالة الغفران (للعری) مختصر الجزء الاول تا صفحہ (۲۳۰)

ایجاز و شرح کامل گیلانی طبع مصر -

(۴) الکامل للبرد باب (۴۹) باب من اخبار الخوارج از صفحہ

(۵۲۷) تا ختم صفحہ (۶۰۰) طبع لیبزک

پرچہ سوم - عربی مضمون و ترجمہ

پرچہ چہارم - نحو و تنقید و عروض و بلاغت

(۱) المفصل للزخشری - القسم الاول طبع یورپ (صفحات

۴ تا ۱۰۸)

(۲) العمدة الابن الرشیق - الجزء الاول از ابتدا تا باب البلاغہ

(صفحات ۱ تا ۱۶۱ طبع مصر سنہ ۱۳۲۵ھ) باستثنائے باب

الاوزان و باب القوافی

(۳) مقدمہ کتاب الشعراء و الشعراء لابن قتیبہ از ابتدا تا ختم عیوب

الشعر (طبع یورپ کے ۳۵ صفحے)

علوم البلاغہ تالیف احمد مصطفی المراعی

(۴) محیط الدائرہ - تالیف کرانیلیوس خان دیک

امتحان آخری

پرچہ اول - تاریخ ادب

مندرجہ ذیل کتابوں کے مطالعہ کی سفارش کیجاتی ہے :-

(۱) پروفیسر نکلسن کی تاریخ ادبیات عرب

(۲) جرجی زیدان تاریخ آداب اللغة العربیہ مکمل ۴ جزء

(۳) اولبری 'عربک تھٹ'

(۴) النقد التحلیلی لکتاب الادب الجاہلی لمحمد

احمد العمراوی

(۵) تاریخ * الادب الاندلسی * لاحمد حسین الزمان

(۶) حضارة العرب فی الاندلس للسید عبد الرحمن البرقوقی

(۷) کتاب الشعر و الشعراء لابن قتیبہ

پرچہ دوم -

الف مندرجہ ذیل زبانوں میں سے کسی ایک زبان کی آسان علمی

عبارتیں اردو میں ترجمہ کے لئے دیجائیں گی - اسکی صرف و نحو پر

بھی سوالات ہونگے -

(۱) عبرانی (۲) جرمنی (۴) فرانسیسی

ب نثر و نظم جدید

نثر :-

(۱) الاکتور ہیگل - تراجم عربیہ و مصریہ

و زینب

(۲) لطفی المنفلوطی - النظرات جزء اول

(۳) امین الریحانی - الریحانیات جزء اول

نوٹ - طالب علم کو چاہئے کہ استاد کی مدد سے ان کتابوں کا مطالعہ کرے - سوالات انہیں کتابوں کے مضامین پر ہونگے -

نظم -

حسن السند سی کی کتاب الشعراء الثلاثة * (حافظ، مطران، شوقی سے حسب ذیل نو قصیدے -

(۱) حول تصریح ۲۸ فرس ایر سنہ ۱۹۲۱ صفحہ ۸۷

(۲) المسفور کائنات تراہ صفحہ ۱۱۰

(۳) عبرة الدهر ۱۱۳ ”

(۴) المساء ۲۶۴ ”

(۵) قلعة البعلبك ۳۰۴ ”

(۶) الى ابناؤنا رجال الغد ۳۲۸ ”

(۷) الامتان المتصافتان ۳۶۴ ”

(۸) الاستاذ الشيخ محمد عبده ۳۷۲

(۹) مصر فوق الجميع ۳۸۱ ”

* یہ کتابیں مندرجہ ذیل پتہ سے دستیاب ہو سکتی ہیں -

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Orient Hotel Building

Opposite Crawford Market,

BOMBAY (3)

3. PERSIAN.

1345—1348 F. (1936—1939).

امتحان ابتدائی۔

پہلا پرچہ حصہ نظم

الف۔ قصائد۔

- ۱۔ مادر مے را بکر د باید قربان
رودکی
۲۔ اے نہادہ بر مین فرق جان خویشتن
منوچہر
۳۔ اگر محول حال جہانیان نہ قضا ست
انوری
۴۔ صبح دم چون کله بندد آہ دود آسا مے من
خاقانی
۵۔ کراست زھرہ کہ با این دل: صبر نفور
ظہیر
۶۔ این خرمی نگر کہ مرا ناگہان رسید
کمال
۷۔ مژدہ اے آرام دل کارام جانها میرسد
سلمان
۸۔ شیریں دھان یار کہ راحت بجاں دھد
خسرو
۹۔ صباح عید کہ در تکیہ گاہ ناز و نعیم
عرفی
۱۰۔ بادہ جان بخش ست و دلکش خاصہ در وقت بہار
قائمی
- (ب) مثنوی۔

- ۱۔ مخزن اسرار از ابتدا تا ”در صفت معراج“
۲۔ نلد من۔ از ابتدا تا شعر۔ بگذاشته در مکان را
پیچیدہ بپا مے آسمان را
۳۔ جاوید نامہ (انتخاب متعاقب پیش کیا جائے گا)

(ج) غزلیات۔

- ۱۔ خسرو از ابتدا مے ردیف الف ۲۰ غزل
۲۔ حسن از ابتدا مے ردیف تا
۳۔ نظیری از ابتدا مے ردیف میم

(د) رباعیات -

۱ - خیام مطبوعہ طہران (مطبعہ نہضت شوق) ابتدائی ۱۵۰ شعر

۲ - حضرت ابو سعید ابوالخیر

پرچہ دوم (حصہ نثر)

۱ - چہار مقالہ نظامی عروضی سمرقندی (کپ سیریز)

۲ - سیاست نامہ نظام الملک طوسی (مطبوعہ طہران)

۳ - زبامرن نامہ باب دوم مع مقدمہ مصحح

۴ - بست مقالہ قزوینی صفحہ (۱) تا (۱۰۵)

پرچہ سوم (عصر جدید و مضمون نویسی)

حسب ذیل کتب کے مطالعہ کی سفارش کی جاتی ہے -

(۱) حاجی بابا اصفہانی (نصف اول)

(۲) عذب البیان

(۳) تجلیات روح ایرانی (مطبوعہ ایران شہر)

(۴) ترجمہ احوال سید جمال الدین افغانی (مطبوعہ ایران شہر)

(۵) داستان شہر بانو - تالیف رحیم زادہ صفوی
(حصہ اول)

(۶) سخنوران ایران در عصر حاضر -
تالیف محمد اسحاق

مضمون نویسی بالعموم کتب متذکرہ بالا پر مبنی ہوگی -

پرچہ چہارم (عربی - بلاغت و عروض فارسی -)

لقرا الرشیدہ الجزء الرابع صفحہ (۱) تا (۱۲۴)

باستغناء اسباق منظوم

بلاغت و عروض کے لئے حسب ذیل کتابوں کی سفارش

کی جاتی ہے -

- (۱) حقایق السحر مصنفہ رشید و طواط (بیان و بدیع)
 (۲) المعجم فی معایر اشعا عجم مصنفہ الشمس قیس (عروض)

متحان آخری -

- پہلا پرچہ - تاریخ ادبیات ایران - از ابتدا تا عہد مغول -
 حسب ذیل کتابوں کے مطالعہ کی سفارش کی جاتی ہے :-
 ایران قدیم ہخامنشی دور اور میخی کتبے
 (۱) ایران قدیم حسن پیر نیا مشیر الدولہ مطبوعہ طہران

- An Outline of Persian History based on Cuneiform (2)
 Inscriptions by Ahl.
 Sykes, History of Persia, 3rd Edition (Vols. I & II (3)
 for all periods).
 C. Huart, Ancient Persia (Chapters I—III). (4)
 The Cambridge Ancient History Vol: IV Ch: i (5)

زردشت اور اوستا

- A. V. W. Jackson, Zoroaster & Zoroastrian Studies (1)
 Yashts and Gathas (Marker Avestan Series).
 Pur-i-Saud's Introductions to the editions of (2)
 Dhalla, Zoroastrian Theology. (3)

ساسانی دور اور پہلوی

- West, Article on Pahlavi Literature (Grundriss der (1)
 Iranischen Philologie Vol. II, pp. 75-129).
 Nariman, Iran and Iranians. (2)

اسلامی دور اور فارسی ادب

- (۱) احوال و اشعار رودکی ، سعید نفیسی جلد اول و دوم
 مطبوعہ طہران
 (۲) سخن و سخنوران ، بدیع الزمان بشیرویہ خراسانی
 (وزارت معارف)
 (۳) روزنامہ کاوہ - سلسلہ مضامین متعلقہ شاہیر شعراء ایران

(۴) تاریخ ادبیات ایران - جلال الدین ہمائی جلد دوم

(۵) شعرا العجم، جلد چہارم و پنجم

Browne, Literary History of Persia Vol. 1 and II (6)

پرچہ دوم - از عہد مغول تاز مانہ حال :-

حسب ذیل کتابوں کے مطالعہ کی سفارش کی جاتی ہے۔

Browne, Persian Literature under Tartar Dominion (1)

Browne, Persian Literature in Modern Times (2)

Browne, A Year Amongst the Persians (3)

Browne, The Press and Poetry of Modern Persia (4)

Browne, Persian Revolution (5)

E. D. Ross, Persia (6)

The Times, London : Persian Number Jan. 5th, 1931 (7)

Wilson, Persia (8)

(۹) سخنوران دوران پہلوی و مطبوعہ بمبئی

مقالہ حسب تصریح قواعد

4. URDU.

1345—1346 F. (1938—1939).

امتحان ابتدائی :-

پرچہ اول زبان قدیم -

ولی۔ کلیات مرتبہ انجن ترقی اردو

سودا۔ قصائد و مثنویات مرثی

میر۔ مثنویات، قصاید

وجہی سبرس۔ دکھنی مرثیے۔ انتخاب اردوشہ پارے۔

شمس اللہ قادری۔ اردو مے قدیم جدید آڈیشن نولکشور پریس

پرچہ دوم - نظم -

انیس۔ مرثی جلد اول و دوم

شیفتہ - دیوان

اقبال بانگ درا حصہ دوم و سوم
دیور سب سے مثنوی (سید سرفراز حسین صاحب خیر ممتاز بک ایجنسی
نخاس لکھنؤ)

پرچہ سوم - نثر

میرا دن - باغ و بہار
سرور - فسانہ عجائب
سرسید - خطوط (بدایون پریس)
حالی - حیات جاوید
شرر - ایام عرب
رسائل عماد الملک

پرچہ چہارم - مضمون نویسی

امتحان آخری

پرچہ اول - تاریخ زبان و ادب۔

نصاب درج ذیل ہے :-

- (۱) زبان ماہیت و آغاز اور کثرت السنہ کے اسباب
- (۲) تشکیل السنہ - فطری ارتقا - ارادی تشکیل
- (۳) دنیا کی زبانیں - طریقہ تقسیم - مختلف خاندان اور شاخیں
- (۴) ہندوستان کی زبانیں ہند آریائی ارتقاء اریائی گروہ
غیر اریائی زبانیں
- (۵) ہندوستانی - آغاز و ارتقاء - (شمال، گجرات، دکن)
- (۶) دوآبہ کی زبان - ہندوستانی کا ارتقاء اور مقامی زبان کا اثر
- (۷) گجرات اور دکن کی زبان ہندوستانی کا ارتقاء
اور مقامی بولیوں کا اثر
- (۸) ہندوستانی کے جدید رجحانات - ہندی - اردو
- (۹) ادب قدیم - آغاز سے ولی تک (گجرات - دکن - شمال)
- (۱۰) درمیانی ادب - اردو نظم و نثر ولی سے حالی تک
- (۱۱) عہد حاضر حالی سے موجودہ زمانہ تک کی اردو نظم
و نثر جدید - رجحانات -

حسب ذیل کتب کی سفارش کی جاتی ہے :-

گریسن لنگوئٹک سروے آف انڈیا (جلد نہم حصہ اول)

شیفتہ - گلشن بیخار

انثاء - دریا مے لطافت

پروفیسر سلیم - وضع اصطلاحات

عبدالحق - تذکرہ گل رعنا

عبدالسلام - شعرا الہند

سکسینہ - تاریخ ادب اردو (اردو ایڈیشن)

مختلف تنقیدین بشمول مقدمہ دیوان حالی و موازنہ انیس
و دبیر وغیرہ

چہ دوم بہا شا۔

راجہ پلھمن سنگھ - شکستلا ناٹک صرف پہلے چار ایکٹ

ہندی بالبودہ ویا کرن

تلسی داس رامین (اجودھیا کالڈ کا ابتدائی ربع حصہ)

تاریخ ادب ہندی (ہری ٹیچ آف انڈیا سیریز)

نوٹ :- ایم۔ اے میں کامیابی کیلئے اس پرچہ میں (۳۰) فیصد نشانات
لینا ضروری ہے۔

مقالہ یا کسی کتاب کو اڈٹ کرنا (۲۰۰) نشانات - مقالے پروفیسر
کی نگرانی اور مشورے کے مطابق لکھے جائیں - مضامین کا
انتخاب پروفیسر کی تحریک پر مجلس نصاب کی منظوری سے ہوگا۔

1347--1348 F. (1938--1939).

امتحان ام۔ اے۔ (ابتدائی)

پرچہ اول زبان قدیم۔

وجہی - سبرس (مرتبہ انجمن ترقی اردو)

نصرتی - شیخ ملا نصرتی از مولوی عبدالحق

ولی - کلیات (مرتبہ انجمن ترقی اردو)
 آبرو - دیوان آبرو (مرتبہ انجمن ترقی اردو)
 سودا - قصائد
 دکھنی سرٹیسے (انتخاب اردوشہ پارے)
 پرچہ دوم نظم -

انیس - مرآئی جلد اول
 دیبر - سبع مثنائی (سید سرفراز حسین خیر)
 مومن - دیوان
 اقبال - بال جبریل
 پرچہ سوم نثر -

میرامن - باغ و بہار
 سرور - فسانہ عجائب
 سرسید - مجموعہ لکچرز
 گوٹھے فاؤسٹ (انجمن ترقی اردو)
 حالی - حیات جاوید
 ازاد - آب حیات

پرچہ چہارم - مضمون نویسی

امتحان آخری

پرچہ اول :- عبدالحق - مقدمات (وہ مقدمے جو تذکروں پر
 لکھے گئے ہیں)

other books are the same as prescribed for 1345 and 1346 F.

پرچہ دوم - بہا شا

Same as for 1345 and 1346 F.

(5) HISTORY.

1345—1348 F. (1936—1939).

Previous Examination.—

1st Paper—Political Theories. (1500 to present day.)

1. History of Political Theories by Dunning. (Vol. I, Ch. XI, Vols. II and III).

2. History of Political Thought by Gettell, (Portions relating to the period).
3. Studies in the History of Political Philosophy (2 Vols.) by Vaughan.
4. Political Thought from Spencer to the present day by Barker.

2nd Paper—Political Institutions (1,500 to present day).

The books given below only set the standard of the examination; only relevant portions dealing with constitutional aspects should be studied.

General:—

1. Sidgwick: Development of European Policy, (Osmania University Series).
2. Ogg: Governments of Europe (Osmania University Series).

England:—

Ogg: Governments of Europe (Osmania University Series).

Holy Roman Empire:—

Jonson: Europe in the XVI Century (Osmania University Series).

Germany:—

Ogg: Governments of Europe (Osmania University Series).

Italy:—

Sidgwick—Development (Osmania University Series). The Fascist State.

France:—

Pre-Revolutionary, Jonson:—Europe in the XVI Century (Osmania University Series). Revolutionary and Napoleonic Europe. Morse Stephens: Revolutionary Europe (Osmania University Series).

Modern: Ogg.

Spain :—

The four chambered Legislative—Cambridge Modern History.

Constitution of 1812; Morse Stephens:

Republican Constitution of 1931—Annual Register 1931.

Turkey :—

Cambridge Modern History, Vol. I.

Lane Poole: Turkey (Latest edition 1922).

Mears: Modern Turkey.

Japan :—

Kitazawa: The Government of Japan.

Russia :—

The Constitution of the Soviet State.

U. S. America and Switzerland :—

Woodow Wilson: The State.

India :—

Mughal Constitution.

Constitutional History of Modern India.

For the latest developments, refer to such publications as the Annual Register, from 1923, etc.

Papers 3rd & 4th :—

(1) (a). Indian History (Medieval period 1658-1707)

The following books are recommended :—

- | | |
|------------------------------------|---------------|
| 1. History of Aurangzib .. | .. J. Sarkar. |
| 2. India of Aurangzib .. | .. J. Sarkar. |
| 3. Nobility and Mughal Kingship .. | .. Khosla. |
| 4. Mughal Armies in India.. | .. W. Irvine. |
| 5. Mughal Numismatics .. | .. Hawebwala. |
| 6. Rise of the Maharatta Power .. | .. Ranade. |

7. Sivaji and his Times .. J. Sarkar.
 8. Maharatta Administration .. S. Sen.
 9. History of the Sikhs .. Cunningham.
 10. Mughal Administration .. Dr. Ibne Hasan

- ۱ - مآثر عالمگیری محمد ساقی
 ۲ - عالمگیر نامہ محمد کاظم
 ۳ - منتخب الباب خافی خان
 ۴ - رقعات عالمگیری نجیب اشرف
 ۵ - حقیقۃ السلاطین قطب شاہی نظام الدین الصاعدی
 ۶ - بسا تین السلاطین ابراہیم زیروی

(b) Indian History (Modern period 1880-1919).

The following books are recommended:—

1. The Cambridge History of India, Vol. VI. by H. H. Dowell
2. Life of Lord Ripon, Vol. II. by Wolf.
3. India Under Dufferin, W. S. Blunt.
4. Life of Lord Dufferin, Vol. II, by Sir A. C. Lyall.
5. Administration of Lord Landsdowne, by Sir G. N. Forrest.
6. Life of Lord Curzon, Vol. II, by Lord Ranaldshay.
7. Speeches-G. K. Gokhale.
8. Lord Minto, a memoir by John Buchan.
9. Recollections- Lord Morley.
10. Speeches on Indian Affairs-Lord Morley.
11. A Nation in making, by Sir Surendranath Banerjee.
12. The Indian Constitution, by S. T. B. Sapru.

Parliamentary Papers:—

1. Report of the Royal Commission on Decentralization in India-1908.
2. Montague-Chelmsford Report 1918.
3. Report of the Joint Select Committee on the Government of India Bill, 1919.

(2) European History:—(1852-1871).

The following books are recommended:—

- Action "Cambridge Modern History"-Vol. XI.
 Pyffee "History of Modern Europe"-III (O.U.S.)
 Hertslet "Map of Europe by Treaty"-II & III
 Bourgeois "Modern France"-Vol. II.

- Senior "Conversations with Their, Guizot, &c. 2 Vols.
 Simpson "Louis Napoleon and the Recovery of France."
 Ward "Germany" - Vol. II.
 King "History of Italian Unity" - 2 Vols.
 Jonquiere "Histoire de l' Empire Ottomane" - Vol. II.
 (Osmania University Series)

(3) Islamic History:—

(a) Salajiq: Alp Arslan and Malik Shah Saljuqi (455—485 H.) for 1345 F.

- (۱) ابن اثیر جلد ۹۸ - حصص متعلقہ
- (۲) ابن خلدون جلد ۵ - حصص متعلقہ
- (۳) راحت الصدور مصنفہ ابن الرأوندی
- (۴) روضة الصفا
- (۵) حبيب السير
- (۶) تاریخ گزیدہ - مصنفہ حمد اللہ مستوفی
- (۷) ابن خلکان - دفيات الاعیان (حصص متعلقہ)
- (۸) Browne's Literary History of Persia Vol. II
- (۹) Le Strange's Palestine under the Muslims
- (۱۰) Le Strange's Lands of the Eastern Caliphate (O.U.S.)
- (۱۱) Finlay's History of Greece do do
- (۱۲) Gibbon's Decline and Fall. (Portions Concerned)

(b) Hazrat Omar and Osman (for 1346—1347).

مطالعے اور حوالے کے لئے حسب ذیل کتب کی سفارش کی جاتی ہے۔

- (۱) طبری (حصص متعلقہ)
- (۲) ابن اثیر (")
- (۳) مروج الذهب (حصص متعلقہ)
- (۴) ابوالفداء (حصص متعلقہ)
- (۵) کتاب المعارف - ابن قتیبہ
- (۶) فتوح البلدان - بلاذری

- (٧) البيان المغرب نصف اول
 (٨) افخرى - ابن طفطقى
 (٩) كتاب الامات والسياست
 (١٠) تاريخ يعقوبى
 (١١) التنبيه والاشراف (مسعودى)
 (١٢) كتاب الخراج - (قاضى ابو يوسف)
 (١٣) عمرو بن العاص (مصنفه حسن ابراهيم حسن)
 (١٤) Butler, Arab Conquest of Egypt.
 (١٥) ارضى القرآن - مصنفه سيد سليمان ندوى
 (١٦) تاريخ مكة - مصنفه ازرقى
 (١٧) تاريخ عمر بن الخطاب - مصنفه ابوالفرج ابن الجوزى
 (c) Abdul Malik bin Marwan and Walid bin Abdul bin Abdul Malik (1348 F.)

- (١) طبرى (حصص متعلقه)
 (٢) ابن اثير (حصص متعلقه)
 (٣) مروج الذهب (حصص متعلقه)
 (٤) اخبار الطوال (دينورى)
 (٥) تاريخ ابوالفدا (حصص متعلقه)
 (٦) التنبيه والاشراف (مسعودى)
 (٧) العيون والحدائد (حالات وليد بن عبد الملك)
 (٨) كتاب المعارف (ابن قتيبه)
 (٩) فتوح البلدان (بلاذرى)
 (١٠) الفخرى - ابن طقطقى
 (١١) البيان المغرب (نصف اول وثانى حصص متعلقه)
 (١٢) احكام السلطانيه - ما وردى

(۱۳) النجوم الزاهرة - ابن تفری بردی (حصص متعلقه جلد اول)

(۱۴) تاریخ یعقوبی - جلد (۲) حصص متعلقه

Le Strange, Palestine under the Moslems (۱۵)

(4) English Constitutional History:—(1832-1901).

Students are expected to have a thorough knowledge of the working of the constitution, to be able to trace the growth of the movement of reform of Parliament, Municipalities, country Councils etc., and of socialistic legislation during the period. Such authors as Raven, Grant and Robertson, Todd, Marriot, May etc., are recommended for their studies.

Final Examination:—

1st Paper—General Historical Essay.

2nd „ Special Topics.

(a) of comparative politics.

(Government of the British Dominions and India)

Keith: Responsible Govt. in the Dominions.

Report of the Imperial Conference, 1926.

(b) of Political Theories.

The Political Theories of Imam Ghazzali.

(6) ECONOMICS—Books to be prescribed later.

(7) PHILOSOPHY:—

Books recommended:—

(a) Philosophy of Religion:—

Hallding: Philosophy of Religion.

Caird. Introduction to the Philosophy of Religion.

W. James: The Will to Believe.

W. James: Varieties of Religious Experience.

Webb: God and Personality.

Schleirmacher: Reden.

Jalaluddin Rumi: Masnavi.

(b) Aesthetics:—

Essays in Encyclopaedia on Aesthetics.

Kant: Critique of Judgment.

Hegel: Aesthetics:

Croce: Aesthetics.

Carret: Theory of Beauty.

(6) MATHEMATICS:—

The following books are recommended.

Algebra:—

Hall and Knight: Higher Algebra.

Milne: Higher Algebra.

Chrystal: Treatise on Algebra.

Trigonometry:—

Loney: Plane Trigonometry, Part II.

Hobson: Treatise on Plane Trigonometry.

Pure Geometry:—

Askwith: Course of Pure Geometry.

Durrel: Course of Plane Geometry for advanced students.

Part I and II.

Analytical Geometry of two dimensions:—

Askwith: Analytical Geometry of the Conic Sections.

Smith: Elementry Treatise on the Conic Sections by the methods of Co-ordinate Geometry.

Analytical Geometry of three dimensions and Differential Geometry:—

Smith: Elementary Treatise on Solid Geometry.

Bell: Elementary treatise on co-ordinate Geometry of three dimensions.

Differential Equations:—

Piaggio: Elementary Treatise on Differential Equations.

Farsyth: Treatise on Differential Equations.

Differential and Integral Calculus:—

Gibson: Elementary Treatise on the Calculus.

Lamb: Infinitesimal Calculus.

Williamson: Elementary Treatise on the Differential Calculus.

Williamson: Elementary Treatise on the Integral Calculus.

Goursat: Mathematical Analysis Vol. I.

Theory of Functions of real and Complex variable :—

Hardy: Pure Mathematics.

Goursat: Mathematical Analysis Vol. I and Vol. III
Part I.

Wittakar and Watson: Modern Analysis.

Elliptic Functions :—

Dixon: Elementary Properties of the Elliptic Functions.

Wittaker and Watson: Modern Analysis.

Fourier Series :—

Carslaw: Theory of Fourier Series and Integrals.

Whittaker and Watson: Modern Analysis.

Attractions :—

Minchin: Treatise on Statics, Vol. II.

Routh: Treatise on Analytical Statics, Vol. II.

Electricity and Magnetism :—

Jeans: Mathematical Theory of Electricity and Magnetism.

Pidduck: Treatise on Electricity.

Livens: Theory of Electricity.

Statics :—

Loney: Treatise on Statics.

Lamb: Statics.

Minchin: Treatise on Statics Vols. I and II.

Dynamics of a Particle :—

Loney: Treatise on the Dynamics of a Particle and of Rigid Bodies.

Love: Theoretical Mechanics.

Beasant and Ramsey: Treatise on Dynamics.

Rigid Dynamics :—

Loney: Treatise on the Dynamics of a Particle and of Rigid Bodies.

Beasant and Ramsey: Treatise on Dynamics.

Routh: Rigid Dynamics, Part I.

Hydrostatics :—

Beasant and Ramsey: Treatise on Hydromechanics
Part I Hydrostatics.

Hydrodynamics:—

Lamb: Hydrodynamics.

Beasant and Ramsey: Treatise on Hydromechanics
Part II Hydrodynamics.

Spherical Trigonometry:—

Todhunter and Leathem: Spherical Trigonometry.

Spherical Astronomy:—

Godfray: Treatise on Spherical Astronomy.

Ball: Treatise on Spherical Astronomy.

Optics:—

Heath: Treatise on Geometrical Optics.

Herman: Optics.

Ramsay: Optics.

FACULTY OF SCIENCE.

B. Sc. Examination.

ENGLISH.

1345—1346 F. (1936—1937).

Non-Detailed Texts :—

1. Boswell and Johnson (The King's Treasures of Literature Series. Dent and Sons).
2. The Living Past by F. S. Marvin (Oxford University Press).
3. Sheridan's The School for Scandal, edited by G. B. Bose (Edward Arnold or Macmillan's Classics).

1346—1348 F. (1937—1939).

Non-Detailed Texts :—

1. Boswell and Johnson (The King's Treasures of Literature Series: Dent & Sons).
2. Hoyland's History of Civilization. (Latest Special Edition for Muslim University) Oxford University Press.
3. Sheridan's The School for Scandal, Edited by G. B. Boas (Edward Arnold or Macmillan's Classics).

PHYSICS.

1345—1346 F. (1936—1937)

No text-books are prescribed. The following books are recommended for reference :—

1. Watson's text-book of Physics.
2. Duncan and Starling's Text-book of Physics (Osmania University Series).
3. Allan and Moore's Practical Physics (Osmania University Series).
4. A course in Mathematics for Physics students, compiled by Professor Abdur Rahman Khan.

PHYSICS (MAIN)

1347—1348 F. (1938—1939)

1. Richardson's Sound.
2. Saha & Srivastava's Junior Heat.

3. Hutchinson's Electricity and Magnetism in 2 volumes.
4. Houston's Treatise on Light. Portion dealing with Geometrical Optics only.
5. Worsnop and Flints Practical Physics.
6. The book on "Physical Optics" compiled by Mr. M. A. Rahman Khan.
7. Properties of Matter compiled by Messrs. Syed Ali Khan and Syed Abdur Rahman.

PHYSICS (SUBSIDIARY)

1. Duncan and Starling's Text-book of Physics (Osmania University Series).
2. Allen and Moon's Practical Physics (Osmania University Press).

CHEMISTRY (MAIN).

1345—1348 F. (1936—1939).

1. Inorganic Chemistry by Partington. (Osmania
2. Systematic Inorganic Chemistry by Caven and Lander. University Series)
3. Introduction to Physical Chemistry by Walker. "
4. Outline of Chemistry by Fenton. "
5. Organic Chemistry by Perkin and Kipping. "
6. Practical Organic Chemistry by Cohen. "
7. Systematic Qualitative Analysis by Caven. "
8. Quantitative Analysis and Inorganic preparation by Caven. "

CHEMISTRY (SUBSIDIARY)

1345—1348 F. (1936—1939)

1. Inorganic Chemistry by Alexander Smith, Parts I and II. "
2. Theoretical Organic Chemistry by Cohen. "
3. Text-book of Physical Chemistry by Firth. "
4. Practical Chemistry by Bruce and Harper. "

MATHEMATICS.

1345—1348 F. (1936—1939)

The following books are recommended:—

1. Higher Algebra by Hall and Knight. "
2. Plane Trigonometry by Loney, Part II. "

3. Co-ordinate Geometry by Grace and Rosenberg. „
4. An Elementary Treatise on the Calculus by Gibson „
5. Chapters on Differential Equations from Edward's Integral Calculus. „

Applied Mathematics:—

1. Elements of Statics by Loney.
2. Elements of Dynamics by Loney.
3. Elements of Hydrostatics by Loney.
4. Elements of Astronomy by Parker.

BOTANY (MAIN)

1345—1348 F. (1936—1939)

| | | |
|---------------------------|----|---------------------------------------|
| Scott | .. | Structural Botany Vols. 1 & 2. |
| Coutler Barnes and Cowles | .. | Text-book of Botany Vols. 1, 2 and 3. |
| Stragsburger | .. | Text-book of Botany. |
| Strasburger and Hillhouse | .. | Practical Botany. |
| Green | .. | Vegetable Physiology. |
| Caver | .. | Practical Botany. |
| Dendy | .. | Outline of Evolutionary Biology. |
| Locke | .. | Variation, Heredity and Evolution. |
| Punnett | .. | Mendelism. |
| J. R. Green | .. | Manual of Botany Vols. 1 & 2. |
| Bower | .. | Botany of the Living Plant. |
| Haberlandt | .. | Physiological Plant Anatomy. |

BOTANY (SUBSIDIARY)

Books recommended:—

1. Coulter Barnes and Cowlen. Text-book of Botany. Vols. 1, 2 and 3.
2. Lowson and Sahani .. Text-book of Botany.
3. Strasburger .. Text-book of Botany.
4. Scott .. Structural Botany.
5. Dendy .. Outlines of Evolutionary Biology.

ZOOLOGY (MAIN)

1345—1346 F. (1936—1937)

| | | |
|----------------------|----|--------------------------------------|
| Shipley and MacBride | .. | Zoology. |
| Parker and Haswell | .. | Text-book of Zoology Vols. I and II. |

| | |
|--------------------------------|--|
| Bourne | .. Comparative Anatomy of Animals, Vols. I and II. |
| Parker and Bhatia | .. Text-book of Zoology for Indian students. |
| Borradaile | .. The Animal and its environments. |
| Kingsley or Wiederheim | .. Comparative Anatomy of Vertebrates. |
| Dendy | .. Elements of Evolutionary Biology. |
| Marshall | .. The Frog. |
| Marshall and Hurst | .. Practical Zoology. |
| The Indian Zoological Memoirs. | |

ZOOLOGY (SUBSIDIARY)

Books recommended:—

| | |
|--------------------------------|--|
| Parker and Haswell | .. Text-book of Zoology, Vols. I and II. |
| Borradaile | .. Manual of Zoology. |
| Marshall | .. The Frog. |
| Parker and Bhatia | .. Text-book of Zoology for Indian students. |
| Thomson | .. Outlines of Zoology. |
| Marshall and Hurst | .. Practical Zoology. |
| The Indian Zoological Memoirs. | |

MUSLIM THEOLOGY OR MORALS.

(A) Theology (for Hanafi students):—

The following syllabus is prescribed:—

مذہب -

اس کی عام حقیقت، غرض و غایت۔ مذہب کا علوم عقلیہ یعنی حکمت (سائنس) اور فلسفہ سے تعلق۔ فلسفہ کے مسلک و مادیات کا اثر مذہب پر۔ مسلک و مادیات کے سمجھنے کے لئے خود مادہ پر بحث۔ دین فطرت یعنی اسلام۔ یورپ کے اثرات سے مذہب کیوں گھٹ رہے ہیں۔

وجود باری اور اس کے یقین کے اسباب

خلق عالم - خالق و مخلوق کا باہمی تعلق - ربوبیت و قیومیت کے مظاہر - توحید - صفات -

روح و ملائکہ -

روح کی حقیقت - اس کے احوال و آثار - اس کی بقا - ملائکہ کی حقیقت پر بحث - جن و شیاطین کی حقیقت -

رسالت -

نبوت کی حقیقت - اس کی ضرورت و غایت - رسول کی پہچان - اس کی تعلیم و کتاب - معجزات اور ان کے لواحق، امکان - وجود، شہادت، ان کا دلیل نبوت ہونا - وحی - الہام عہوم نبوت محمدیہ - ختم نبوت - نسخ ادیان - خلافت الہیہ -

معاد -

سزا و جزا - عذاب قبر - قیامت - جنت و دوزخ - تقدیر - جبر و اختیار - خیر و شر - شریعت و طریقت -

کلام مجید و احادیث پر ان کی بناء - ان کے اختلافات کی نوعیت -

- (۱) سورہ بقرہ (جو عنوانات مباحث کلامیہ کے لئے متعلق ہیں ان کی حسب موقع تفصیل کی جائے)
- (۲) برائے مطالعہ سرسری -

دین و دانش (مولوی محمود علی صاحب)
حکمت اسلامیہ (مولوی عبدالقدیر صاحب)